1	CRAIG A. PARTON, State Bar No. 132759 CAMERON GOODMAN, State Bar No. 307679	Exempt from Filing Fees Government Code § 6103
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6	Antelope Valley Watermaster	
7	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT	
10		
11	Coordination Proceeding,	Judicial Council Coordination
12	Special Title (Rule 1550(b))	Proceeding No. 4408
13	ANTELOPE VALLEY GROUNDWATER CASES	LASC Case No.: BC 325201
14		Assigned to the Hon. Jack Komar, Judge of the Santa Clara Superior Court
15		Santa Clara Court Case No. 1-05-CV-049053
16		NOTICE OF ENTRY OF ORDER
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19	PLEASE TAKE NOTICE that the Order on First Amended Motion for Monetary,	
20	Declaratory and Injunctive Relief Against Tapia Parties was entered in this action on December	
21	15, 2021.	
22	A copy of the Order is attached to this notice.	
23	Dated: January 11, 2022 PRICE, POSTEL & PARMA LLP	
24 25	D P.	
25 26	By: \(\sum \subseteq \) CRAIG A. PARTON	
20 27	Attorneys for Antelope Valley Watermaster	
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Exempt from Filing Fees CRAIG A. PARTON, State Bar No. 132759 1 Government Code § 6103 TIMOTHY E. METZINGER, State Bar No. 145266 2 CAMERON GOODMAN, State Bar No. 307679 PRICE, POSTEL & PARMA LLP 3 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 4 Telephone: (805) 962-0011 Facsimile: (805) 965-3978 5 Attorneys for Antelope Valley Watermaster 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT 9 10 Judicial Council Coordination Coordination Proceeding, 11 Special Title (Rule 1550(b)) Proceeding No. 4408 12 LASC Case No.: BC 325201 ANTELOPE VALLEY 13 Santa Clara Court Case No. 1-05-CV-049053 **GROUNDWATER CASES** Assigned to the Hon. Jack Komar, Judge of 14 the Santa Clara Superior Court PEOPOSED ORDER ON FIRST 15 AMENDED MOTION FOR MONETARY, 16 DECLARATORY AND INJUNCTIVE **RELIEF AGAINST TAPIA PARTIES** 17 December 10, 2021 AND ALL RELATED ACTIONS Date: 18 9:00 a.m. Time: Dept: By Zoom 19 20 On December 10, 2021, the Court held a hearing by Zoom, the Honorable Jack Komar, 21 judge presiding, on a First Amended Motion ("Motion") by the Antelope Valley Watermaster 22 ("Watermaster") for monetary, declaratory and injunctive relief against Primo Tapia, as 23 Successor Trustee of the Charles and Nellie Tapia Family Trust established u/t/a dated January 24 12. 1990 ("C&N Trust"). Thomas Tapia and Steven Falchini, as Co-Trustees of the Felix and 25 Eulalia Tapia Family Trust established u/t/a dated February 18, 1997 ("F&E Trust"), and Primo 26 Tapia, Charles Tapia, George Tapia, Steven Tapia, Thomas Tapia and Felix Tapia (the 27 "Individuals"), jointly and severally, in the above captioned action. 28

Judgment is hereby entered in favor of the Watermaster and against C&N Trust only, in an amount equal to all delinquent Replacement Water Assessments ("RWAs") owed by C&N Trust for the years 2018 and 2019 in the total amount of \$183,022.68, plus all delinquent Administrative Assessments ("AAs") for the year 2019 in the amount of \$492.38, plus accrued interest of \$61,964.42, plus attorneys' fees of \$3,433, in the total amount of \$248,912.48. C&N Trust is hereby enjoined from producing any further groundwater from the Antelope Valley Adjudicated Basin until: (a) all such delinquent RWAs and AAs with interest and fees are paid in full, and (b) C&N Trust either ceases all further groundwater production or submits an application for New Production and installs meters on all wells that are compliant with the Judgment and all applicable Watermaster Rules and Regulations. For the reasons stated in the reporter's transcript of the hearing on the Motion, the Motion is denied in its entirety without prejudice as to the F&E Trust and the Individuals. Judge of the Superior Court

Appearances are as shown in the Court record. Due cause being shown and having

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PROOF OF SERVICE 1 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA 3 I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, 4 Fourth Floor, Santa Barbara, California 93101. 5 On January 11, 2022, I served the foregoing document described NOTICE OF ENTRY OF **ORDER** on all interested parties in this action by placing the original and/or true copy. 6 7 BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Antelope X Valley Watermaster Document Service, c/o Glotrans website (www.avwaternaster,org) in 8 the action of the Antelope Valley Groundwater Cases. 9 X (STATE) I declare under penalty of perjury under the laws of the State of California that 10 the foregoing is true and correct. 11 (FEDERAL) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made. 12 13 Executed on January 11, 2022, at Santa Barbara, California. 14 15 16 17 18 19 20 21 22 23

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