1 NOSSAMAN, GUTHNER, KNOX & ELLIOTT, LLP FRED A. FUDACZ (SBN 050546) 2 HENRY S. WEINSTOCK (SBN 089765) 445 S. Figueroa Street, 31st Floor 3 Los Angeles, California 90071-1602 Telephone: (213) 612-7800 4 Facsimile: (213) 612-7801 5 Attorneys for Defendant and Cross-Complainant Tejon Ranchcorp 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 FOR THE COUNTY OF LOS ANGELES 10 ANTELOPE VALLEY Judicial Council Coordination Proceeding No. GROUNDWATER CASES 11 Included Actions: Assigned to The Honorable Jack Komar Los Angeles County Waterworks District No. 40 12 v. Diamond Farming Co., Superior Court of RESPONSE OF TEJON RANCHCORP TO California, County of Los Angeles, Case No. BC PROPOSED AMENDED BOUNDARY 13 325 201; Los Angeles County Waterworks ORDER AND MAP District No. 40 v. Diamond Farming Co., Superior) 14 Court of California, County of Kern, Case No. S-Hearing Date: February 14, 2007 15 1500-CV-254-348; Wm. Bolthouse Farms, Inc. Time: 9:00 a.m. v. City of Lancaster, Diamond Farming Co. v. Department: 1 16 City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of 17 California, County of Riverside, Case Nos. RIC 353840, RIC 344436, RIC 344668 18 19 Tejon Ranchcorp has no objection to the Proposed Amended Boundary Order or to the 20 outer boundary depicted on the Proposed Amended Jurisdictional Boundary Map filed by the Palmdale 21 and Quartz Hill Water Districts on January 30, 2007. 22 However, the Jurisdictional Boundary Map is superimposed over a "base map" selected 23 by the Water Districts. This base map contains much information that is irrelevant to the Jurisdictional 24 Boundary, including: parks, railroads, gravel pits, cities, military bases, streets, airports, museums, etc. 25 But the proposed map omits two types of hydrogeological information that are important to the progress 26 and resolution of this case: 27 1. Major Faults – The prior researchers of the Antelope Valley Groundwater Basin 28 identified major faults that divide the Antelope Valley into sub-basins: 337155 1.DOC RESPONSE OF TEJON RANCHCORP TO PROPOSED AMENDED BOUNDARY ORDER AND MAP

