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4 ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA  
5

Coordination Proceeding Special Title (Rule	)	Antelope Valley Groundwater Cases (JCCP
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	)	4408)
(JCCP 4408) Included Actions: Los Angeles	)	
County Waterworks District No. 40	)	Lead Case No.1-05-CV-049053
	)	
Plaintiff,	)	Hon. Jack Komar
vs.	)	
	)	
Diamond Farming Co. Superior Court of	)	
California County of Los Angeles, Case No.	)	
BC 325 201 Los Angeles County Waterworks	)	
District No. 40 v. Diamond Farming Co.	)	
Superior Court of California, County of	)	
Kern, Case No. S-1500-CV-254-348 Wm.	)	
Bolthouse Farms, Inc. v. City of Lancaster	)	
Diamond Farming Co. v. City of Lancaster	)	
Diamond Farming Co. v. Palmdale Water Dist.	)	
Superior Court of California, County of	)	
Riverside, consolidated actions, Case Nos.	)	
RIC 353 840, RIC 344 436, RIC 344 668	)	
	)	
Defendant.	)	
	)	
AND RELATED ACTIONS	)	<b>PROOF OF SERVICE</b>
	)	<b>Electronic Proof of Service</b>

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
18 worldwide web on Thu. July 29, 2021 at 3:56 PM PDT and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
23 <http://www.avwatermaster.org>, on Thu. July 29, 2021 at 3:56 PM PDT .

An electronic mail message was transmitted to all parties on the electronic service list maintained for this  
case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing  
the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
correct. Executed on July 29, 2021 at Oakland, California.

Dated: July 29, 2021

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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**ANTELOPE VALLEY WATERMASTER DOCUMENTS**  
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**Electronic Proof of Service**

**Page 2**

**Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Thu. July 29, 2021 at 3:56 PM PDT**

1. Report of...: Antelope Valley Watermaster's Annual Report for 2020