1 JEANNE M. ZOLEZZI, SBN: 121282 WILLIAM R. CARLSÓN, SBN: 224306 HERUM \ CRABTREE 2 A California Professional Corporation 5757 Pacific Avenue, Suite 222 3 Stockton, CA 95207 Telephone: (209) 472-7700 Facsimile: (209) 472-7986 4 5 Attorneys for Cross-Defendant ANTELOPE VALLEY WATER STORAGE, LLC 6 7 SUPERIOR COURT OF CALIFORNIA 8 COUNTY OF LOS ANGELES – CENTRAL DISTRICT 9 10 Coordination Proceeding Judicial Council Coordination Proceeding No. 11 Special Title (Rule 1550(b)) 4408 12 ANTELOPE VALLEY GROUNDWATER Santa Clara Case No. 1-05-CV-049053 The Honorable Jack Komar, Dept. 17 **CASES** 13 ANTELOPE VALLEY WATER STORAGE, Included actions: 14 LLC'S EXHIBIT LIST FOR PHASE 4 Los Angeles County Waterworks District No. TRIAL 15 40 v. Diamond Farming Company, a corporation, Superior Court of California, 16 County of Los Angeles, Case No. BC325201; 17 May 28, 2013 Los Angeles County Waterworks District No. Date: 40 v. Diamond Farming Company, a Time: 9:00 A.M. 18 corporation, Superior Court of California, Dept: County of Kern, Case No. S-1500-CV-254-Room: 534 19 348: 20 Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Company, a 21 corporation, v. City of Lancaster, Diamond Farming Company, a corporation vs. Palmdale 22 Water District, Superior Court of California, County of Riverside, Case Nos. RIC 353840. 23 RIC 344436, RIC 344668. 24 Antelope Valley Water Storage, LLC ("AVWS") hereby submits the following list of 25 exhibits which it may introduce at the Phase 4 trial: 26 111 27 111 28 HERUM\CRABTREE ANTELOPE VALLEY WATER STORAGE, LLC'S EXHIBIT LIST FOR PHASE 4 TRIAL

1	EXHIBIT NO.	DESCRIPTION OF DOCUMENT
2	4-AVWaterStorage-1	Mary Beuhler Resume (Exhibit 2 to Mark Beuhler deposition
3	4-A V WaterStorage-1	transcript)
4	4-AVWaterStorage-2	Grant deeds for the seventeen parcels AVWS obtained from the Van Dams in 2007 and 2008 (Exhibit K to Supplemental Declaration of
5		Mark Beuhler dated April 11, 2013).
6	4-AVWaterStorage-3	Summary of AVWS' parcel numbers, size, and date of acquisition (Exhibit B to Declaration of Mark Beuhler dated January 31, 2013).
7 8	4-AVWaterStorage-4	Lease agreements between AVWS and Kern Ridge Growers for 2011 and 2012 (Exhibit C to Declaration of Mark Beuhler dated January 31, 2013).
9	4-AVWaterStorage-5	Lease agreement between AVWS and Maritorena Farms for 2012 (Exhibit D to Declaration of Mark Beuhler dated January 31, 2013).
11	4-AVWaterStorage-6	Rural Property Income and Production Questionnaires filed with the Kern County Assessor for 2011 and 2012 (Documents bates stamped
12		AVWS 000205-AVWS 000218 and AVWS 000221-AVWS 000234).
13	4-AVWaterStorage-7	Water delivery records and invoices for State Water Project Water delivered to AVWS' property for 2000-2004 and 2011-2012 (Exhibit F to Declaration of Mark Beuhler dated January 31, 2013).
15 16	4-AVWaterStorage-8	Summary of AVEK water purchases and use of water at AVWS' property for 2000-2004 and 2011-2012 (Exhibit G to Declaration of Mark Beuhler dated January 31, 2013).
17 18	4-AVWaterStorage-9	Table of Applied Crop Water Duties identified by Public Water Suppliers' expert Robert Beeby (Exhibit H to Declaration of Mark Beuhler dated January 31, 2013).
19 20	4-AVWaterStorage-10	Summary of Estimated Water Used for Irrigation at AVWS' property during 2011 and 2012 (Distillation of Information in Exhibit J to Declaration of Mark Beuhler dated January 31, 2013 as amended by Supplemental Declaration dated April 11, 2013).
21   22	4-AVWaterStorage-11	Summary of Total Groundwater Used at AVWS' property during 2011 and 2012 (Distillation of Information in Exhibit No. 10).
23		Respectfully Submitted,
24	Dated: May 23, 2013	HERUM \ CRABTREE A California Professional Corporation
25		A Canjornia Frojessionai Corporation
26		By: \s\William R. Carlson
27		WILLIAM R. CARLSON Attorneys for Cross-Defendant
28		ANTELOPE VALLEY WATER STORAGE, LLC

HERUM\CRABTREE

PROOF OF SERVICE I, Carol Bracken, certify and declare: I am over the age of 18 years and not a party to this action. My business address is: HERUM \ CRABTREE, 5757 Pacific Avenue, Suite 222, Stockton, California 95207. On the date set forth below, I served the following document(s): ANTELOPE VALLEY WATER STORAGE, LLC'S EXHIBIT LIST FOR PHASE 4 TRIAL [X]BY ELECTRONIC SERVICE. By posting the document(s) listed above to the Santa Clara Superior Court website regarding the Antelope Valley Groundwater matter (Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053) pursuant to the Court's Clarification Order. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. \s\ Carol Bracken Dated: May 23, 2013 CAROL BRACKEN 

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