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7 WATER AGENCY

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 COUNTY OF LOS ANGELES – CENTRAL DISTRICT

10  
11 Coordination Proceeding Special Title (Rule  
1550(b))  
12 ANTELOPE VALLEY GROUNDWATER  
13 CASES.

Case No. 1-05-CV-049053  
(Judicial Council Coordination  
Proceeding No. 4408)  
**Joinder of Antelope Valley-East Kern  
Water Agency; Tejon Ranchcorp; County  
Sanitation Districts 14 and 20 of Los  
Angeles County; City of Los Angeles; Los  
Angeles World Airports; State of  
California; Santa Monica Mountains  
Conservancy; and 50th District  
Agricultural Association in Joint  
Opposition of Antelope Valley  
Watermaster's Motion for Declaratory  
Relief Re Watermaster Resolution No. R-  
19-27 and Notice of Assessment of  
Replacement Water Assessments for 2016,  
2017 and 2018**

[Exempt from filing fees pursuant to Govt. Code § 6103]

Assigned for All Purposes To Jack Komar

Date: November 7, 2019  
Time: 9:00 a.m.  
Dept: Courtcall

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23 Association

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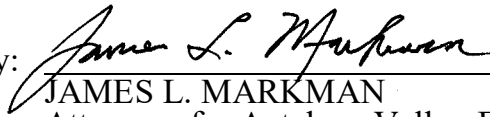
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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

Antelope Valley-East Kern Water Agency, Tejon Ranchcorp, County Sanitation Districts 14 and 20 of Los Angeles County, City of Los Angeles and Los Angeles World Airports, State of California, Santa Monica Mountains Conservancy, and 50th District Agricultural Association hereby join in the Opposition to Phelan Pinon Hills Community Services District’s Motion for Declaratory Relief Re Watermaster Resolution No. R-19-27 and Notice of Assessment of Replacement Water Assessments for 2016, 2017 and 2018 filed by Antelope Valley Watermaster.

Dated: October 28, 2019

RICHARDS, WATSON & GERSHON  
A Professional Corporation  
JAMES L. MARKMAN  
B. TILDEN KIM

By:   
\_\_\_\_\_  
JAMES L. MARKMAN  
Attorneys for Antelope Valley-East Kern  
Water Agency

1 **PROOF OF SERVICE**

2 Antelope Valley Groundwater Cases

3 Case No. 1-05-CV-0495053

4 Judicial Council Coordination Proceeding No.: 4408

5 I, Audrey J. Powell, declare:

6 I am a resident of the state of California and over the age of eighteen years and not a  
7 party to the within action. My business address is 355 South Grand Avenue, 40th Floor,  
8 Los Angeles, California 90071-3101. On October 28, 2019, I served the within  
9 document(s) described as:

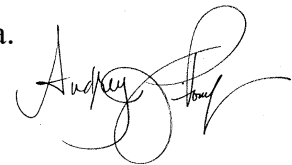
10 **JOINDER OF ANTELOPE VALLEY-EAST KERN WATER AGENCY;  
11 TEJON RANCHCORP; COUNTY SANITATION DISTRICTS 14 AND 20 OF  
12 LOS ANGELES COUNTY; CITY OF LOS ANGELES; LOS ANGELES  
13 WORLD AIRPORTS; STATE OF CALIFORNIA; SANTA MONICA  
14 MOUNTAINS CONSERVANCY; AND 50TH DISTRICT AGRICULTURAL  
15 ASSOCIATION IN JOINT OPPOSITION OF ANTELOPE VALLEY  
16 WATERMASTER'S MOTION FOR DECLARATORY RELIEF RE  
17 WATERMASTER RESOLUTION NO. R-19-27 AND NOTICE OF  
18 ASSESSMENT OF REPLACEMENT WATER ASSESSMENTS FOR 2016,  
19 2017 AND 2018**

20 on the interested parties in this action by:

21  (ELECTRONIC SERVICE) By submitting an electronic version of the document(s)  
22 to <http://www.avwatermaster.org>.

23 I declare under penalty of perjury under the laws of the State of California that the  
24 foregoing is true and correct.

25 Executed on October 28, 2019, at Los Angeles, California.

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27 \_\_\_\_\_  
28 Audrey J. Powell