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7	And Cross-Defendants, NORTH EDWARDS WAT SERVICES DISTRICT	ER DISTRICT and DESERT LAKES COMMUNITY
8	SUPERIOR COURT OF TH	IE STATE OF CALIFORNIA
9		
10	IN AND FOR THE COU	UNTY OF LOS ANGELES
11		
	Coordinated Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
12		
13	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar – Dept. 17
14		·
15	Included Actions:	ANSWER OF PALM RANCH IRRIGATION DISTRICT TO CROSS-COMPLAINT OF
16	Los Angeles County Waterworks District No. 40	TIERRA BONITA MUTUAL WATER
	v. Diamond Farming Co. Los Angeles County Superior Court Case No. BC 325201;	COMPANY, AS A MEMBER OF A.V. UNITED MUTUAL GROUP AGAINST
17		PURVEYORS
18	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Kern County Superior	
19	Court, Case No. S-1500-CV-234348;	
20	Wm. Bolthouse Farms, Inc. v. City of Lancaster	
21	<u>Diamond Farming Co. v. City of Lancaster v.</u> <u>Palmdale Water District</u> , Riverside County))
22	Superior Court, Consolidated Actions, Case Nos.	
23	RIC 353840, RIC 344436, RIC 344668	
)
24	AND RELATED CROSS-ACTIONS	
25		
26	WHITE FENCE FARMS MUTUAL WATER CO., INC.; EL DORADO MUTUAL WATER	
27	CO.; WEST SIDE PARK MUTUAL WATER	
28		1-

1	CO.; SHADOW ACRES MUTUAL WATER)
	CO.; ANTELOPE PARK MUTUA WATER CO.;
2	AVERYDALE MUTUAL WATER CO.;
3	SUNDALE MUTUAL WATER CO.; / EVERGREEN MUTUAL WATER CO.; AQUA
4	J. MUTUAL WATER CO.; BLEIGH FLAT
4	MUTUAL WATER CO.; COLORADO
5	MUTUAL WATER CO.; SUNNYSIDE FARMS)
6	MUTUAL WATER CO. LAND PROJECTS) MUTUAL WATER CO., AND TIERRA)
	BONITA MUTUAL WATER CO.; collectively
7	known as A.V. UNITED MUTUAL GROUP,
8	
	Cross-Complainants,
9) VS.)
10)
11	CALIFORNIA WATER SERVICE COMPANY;)
	CITY OF LANCASTER; CITY OF PALMDALE; LITTLEROCK CREEK
12	IRRIGATION DISTRICT; LOS ANGELES
13	COUNTY WATER WORKS DISTRICT NO. 40; /
	PALMDALE WATER DISTRICT; PALM
14	RANCH IRRIGATION DISTRICT; QUARTZ) HILL WATER DISTRICT; and ZOES 1 through)
15	200, inclusive,
16	
	Cross-Defendants.
17	
18	
10	Palm Ranch Irrigation District ("Palm Ranch") hereby responds, for itself, and for no other
19	defendant, to the unverified cross-complaint of Tierra Bonita Mutual Water Co., as a member of the A.V.
20	United Mutual Group, as follows:
21	
	1. Palm Ranch generally and specifically deny each and every allegation contained in Tierra
22	Bonita's unverified cross-complaint.
23	A BEIDM ATIVE DEFENCES
24	<u>AFFIRMATIVE DEFENSES</u>
	FIRST AFFIRMATIVE DEFENSE
25	2. Palm Ranch has a right prior and paramount to the rights of Tierra Bonita Mutual Water
26	Co. to pump the portion of the water percolated into the Basin which has been imported by Palm Ranch
27	25. to pamp the portion of the water percolated into the Bushi which has been imported by I dilli Kallen
	- 2 -
28	

1	through the St	ate Water Project. This	right, sometimes referred to as the "right to recapture return flows,"
2	exists as to pe	rcolating water which ca	n be identified as return flow regardless of the length of time since
3	the percolation	n, regardless of the numb	per of times the water is pumped and regardless whether the
4	percolating water is commingled with the waters in the Basin.		
5		SECO	OND AFFIRMATIVE DEFENSE
6	3.	Palm Ranch has a prior	and paramount right to the rights of Tierra Bonita Mutual Water
7	Co. to pump the	he native waters in the B	asin because water and water rights belonging to the State of
8	California wit	hin Palm Ranch has been	n given, dedicated, and set apart for the use and purposes of Palm
9	Ranch.		
10		FOUL	RTH AFFIRMATIVE DEFENSE
11	4.	Palm Ranch has an equ	al right to the rights of Tierra Bonita Mutual Water Co. to use the
12	native waters	for municipal purposes.	
13		FIF"	TH AFFIRMATIVE DEFENSE
14	5.	Palm Ranch has an equ	al right to the rights of the public entity defendants to the native
15	waters in the I	Basin by virtue of mutua	l prescription.
16			PRAYER
17	WHE	REFORE, Palm Ranch	prays for the Court to:
18	1.	Declare Palm Ranch's	water rights as equal or paramount to the water rights of Tierra
19	Bonita Mutua	l Water Co. as set forth i	n Palm Ranch's affirmative defenses.
20	2.	Award Palm Ranch cos	t of suit.
21	3.	Award Palm Ranch rea	sonable attorneys' fees.
22	4.	Impose such further rel	ief as the Court deems appropriate.
23	DATED: Aug	ust 1, 2007	LEMIEUX & O'NEILL
24	BiiiBbiiiag	ust 1, 2007	
25			By:
26			W. KEITH LEMIEUX
27			- 3 –
28			- J -

