

CASE NAME:

In Re Antelope Valley Groundwater

CASE NUMBER:

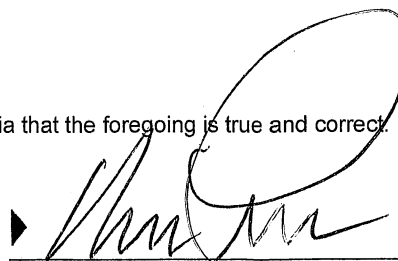
JCCP No. 4408

3. b. (2) ☐ been unable to confirm that the address is current or to locate a more current address for the client after making the following efforts:
- (a) ☐ mailing the motion papers to the client's last known address, return receipt requested.
 - (b) ☐ calling the client's last known telephone number or numbers.
 - (c) ☐ contacting persons familiar with the client (*specify*):
 - (d) ☐ conducting a search (*describe*):
 - (e) ☐ other (*specify*):
- c. Even if attorney has been unable to serve the client with the moving papers, the court should grant attorney's motion to be relieved as counsel of record (*explain*):
4. The next hearing scheduled in this action or proceeding
- a. ☐ is not yet set.
 - b. ☒ is set as follows (*specify the date, time, and place*):
March 29, 2010, 9:00 a.m., in Department 1 of the Los Angeles Superior Court
 - c. ☐ concerns (*describe the subject matter of the hearing*):
- ☐ Continued on Attachment 4.
5. The following additional hearings and other proceedings (including discovery matters) are presently scheduled in this case (*for each, describe the date, time, place, and subject matter*):
- ☐ Continued on Attachment 5.
6. Trial in this action or proceeding
- a. ☒ is not yet set.
 - b. ☐ is set as follows (*specify the date, time, and place*):
7. **Other.** Other matters that the court should consider in determining whether to grant this motion are the following (*explain*):

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: March 8, 2010

W. Keith Lemieux, Esq.

(TYPE OR PRINT NAME)



(SIGNATURE OF DECLARANT)

8. Number of pages attached: _____

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA,)
3) ss.
4 COUNTY OF VENTURA)

5 I am employed in the County of Ventura, State of California. I am over the age of 18 and not a
6 party to the within action. My business address is 2393 Townsgate Road, Suite 201, Westlake Village,
7 California 91361.

8 On **March 8, 2010**, I posted the following document(s) to the website <http://www.scefiling.org>, a
9 dedicated link to the Antelope Valley Groundwater Cases:

10 **DECLARATION IN SUPPORT OF ATTORNEY'S MOTION TO BE RELIEVED AS COUNSEL**

11 I declare under penalty of perjury under the laws of the State of California that the above is true
12 and correct.

13 Executed on March 8, 2010, in Westlake Village, California.

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15 KATHI MIERS
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SERVICE LIST

Antelope Valley Groundwater Cases: Case No. 1: 05-CV-049053

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17	Honorable Jack Komar Santa Clara County Superior Court 191 North First Street, Dept. 17C San Jose, CA 95113	By Mail Tel: 508/882-2286; Fax: 408/882-2293 rwalker@scscourt.org
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19	Superior Court of California County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534 111 North Hill Street Los Angeles, CA 90012	Original Document(s) to be filed at this location.
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