

1 Defendants:

2 Desert Lake Community Services District

3 North Edwards Water District

4 Llano Del-Rio Water Co.

5 Big Rock Mutual Water Co.

6 Llano Mutual Water Co.

7 Little Baldy Water Co.

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26 (Required for verified pleading) The items on this page stated on information and belief are (specify item numbers, **not** line numbers):

27 This page may be used with any Judicial Council form or any other paper filed with the court.

Page _____

PLAINTIFF: In Re Antelope Valley Groundwater	CASE NUMBER:
DEFENDANT:	JCCP No. 4408

**PROOF OF SERVICE BY FIRST-CLASS MAIL
NOTICE OF CHANGE OF ADDRESS**

(NOTE: You cannot serve the Notice of Change of Address if you are a party in the action. The person who served the notice must complete this proof of service.)

1. I am at least 18 years old and **not a party to this action**. I am a resident of or employed in the county where the mailing took place, and my residence or business address is *(specify)*:

2393 Townsgate Road, Suite 201
Westlake Village, CA 91361

2. I served a copy of the *Notice of Change of Address* by enclosing it in a sealed envelope with postage fully prepaid and *(check one)*:
- a. ☐ deposited the sealed envelope with the United States Postal Service.
 - b. ☒ placed the sealed envelope for collection and processing for mailing, following this business's usual practices, with which I am readily familiar. On the same day correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service.

3. The *Notice of Change of Address* was mailed:

- a. on *(date)*: September 20, 2010
- b. from *(city and state)*: Westlake Village, CA

4. The envelope was addressed and mailed as follows:

- a. Name of person served:

SEE ATTACHED SERVICE LIST

Street address:

City:

State and zip code:

- c. Name of person served:

Street address:

City:

State and zip code:

- b. Name of person served:

Street address:

City:

State and zip code:

- d. Name of person served:

Street address:

City:

State and zip code:

☒ Names and addresses of additional persons served are attached. *(You may use form POS-030(P).)*

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: September 20, 2010

Kathi Miers

(TYPE OR PRINT NAME OF DECLARANT)



(SIGNATURE OF DECLARANT)

SERVICE LIST

Antelope Valley Groundwater Cases: Case No. 1: 05-CV-049053

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17	Superior Court of California County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534 111 North Hill Street Los Angeles, CA 90012	Original Document(s) to be filed at this location.
20	*Chair, Judicial Council of California Administrative Office of the Courts Attn: Appellate & Trial Court Judicial Services (Civil Case Coordination) 455 Golden Gate Avenue San Francisco, CA 94102-3688	CRC Rule 1511: *Serve only when required to be transmitted to Judicial Council.