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4 ANTELOPE VALLEY WATERMASTER
IN AND FOR ANTELOPE VALLEY, CALIFORNIA
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|--|---|---|
| Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40 |) | Antelope Valley Groundwater Cases (JCCP 4408) |
| |) | |
| |) | Lead Case No.1-05-CV-049053 |
| |) | |
| Plaintiff, |) | Hon. Jack Komar |
| vs. |) | |
| |) | |
| Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |) | |
| |) | |
| Defendant. |) | |
| |) | |
| AND RELATED ACTIONS |) | PROOF OF SERVICE Electronic Proof of Service |

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the
18 worldwide web on Fri. May 12, 2023 at 9:47 AM PDT and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
21 document's electronic service in the following manner:

22 The document was electronically uploaded to the Antelope Valley Watermaster's website,
23 <http://www.avwatermaster.org>, on Fri. May 12, 2023 at 9:47 AM PDT .

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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on May 12, 2023 at Oakland, California.

Dated: May 12, 2023

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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Page 2

Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Fri. May 12, 2023 at 9:47 AM PDT

1. Declaration: Declaration of Craig A. Parton in Support of Opposition to Johnny & Pamela Zamrzla's Motion to Set Aside or Modify Judgment