1	WANDER LEMIEUW (CDN 42501)	
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6	Attorneys for Cross-complainants	
7	LITTLEROCK CREEK IRRIGATION DISTRICT,	
0	NORTH EDWARDS WATER DISTRICT, DESER	
8	WATER CO.	NO MUTUAL WATER CO., BIG ROCK MUTUAL
9		·
10	SUPERIOR COURT OF THE	HE STATE OF CALIFORNIA
11	IN AND FOR THE COUNTY OF LO	OS ANGELES – CENTRAL DISTRICT
12		
14	Coordinated Proceeding) Judicial Council Coordination No. 4408
13	Special Title (Rule 1550(b))	
14	ANTELOPE VALLEY GROUNDWATER	Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar – Dept. 12
	CASES	Assigned to the Honorable fack Romai – Dept. 12
15		<i>)</i>)
16	Included Actions:	LITTLEROCK CREEK IRRIGATION
17	Los Angeles County Waterworks District No. 40) DISTRICT, PALM RANCH IRRIGATION) DISTRICT, NORTH EDWARDS WATER
	v. Diamond Farming Co. Los Angeles County	DISTRICT, DESERT LAKE COMMUNITY
18	Superior Court Case No. BC 325201;	SERVICES DISTRICT, LLANO DEL RIO
19	Los Angeles County Waterworks District No. 40	WATER CO., LLANO MUTUAL WATER CO., BIG ROCK MUTUAL WATER CO.'S
20	v. Diamond Farming Co., Kern County Superior	PERCIPIENT WITNESS LIST FOR PHASE 5
20	Court, Case No. S-1500-CV-234348;	TRIAL
21	Wm. Bolthouse Farms, Inc. v. City of Lancaster	
22	Diamond Farming Co. v. City of Lancaster v.	TRIAL DATE: Feb. 10, 2014
22	Palmdale Water District, Riverside County) TIME: 9:00 a.m.) DEPT: 1
23	Superior Court, Consolidated Actions, Case Nos.) DEII. I)
24	RIC 353840, RIC 344436, RIC 344668	
25	AND RELATED CROSS-ACTIONS	
26)
27	Witness.List.Docx — C) —
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PERCIPIENT WITNESS LIST FOR PHASE 5 TRIAL

1	LITTLEROCK CREEK IRRIGATION DISTRICT, PALM RANCH IRRIGATION DISTRICT,		
2	NORTH EDWARDS WATER DISTRICT, DESERT LAKE COMMUNITY SERVICES DISTRICT,		
3	LLANO DEL RIO WATER CO., LLANO MUTUAL WATER COMPANY, BIG ROCK MUTUAL		
4	WATER COMPANY disclose their non-expert percipient witnesses who will testify on Phase 5 issues for		
5	the Phase 5 Trial, including but not limited to issues related to return flows and the federal reserve right		
6	claims and the following:		
7	For North Edwards Water District and Desert Lake Community Services District:		
8	1. Dollie Kostopoulos, General Manager of North Edwards Water District and Desert Lake		
9	Community Services District.		
10	a. Dates and amounts of groundwater pumping and property owned by the District, and		
11	imported water Desert Lake Community Services District purchased from AVEK, related		
12	contracts with AVEK.		
13	2. Water operator for North Edwards Water District and Desert Lake Community Services District,		
14	James Allen, if needed on rebuttal or to supplement Dollie Kostopoulos' testimony concerning		
15	groundwater pumping.		
16	For Desert Lake Community Services District:		
17	DeAnna Love, Secretary/Treasurer of Desert Lake Community Services District, if needed on		
18	rebuttal or to supplement Dollie Kostopoulos' testimony above concerning imported water purchased		
19	from AVEK, contracts with AVEK, dates and amounts of groundwater pumping and property owned.		
20	For Palm Ranch Irrigation District:		
21	Peter Tuculet, General Manager of Palm Ranch Irrigation District.		
22	a. Dates and amounts of groundwater pumping and property owned by the District, contracts		
23	with AVEK, and imported water Palm Ranch Irrigation District purchased from AVEK.		
24	For Littlerock Creek Irrigation District:		
25	Brad Bones, General Manager of Littlerock Creek Irrigation District.		
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PERCIPIENT WITNESS LIST FOR PHASE 5 TRIAL

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Witness.List.Docx

1	a. Dates and amounts of groundwater pumping and property owned by the District, contracts		
2	related to SWP water, and imported SWP water Palm Ranch Irrigation District purchased.		
3	For Llano del Rio Water Company, Llano Mutual Water Company and Big Rock Mutual Water		
4	Company:		
5	John Blalock, President of Llano del Rio Water Company, Secretary of Llano Mutual Water		
6	Company and President of Big Rock Mutual Water Company.		
7	a. Dates and amounts of groundwater pumping and property owned by the District.		
8			
9	For Llano Mutual Water Company:		
10	James Lombardi, President of Llano Mutual Water Company, Board Member of Big Rock Mutual		
11	Water Company.		
12	a. Dates and amounts of groundwater pumping and property owned by the District.		
13	Designating parties reserve the right to call additional witnesses including but not limited to		
14	rebuttal witnesses.		
15			
16	DATED: November 1, 2013 LEMIEUX & O'NEILL		
17	D-W		
18	By: W. KEITH LEMIEUX		
19	Attorneys for LITTLEROCK CREEK IRR. DIST., PALM RANCH IRR. DIST., NORTH EDWARDS WATER DIST.,		
20	DESERT LAKE COMMUNITY SERVICES DIST., LLANO DEL RIO WATER CO., LLANO MUTUAL		
21	WATER CO., BIG ROCK MUTUAL WATER COMPANY		
22			
23			
24			
25			
26			
27	Witness List Doex – 2 –		

PERCIPIENT WITNESS LIST FOR PHASE 5 TRIAL

PROOF OF SERVICE 1 STATE OF CALIFORNIA, 2 COUNTY OF VENTURA 3 4 I am employed in the County of Ventura, State of California. I am over the age of 18 and not a 5 party to the within action. My business address is 4165 E. Thousand Oaks Blvd., Suite 350, Westlake Village, California 91362. 6 On November 1, 2013, I posted the following document(s) to the website 7 http://www.scefiling.org, a dedicated link to the Antelope Valley Groundwater Cases, and upon which the parties have agreed this posting constitutes service. 8 PERCIPIENT WITNESS LIST FOR PHASE FIVE TRIAL 9 By electronically serving through http://www.scefiling.org, and addressed to all parties appearing 10 on the http://www.scefiling.org electronic service list, the file transmission was reported as complete and 11 a copy of the http://www.scefiling.org Filing/Service Receipt will be maintained with a copy of the document in our office. 12 I am readily familiar with the business practice for collection and processing of pleadings and 13 discovery for electronic service with http://www.scefiling.org, and that the pleadings and discovery shall be electronically served this same day in the ordinary course of business. 14 15 I declare under penalty of perjury under the laws of the State of California that the above is true and correct. 16 Executed on November 1, 2013, in Westlake Village, California. 17 18 19 20 21 22 23 24 25

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