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Exempt from filing fee
 Government Code § 6103

Attorneys for Defendant/Cross-Complainant and
 Cross-Defendant CITY OF LANCASTER

SUPERIOR COURT OF THE STATE OF CALIFORNIA
 FOR THE COUNTY OF LOS ANGELES

**ANTELOPE VALLEY GROUNDWATER
 CASES**

Included Actions:

Los Angeles County Waterworks District
 No. 40 v. Diamond Farming Co.
 Superior Court of California, County of
 Los Angeles, Case No. BC325201;

Los Angeles County Waterworks District
 No. 40 v. Diamond Farming Co.
 Superior Court of California, County of Kern,
 Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of
 Lancaster, Diamond Farming Co. v. City of
 Lancaster, Diamond Farming Co. v. Palmdale
 Water Dist., Superior Court of California
 County of Riverside, consolidated actions; Case
 Nos. RIC 353 840, RIC 344 436, RIC 344 668.

Judicial Council Coordination
 Proceeding No. 4408

Santa Clara Case No. 1-05-CV 049053
 Assigned to The Honorable Jack Komar

**DEFENDANT/CROSS-COMPLAINANT
 AND CROSS-DEFENDANT CITY OF
 LANCASTER'S NOTICE OF INTENT TO
 PARTICIPATE IN PHASE 2 TRIAL**

Trial Date: October 6, 2008

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1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that Defendant/Cross-Complainant and Cross-Defendant City of
3 Lancaster ("Lancaster") intends to participate in the Phase 2 Trial in the above-entitled matter,
4 commencing on October 6, 2008 at 9:00 a.m. in Department 1 of the Los Angeles County Superior
5 Court, located at 111 North Hill Street, Los Angeles, California.

6
7 DATED: September 10, 2008 LUCE, FORWARD, HAMILTON & SCRIPPS LLP

8
9 By: 

10 Douglas J. Evertz, Attorneys for Defendant/
11 Cross-Complainant and Cross-Defendant
12 CITY OF LANCASTER
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PROOF OF SERVICE

ANTELOPE VALLEY GROUNDWATER CASES

Judicial Council Coordination, Proceeding No. 4408

Santa Clara Case No. 1-05-CV 049053

Assigned to the Honorable Jack Komar

Los Angeles County Superior Court, Central, Dept. 1

I am a resident of the State of California, over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 2050 Main Street, Suite 600, Irvine, California 92614. On September 10, 2008, I served the within document(s):

DEFENDANT/CROSS-COMPLAINANT AND CROSS-DEFENDANT CITY OF LANCASTER'S NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL

☒ by posting the document(s) listed above to the website <http://www.scefiling.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed therewith.

☐ By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or fax number(s) set forth below on this date.

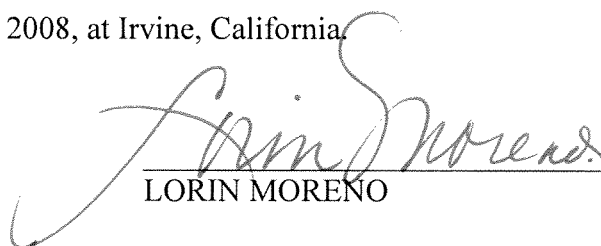
☐ by placing the document(s) listed above in a sealed Overnight Express envelope/package for overnight delivery at Irvine, California addressed as set forth below.

☐ by causing personal delivery by Nationwide Legal of the document(s) listed above, to the person(s) at the address(es) set forth below.

I am readily familiar with Luce, Forward, Hamilton & Scripps LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on September 10, 2008, at Irvine, California


LORIN MORENO