

1 **RYAN S. BEZERRA, State Bar No. 178048**  
2 **ANDREW J. RAMOS, State Bar No. 267313**  
3 **BARTKIEWICZ, KRONICK & SHANAHAN**  
4 **A PROFESSIONAL CORPORATION**  
5 **1011 TWENTY-SECOND STREET**  
6 **SACRAMENTO, CALIFORNIA 95816-4907**  
7 **TELEPHONE: (916) 446-4254**  
8 **TELECOPIER: (916) 446-4018**  
9 **E-MAIL: rsb@bkslawfirm.com**

10 **Attorneys for Cross-Defendant**  
11 **Copa De Oro Land Company**

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
13 **COUNTY OF LOS ANGELES**

14 **Coordination Proceeding Special Title**  
15 **(Rule 1550(b))**

16 **ANTELOPE VALLEY GROUNDWATER**  
17 **CASES**

18 **Included Actions:**

19 **Los Angeles County Waterworks District**  
20 **No. 40 v. Diamond Farming Co., Superior**  
21 **Court of California, County of Los Angeles,**  
22 **Case No. BC 325 201;**

23 **Los Angeles County Waterworks District**  
24 **No. 40 v. Diamond Farming Co., Superior**  
25 **Court of California, County of Kern, Case**  
26 **No. S-1500-CV-254-348;**

27 **Wm. Bolthouse Farms, Inc. v. City of**  
28 **Lancaster, Diamond Farming Co. v.**  
29 **Lancaster, Diamond Farming Co. v.**  
30 **Palmdale Water Dist., Superior Court of**  
31 **California, County of Riverside, Case No.**  
32 **RIC 353 840, RIC 344 436, RIC 344 668**

**JUDICIAL COUNCIL COORDINATION**  
**PROCEEDING NO. 4408**

**Case No. BC 391869**  
**Assigned to Hon. Jack Komar**

**(Santa Clara Case No. 01-05-CV-049053)**

**SUPPLEMENTAL DECLARATION OF**  
**VERA H. NELSON FOR COPA DE ORO**  
**LAND COMPANY FOR PHASE 6**  
**TRIAL**

**[Posted Per Phase 6 Amended Case**  
**Management Order]**

**Date: September 28, 2015**

**Time: 9:00 a.m.**

**Dept.: Room 222, 2nd Floor**

**Location:**

**Los Angeles Superior Court**

**111 N. Hill Street**

**Los Angeles, CA 90012**

8792\P091715ajr

SUPPLEMENTAL DECLARATION OF VERA H. NELSON FOR COPA DE ORO LAND COMPANY

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

2

3  
4

5  
6  
7  
8  
9  
10  
11  
12

13

14

15

16

17

18  
19  
20  
21  
22  
23  
24  
25

26  
27

28

1 foregoing is true and correct.

2 Executed at Burlingame, California on September 21, 2015.

3

4

5

A handwritten signature in cursive script, reading "Vera H. Nelson", is written over a horizontal line.

6

Vera H. Nelson

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**

I, Andrew J. Ramos, declare:

I am a citizen of the United States and a resident of Sacramento County. I am over the age of 18, not a party to this action and am employed at Bartkiewicz, Kronick & Shanahan, 1011 Twenty-Second Street, Sacramento, California 95816. On September 21, 2015, I served, in the manner described below, the following document:

**SUPPLEMENTAL DECLARATION OF VERA H. NELSON FOR COPA DE ORO LAND COMPANY**

I posted this document to the Court's World Wide Website at [www.scefiling.org](http://www.scefiling.org).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed at Sacramento, California on September 21, 2015.

\_\_\_\_\_  
/s/ Andrew J. Ramos

Andrew J. Ramos