ll ll		
1	CRAIG A. PARTON, State Bar No. 132759 CAMERON GOODMAN, State Bar No. 307679	Exempt from Filing Fees Government Code § 6103
2	PRICE, POSTEL & PARMA LLP	
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4	Telephone: (805) 962-0011 Facsimile: (805) 965-3978	
5	1 acsimic. (603) 703 3770	
6	Attorneys for Antelope Valley Watermaster	
7	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
8	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT	
9		
10	Coordination Proceeding,	Judicial Council Coordination
11	Special Title (Rule 1550(b))	Proceeding No. 4408
12	ANTELOPE VALLEY	LASC Case No.: BC 325201
13	GROUNDWATER CASES	Santa Clara Court Case No. 1-05-CV-049053 Assigned to the Hon. Jack Komar, Judge of
14		the Santa Clara Superior Court
15		ANTELOPE VALLEY WATERMASTER'S NOTICE OF NON
16		OPPOSITION TO MOTION TO INTERVENE IN JUDGMENT
17	AND ALL RELATED ACTIONS	Date: January 25, 2022 Time: 9:00 a.m.
18		Dept: Courtcall
19		
20		
21	The Watermaster does not oppose the motion of JOSE LUIS GARCIA for leave to	
22	intervene and become a Party to the December 23, 2015 Judgment and Physical Solution.	
23	Dated: January 11, 2022 PRICE, P	OSTEL & PARMA LLP
24		p ()-
25	By: CRAI	G A. PARTON
26		ERON GOODMAN
27		neys for ope Valley Watermaster
28		

l	PROOF OF SERVICE	
2	STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA	
3	I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.	
5	On January 13, 2022, I served the foregoing document described ANTELOPE VALLEY WATERMASTER'S NOTICE OF NON-OPPOSITION TO MOTION TO INTERVENE IN JUDGMENT on all interested parties in this action by placing the original and/or true copy.	
7 8 9	BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.	
10	(STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	
11 12	☐ (FEDERAL) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.	
13 14	Executed on January 13, 2022, at Santa Barbara, California.	
15 16	Signature Elizabeth Wright	
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