

**ANTELOPE VALLEY WATERMASTER**  
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4 **ANTELOPE VALLEY WATERMASTER**  
**IN AND FOR ANTELOPE VALLEY, CALIFORNIA**

5 Coordination Proceeding Special Title (Rule )  
6 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES ) Antelope Valley Groundwater Cases (JCCP  
(JCCP 4408) Included Actions: Los Angeles ) 4408)  
County Waterworks District No. 40 ) Lead Case No.1-05-CV-049053  
7 )  
Plaintiff, ) Hon. Jack Komar  
8 vs. )  
Diamond Farming Co. Superior Court of )  
9 California County of Los Angeles, Case No. )  
BC 325 201 Los Angeles County Waterworks )  
District No. 40 v. Diamond Farming Co. )  
Superior Court of California, County of )  
10 Kern, Case No. S-1500-CV-254-348 Wm. )  
Bolthouse Farms, Inc. v. City of Lancaster )  
Diamond Farming Co. v. City of Lancaster )  
11 Diamond Farming Co. v. Palmdale Water Dist. )  
Superior Court of California, County of )  
Riverside, consolidated actions, Case Nos. )  
12 RIC 353 840, RIC 344 436, RIC 344 668 )  
Defendant. )  
13 

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 AND RELATED ACTIONS ) **PROOF OF SERVICE**  

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 ) **Electronic Proof of Service**

14 I am employed in the County of Alameda, State of California.  
15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
Street, Oakland, CA 94609.  
16 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
worldwide web on Mon. October 28, 2019 at 4:13 PM PDT and served by electronic mail notification.  
17 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
18 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
document's electronic service in the following manner:  
19 The document was electronically uploaded to the Antelope Valley Watermaster's website,  
20 <http://www.avwatermaster.org>, on Mon. October 28, 2019 at 4:13 PM PDT .  
21 An electronic mail message was transmitted to all parties on the electronic service list maintained for this  
case at [www.avwatermaster.org](http://www.avwatermaster.org). The message identified the document and provided instructions for accessing  
22 the document on the worldwide web.  
23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
correct. Executed on October 28, 2019 at Oakland, California.

Dated: October 28, 2019

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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**ANTELOPE VALLEY WATERMASTER DOCUMENTS**  
**ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG**

**Electronic Proof of Service**  
**Page 2**

**Document(s) submitted by B. Tilden Kim on Mon. October 28, 2019 at 4:13 PM PDT**

1. Joinder & Opp to Mtn: Joinder of Antelope Valley-East Kern Water Agency; Tejon Ranchcorp; County Sanitation Districts 14 and 20 of Los Angeles County; City of Los Angeles; Los Angeles World Airports; State of California; Santa Monica Mountains Conservancy; and 50th District Agricultural Association in Joint Opposition of Antelope Valley Watermaster's Motion for Declaratory Relief Re Watermaster Resolution No. R-19-27 and Notice of Assessment of Replacement Water Assessments for 2016, 2017 and 2018

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