| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street                                      |  |  |
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| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com  |  |  |
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| 5  | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA<br>IN AND FOR THE COUNTY OF SANTA CLARA   |  |  |
|    |   |  |  |
| 6  | Coordination Proceeding Special Title (Rule )<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES )<br>(JCCP 4408) Included Actions: Los Angeles )                          | Antelope Valley Groundwater Cases (JCCP 4408)          |  |
| 7  | County Waterworks District No. 40   | Lead Case No.1-05-CV-049053                            |  |
| 8  | Plaintiff,  | Hon. Jack Komar  |  |
| 9  | vs. )<br>Diamond Farming Co. Superior Court of )<br>California County of Los Angeles, Case No. )  |  |  |
| 10 | BC 325 201 Los Angeles County Waterworks )<br>District No. 40 v. Diamond Farming Co. )  |  |  |
|    | Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.)  |  |  |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster )   Diamond Farming Co. v. City of Lancaster )   Diamond Farming Co. v. Delandala Water Dist )                             |  |  |
| 12 | Diamond Farming Co. v. Palmdale Water Dist.)Superior Court of California, County of)Riverside, consolidated actions, Case Nos.)RIC 353 840, RIC 344 436, RIC 344 668) |  |  |
| 13 | )<br>Defendant.   |  |  |
| 14 | AND RELATED ACTIONS   | PROOF OF SERVICE<br>Electronic Proof of Service        |  |
| 14 | )   |  |  |
| 15 | I am employed in the County of Alameda, State of California.  |  |  |
| 16 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.  |  |  |
| 10 | The documents described on page 2 of this Electronic Proof of Service were submitted via the  |  |  |
| 17 | worldwide web on Mon. April 27, 2015 at 3:21 PM PDT and served by electronic mail notification.   |  |  |
| 18 | I have reviewed the Court's Order Concerning Elect  | ronic Filing and Service of Pleading Documents and     |  |
|    | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described   |  |  |
| 19 | document's electronic service in the following manner:  |  |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. April 27,   |  |  |
|    | 2015 at 3:21 PM PDT   |  |  |
| 21 | Upon approval of the document by the Court, an ele  | ctronic mail message was transmitted to all parties    |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided   |  |  |
| ~~ | instructions for accessing the document on the worldwide web.   |  |  |
| 23 | I declare under penalty of perjury under the laws of t  | the State of California that the foregoing is true and |  |

|    | correct. Executed on April 27, 2015 at Oakl | land, California.     |
|----|---|-----------------------|
| 1  | Dated: April 27, 2015                       | For WWW.SCEFILING.ORG |
|    |   | Andy Jamieson         |
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| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                             |
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| 2  | Electronic Proof of Service<br>Page 2   |
| 3  | Document(s) submitted by Wayne Lemieux of Lemieux & O'Neill on Mon. April 27, 2015 at 3:21 PM PDT                                   |
| 4  | 1. Witness List: LITTLEROCK CREEK, ET AL.'S WITNESS LIST FOR THE PROVE-UP OF THE STIPULATED JUDGMENT<br>AND PHYSICAL SOLUTION TRIAL |
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