

1 Douglas J. Evertz, SBN 123066  
MURPHY & EVERTZ LLP  
2 650 Town Center Drive, Suite 550  
Costa Mesa, California 92626  
3 Telephone: (714) 277-1700  
Fax: (714) 277-1777  
4 *Attorneys for City of Lancaster*

Exempt from filing fee  
Government Code § 6103

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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF LOS ANGELES  
10

11 **ANTELOPE VALLEY GROUNDWATER  
CASES**

12 Included Actions:

13 Los Angeles County Waterworks District  
14 No. 40 v. Diamond Farming Co.  
Superior Court of California, County of  
15 Los Angeles, Case No. BC325201;  
16 Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
17 Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348  
18 Wm. Bolthouse Farms, Inc. v. City of  
19 Lancaster, Diamond Farming Co. v. City of  
Lancaster, Diamond Farming Co. v. Palmdale  
20 Water Dist., Superior Court of California  
County of Riverside, consolidated actions; Case  
21 Nos. RIC 353 840, RIC 344 436, RIC 344 668.

Judicial Council Coordination  
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV 049053  
Assigned to The Honorable Jack Komar

**CITY OF LANCASTER'S JOINDER  
IN REQUEST OF GRIMMWAY  
ENTERPRISES, INC., LAPIS LAND  
COMPANY, LLC, CRYSTAL  
ORGANICS, LLC, AND DIAMOND  
FARMING COMPANY TO MODIFY  
THE MARCH 22, 2010 CASE  
MANAGEMENT ORDER**

**DATE:** May 6, 2010  
**TIME:** 9:00 a.m.  
**DEPT:** Los Angeles Sup. Ct., Dept. 1

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28 {00000372.1 }

1           **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2           The City of Lancaster hereby joins in the Request of Grimmway Enterprises, Inc., Lapis Land  
3 Company, LLC, Crystal Organics, LLC, and Diamond Farming Company to Modify the March 22,  
4 2010 Case Management Order. The City of Lancaster has been an active participant in the principal  
5 meetings and concurs that significant progress has been made in developing a global physical  
6 solution which will ultimately be presented to the Court.

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8   DATED: May 3, 2010

MURPHY & EVERTZ LLP

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By: 

Douglas J. Evertz, Attorneys for  
CITY OF LANCASTER

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1 **PROOF OF SERVICE**

2 **ANTELOPE VALLEY GROUNDWATER CASES**  
3 Judicial Council Coordination, Proceeding No. 4408

4 Santa Clara Case No. 1-05-CV 049053  
5 Assigned to the Honorable Jack Komar  
6 Los Angeles County Superior Court, Central, Dept. 1

7 I am a resident of the State of California, over 18 years of age and not a party to this action. I  
8 am employed in the County of Orange, State of California. My business address is 2050 Main Street,  
9 Suite 600, Irvine, California 92614. On May 3, 2010, I served the within document(s):

10 **CITY OF LANCASTER'S JOINDER IN REQUEST OF ENTERPRISES, INC., LAPIS**  
11 **LAND COMPANY, LLC, CRYSTAL ORGANICS, LLC, AND DIAMOND FARMING**  
12 **COMPANY TO MODIFY THE MARCH 22, 2010 CASE MANAGEMENT ORDER**

13 ☒ by posting the document(s) listed above to the website <http://www.scefiling.org>, a  
14 dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case  
15 No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is  
16 electronically served/distributed therewith.

17 ☐ By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or  
18 fax number(s) set forth below on this date.

19 ☐ by placing the document(s) listed above in a sealed Overnight Express envelope/package for  
20 overnight delivery at Irvine, California addressed as set forth below.

21 ☐ by causing personal delivery by Nationwide Legal of the document(s) listed above, to the  
22 person(s) at the address(es) set forth below.

23 I am readily familiar with Luce, Forward, Hamilton & Scripps LLP's practice for collecting and  
24 processing correspondence for mailing. Under that practice it would be deposited with the U.S.  
25 Postal Service on the same day that the correspondence is placed for collection and mailing, it is  
26 deposited in the ordinary course of business with the United States Postal Service, in a sealed  
27 envelope with postage fully prepaid.

28 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
true and correct.

Executed on May 3, 2010, at Irvine, California.

  
LORIN MORENO