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Exempt from Filing Fees
Government Code § 6103

5 Attorneys for
6 Antelope Valley Watermaster

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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

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11 Coordination Proceeding,
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

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13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of the
Santa Clara Superior Court

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17
18 **AND ALL RELATED ACTIONS**

ANTELOPE VALLEY
WATERMASTER'S NOTICE OF NON-
OPPOSITION TO MOTION FOR
APPROVAL OF AMENDMENT TO
ANTELOPE VALLEY WATERMASTER
RULES AND REGULATIONS

Date: March 24, 2021
Time: 9:00 a.m.
Judge: Hon. Jack Komar
By Courtcall Appearance

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22 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:


23 NOTICE IS HEREBY GIVEN that the Antelope Valley Watermaster's ("Watermaster")
24 Motion for Approval of Amendment to Antelope Valley Watermaster Rules and Regulations
25 ("Motion") is scheduled to be heard March 24, 2021 at 9:00 a.m. by Courtcall in the above-
26 entitled Court. At the time of the filing of this Notice, the Watermaster has not received any
27 opposition to the Motion, and the deadline to file and serve an opposition brief has passed.
28 Accordingly, the Motion is unopposed.

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Respectfully submitted,

Dated: March 16, 2021

PRICE, POSTEL & PARMA LLP

By: 
CRAIG A. PARTON
CAMERON GOODMAN
Attorneys for
Antelope Valley Watermaster

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PROOF OF SERVICE


STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On March 16, 2021, I served the foregoing document described as **ANTELOPE VALLEY WATERMASTER'S NOTICE OF NON-OPPOSITION TO MOTION FOR APPROVAL OF AMENDMENT TO ANTELOPE VALLEY WATERMASTER RULES AND REGULATIONS** on all interested parties in this action by placing the original and/or true copy.

- BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefilings.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.
- (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on March 16, 2021, at Santa Barbara, California.



Signature
Elizabeth Wright