1	CRAIG A. PARTON, State Bar No. 132759 CAMERON GOODMAN, State Bar No. 307679	Exempt from Filing Fees Government Code § 6103
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7	-	
	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
8	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT	
9		
10	Coordination Proceeding,	Judicial Council Coordination
11	Special Title (Rule 1550(b))	Proceeding No. 4408
12	ANTELOPE VALLEY GROUNDWATER CASES	LASC Case No.: BC 325201 Santa Clara Court Case No. 1-05-CV-049053
13		Assigned to the Hon. Jack Komar, Judge of the Santa Clara Superior Court
14		ANTELOPE VALLEY
15		WATERMASTER'S NOTICE OF NON OPPOSITION TO MOTION TO
16		INTERVENE IN JUDGMENT FILED BY TUTOR PERINI CORPORATION
17	AND ALL RELATED ACTIONS	Date: June 27, 2023
18	AND ALL RELATED ACTIONS	Time: 9:00 a.m.
		Dept: Courtcall
19		
20	The Watermaster does not oppose the motion of Tutor Perini Corporation for leave to	
21	intervene and become a Party to the December 23, 2015 Judgment and Physical Solution.	
22	The state of the s	
23	Dated: June 14, 2023 PRICE, POSTEL & PARMA LLP	
24	P. P.	
25	By: CRAIG A. PARTON	
	CAMERON GOODMAN	
26	Attorneys for Antelope Valley Watermaster	
27		1
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1 PROOF OF SERVICE STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA 3 I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, 4 Fourth Floor, Santa Barbara, California 93101. 5 On June 14, 2023, I served the foregoing document described as ANTELOPE VALLEY WATERMASTER'S NOTICE OF NON OPPOSITION TO MOTION TO INTERVENE IN 6 JUDGMENT FILED BY TUTOR PERINI CORPORATION, on all interested parties in this action by placing the original and/or true copy. 7 8 X BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of 9 the Antelope Valley Groundwater Cases. 10 X (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 11 (FEDERAL) I hereby certify that I am employed in the office of a member of the Bar of 12 this Court at whose direction the service was made. 13 14 Executed on June 14, 2023, at Santa Barbara, California. 15 16 Signature Elizabeth Wright 17 18 19 20 21 22 23 24 25 26

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