337155 1 DOC

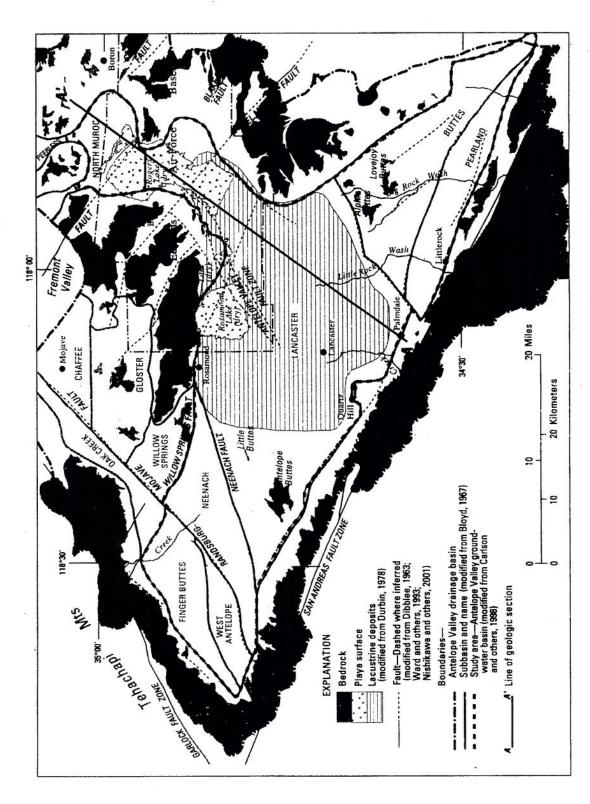
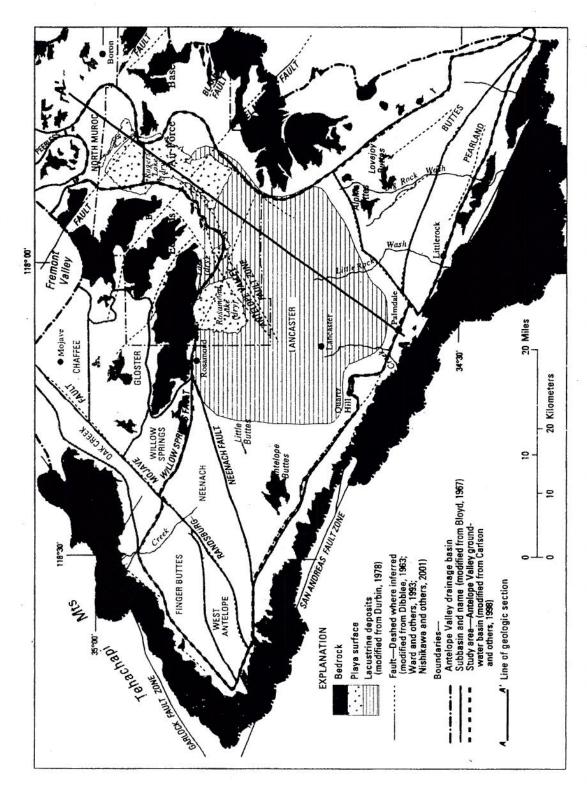


Figure 2. Location of faults, ground-water subbasins, line of geologic section, and approximate areal extent of lacustrine deposits in the Antelope Valley ground-water subbasin, California.



Location of faults, ground-water subbasins, line of geologic section, and approximate areal extent of lacustrine deposits in the Antelope Valley ground-water subbasin, California. Figure 2.

1		PROOF OF SERVICE	
2			
3	The undersigned declares:		
<b>4</b> 5	I am employed in the County of, State of California. I am over the age of 18 and am not a party to the within action; my business address is c/o Nossaman, Guthner, Knox & Elliott, LLP, 445 S. Figueroa Street, 31st Floor Los Angeles, California 90071-1602.  On February 7, 2007, I served the foregoing RESPONSE OF TEJON RANCHCORP TO PROPOSED AMENDED BOUNDARY ORDER AND MAP on all interested parties:		
6			
7			
8	()	(By U.S. Mail) On the same date, at my said place of business, said correspondence was sealed and placed for collection and mailing following the usual business practice of my said employer. I am readily familiar with my said employer's business practice for collection and processing of	
9		correspondence for mailing with the United States Postal Service, and, pursuant to that practice, the correspondence would be deposited with the United States Postal Service, with postage thereon fully prepaid, on the same date at Los Angeles, California, addressed to:	
11		Honorable Jack Komar	
12		Judge of the Superior Court of California County of Santa Clara	
13		191 North First Street, Department 17C San Jose, CA 95113	
14 15	(X)	(By E-Filing) I posted the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter in compliance with the Court's electronic posting instructions and the Court's Clarification Order dated October 27, 2005.	
16 17 18	(X)	(By Overnite Express) I served a true and correct copy by Overnite Express, for delivery on the next business day. Each copy was enclosed in an envelope or package designated by the express service carrier; deposited in a facility regularly maintained by the express service carrier or delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees paid or provided for; addressed as shown on the service list.	
19		Executed on February 7, 2007 at Los Angeles, California.	
20	(X)	(STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.	
22	()	(FEDERAL) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.	
23			
24		Mitchi Shibata	
25			
26			
27			
8			
	337155 R	1.DOC 1 ESPONSE OF TEJON RANCHCORP TO PROPOSED AMENDED BOUNDARY ORDER AND MAP	
- 11	II TO THE TOTAL TO THE MAP		