1 ELLISON, SCHNEIDER & HARRIS L.L.P. EXEMPT FROM FILING FEES Christopher M. Sanders (SBN 195990) GOVERNMENT CODE § 6103 2 2600 Capitol Avenue, Suite 400 Sacramento, California 95816 Telephone: (916) 447-2166 3 Facsimile: (916) 447-3512 4 Attorneys for Cross-Defendants, 5 County Sanitation Districts of Los Angeles County Nos. 14 and 20 6 7 SUPERIOR COURT OF CALIFORNIA 8 9 COUNTY OF LOS ANGELES 10 Coordination Proceeding 11 Special Title (Rule 1550(b)) Judicial Council Coordination Proceeding No. 4408 12 ANTELOPE VALLEY GROUNDWATER ASSIGNED FOR ALL PURPOSES TO: 13 **CASES** Judge: Honorable Jack Komar Included Actions: 14 Los Angeles County Waterworks District No. 40 v. NOTICE OF INTENT TO 15 Diamond Farming Co. PARTICIPATE IN PHASE 4 TRIAL Superior Court of California, County of Los Angeles, 16 Case No. BC 325 201 Trial Date: February 11, 2013 17 Los Angeles County Waterworks District No. 40 v. Time: 9:00 a.m. Location: Department 1 18 Diamond Farming Co. Superior Court of California, County of Kern, Los Angeles County Case No. S-1500-CV-254-348 19 **Superior Court** Honorable Jack Komar 20 Wm. Bolthouse Farms, Inc. v. City of Lancaster Judge: Diamond Farming Co. v. City of Lancaster 21 Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 22 344 436, RIC 344 668. 23 24 25 26 27 28

NOTICE OF INTENT TO PARTICIPATE IN PHASE 4 TRIAL

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

The County Sanitation Districts of Los Angeles County Nos. 14 and 20 intend to participate in the Phase 4 Trial.

Dated: January 4, 2013

Respectfully submitted,

ELLISON, SCHNEIDER & HARRIS, LLP

By:

Christopher M. Sanders

Attorneys for Cross-Defendants, County Sanitation Districts of Los Angeles County Nos. 14 and 20

PROOF OF SERVICE

I am employed in the County of Sacramento, State of California. I am over the age of

On January 4, 2013, I served the County Sanitation Districts' NOTICE OF INTENT TO

eighteen years and am not a party to the within action. My business address is ELLISON,

SCHNEIDER & HARRIS; 2600 Capitol Avenue, Suite 400; Sacramento, California 95816;

PARTICIPATE IN PHASE 4 TRIAL by electronic posting to the Santa Clara Superior Court E-

Filing website, http://www.scefiling.org/cases/casehome.jsp?caseId=19.

declaration was executed on January 4, 2013, at Sacramento, California.

I declare that:

telephone (916) 447-2166.

I declare under penalty of perjury that the foregoing is true and correct and that this

Patty Slomski