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Exempt from Filing Fee Pursuant
to Govt. Code Sec. 6103

Attorneys for Cross-Defendants,
County Sanitation Districts of Los Angeles County Nos. 14 and 20

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

COORDINATION PROCEEDING SPECIAL
TITLE (RULE 1550(b))

Judicial Council Coordination Proceeding
No. JCCP 4408

**ANTELOPE VALLY GROUNDWATER
CASES**

SANTA CLARA CASE NO.: 1-05-CV-049053
Assigned to the Honorable Jack Komar

INCLUDED ACTIONS:

**NOTICE OF CHANGE OF FIRM, ADDRESS,
TELEPHONE NUMBER AND EMAIL
ADDRESS**

Los Angeles County Waterworks District No. 40
vs. Diamond Farming Company, a corporation,
Superior Court of California, County of Los
Angeles Case No. BC 325201;

Los Angeles County Waterworks District No. 40
vs. Diamond Farming Company, a corporation,
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348;

Wm. Bolthouse Farms, Inc. vs. City of Lancaster,
Diamond Farming Company, a corporation vs.
City of Lancaster, Diamond Farming Company, a
corporation vs. Palmdale Water District, Superior
Court of California, County of Riverside, Case
Nos. RIC 353840, RIC 344436, RIC 344668.

1 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

2 PLEASE TAKE NOTICE that Counsel for Cross-Defendants County Sanitation Districts of
3 Los Angeles County Nos. 14 and 20, in the Antelope Valley Groundwater Cases has a change of
4 firm, address, telephone number, and email address as of March 1, 2025, as follows:

5 Christopher M. Sanders (SBN 195990)
6 CLIMATE EDGE LAW GROUP
7 3000 El Camino Real, Bldg 4, Suite 200
8 Palo Alto, CA 94306
9 Telephone: (916) 572-3863
10 Email: chris@celawgroup.com

11 Please change your files accordingly.

12 Dated: 4 March 2025

CLIMATE EDGE LAW GROUP

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14
15 By: 
16 _____

17 Christopher M. Sanders
18 Attorneys for COUNTY SANITATION
19 DISTRICTS OF LOS ANGELES COUNTY
20 NOS. 14 AND 20
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I, Christopher M. Sanders, declare:

I am employed in the County of Sacramento, State of California. I am over the age of eighteen and am not a party to the within action. My business address is CLIMATE EDGE LAW GROUP, 3000 El Camino Real, Bldg 4, Suite 200, Palo Alto, CA 94306. On March 4, 2025, I electronically served a copy of the foregoing document described as:

NOTICE OF CHANGE OF FIRM, ADDRESS, TELEPHONE NUMBER AND EMAIL ADDRESS

by submitting an electronic version of the document to the parties in the action of the Antelope Valley Groundwater Cases through the user interface at avwatermaster.org.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on March 4, 2025, at Carmichael, California.

Christopher M. Sanders

Christopher M. Sanders