1	PROOF OF SERVICE
2	STATE OF CALIFORNIA,)
3) ss. COUNTY OF VENTURA)
4	
5	I am employed in the County of Ventura, State of California. I am over the age of 18 and not a party to the within action. My business address is 2393 Townsgate Road, Suite 201, Westlake Village,
6	California 91361.
7	On August 1, 2007 , I posted the following document(s) to the website http://www.scefiling.org , a dedicated link to the Antelope Valley Groundwater Cases:
8	ANSWER OF PALM RANCH IRRIGATION DISTRICT TO CROSS-COMPLAINT OF
9	TIERRA BONITA MUTUAL WATER COMPANY, AS A MEMBER OF A.V. UNITED MUTUAL GROUP AGAINST PURVEYORS
10	GROUT AGAINST TURVETORS
11	I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
12	
13	Executed on August 1, 2007, in Westlake Village, California.
14	/s/
15	KATHI MIERS
16	
17	
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SERVICE LIST

Antelope Valley Groundwater Cases: Case No. 1: 05-CV-049053 2 3 Thomas Bunn, Esq. Attorneys for Palmdale Water District and LAGERLOF, SENECAL, BRADLEY, GOSNEY & KRUSE **Ouartz Hill Water District** 4 301 North Lake Ave., 10th Floor Tel: 626/793-9400 Pasadena, CA 91101-4108 5 Fax: 626/793-6900 TomBunn@lagerlof.com 6 Marvin G. Burns, Esq. Attorneys for George Stevens, Jr., & 7 Marvin G. Burns, A Law Corporation George C. Stevens, Jr., Trust 8 9107 Wilshire Blvd., Suite 800 Tel: 310/278-6500 Beverly Hills, CA 90210-5533 Fax: 310/203-9608 9 MBurns@lurie-zepeda.com 10 Edward J. Casey, Esq. Attorneys for Palmdale Hills Property LLC WESTON BENSHOOF ROCHEFORT RUBALCAVA MacCUISH LLP 11 Tel: 213/576-1005 333 So. Hope St., 16th Floor Fax: 213/576-1100 **12** Los Angeles, CA 90071 ECasey@wbcounsel.com 13 Julie A. Conboy, Deputy City Attorney Attorneys for Department of Water & Power 14 Department of Water and Power 111 North Hope Street Tel: 213/367-4513 15 P.O. Box 111 Fax: 213/241-1409 Los Angeles, CA 90012 Julie.Conboy@ladwp.com 16 17 Wm. Matthew Ditzhazy, Esq. Attorney for City of Palmdale CITY OF PALMDALE - Legal Dept. Tel: 661/267-5108 **18** 38300 North Sierra Hwy. Fax: 661/267-5178 Palmdale, CA 93550 mditzhazy@cityofpalmdale.org 19 20 Attorneys for Los Angeles County Waterworks Jeff Dunn, Esq. BEST, BEST & KRIEGER District No. 40 and Rosamond Community 21 5 Park Plaza, Suite 1500 Tel: 949/263-2600 Irvine, CA 92614 Fax: 949/260-0972 22 Jeff.dunn@bbklaw.com 23 Douglas J. Evertz, Esq. Attorney for City of Lancaster 24 STRADLING, YOCCA, CARLSON & RAUTH Tel: 949/725-4000 660 Newport Center Dr., Suite 1600 Fax: 949/725-4100 25 Newport Beach, CA 92660-6522 Devertz@sycr.com 26

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10	Los Angeles, CA 90012-3014	
11	Honorable Jack Komar	By Mail
12	Santa Clara County Superior Court	Tel; 408/882-2286
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14	Superior Court of California	Original Document(s) to be filed at this
	·	1
15	County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534	location.
15 16	County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534 111 North Hill Street	1
	County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534	1
16	County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534 111 North Hill Street Los Angeles, CA 90012 *Chair, Judicial Council of California	CRC Rule 1511: *Serve only when required to
16 17	County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534 111 North Hill Street Los Angeles, CA 90012 *Chair, Judicial Council of California Administrative Office of the Courts Attn: Appellate & Trial Court Judicial Services	location.
16 17 18	County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534 111 North Hill Street Los Angeles, CA 90012 *Chair, Judicial Council of California Administrative Office of the Courts Attn: Appellate & Trial Court Judicial Services (Civil Case Coordination)	CRC Rule 1511: *Serve only when required to
16 17 18 19 20	County of Los Angeles Stanley Mosk Courthouse—Dept. 1, Rm 534 111 North Hill Street Los Angeles, CA 90012 *Chair, Judicial Council of California Administrative Office of the Courts Attn: Appellate & Trial Court Judicial Services	CRC Rule 1511: *Serve only when required to
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