Exempt from filing fee DOUGLAS J. EVERTZ, SBN 123066 Government Code § 6103 MURPHY & EVERTZ, LLP 650 Town Center Drive, Suite 550 Costa Mesa, California 92626 Telephone: (714) 277-1700 3 Fax: (714) 277-1777 4 Attorneys for Defendants 5 City of Lancaster and Rosamond Community Services District 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 FOR THE COUNTY OF LOS ANGELES 10 11 ANTELOPE VALLEY GROUNDWATER LASC, Case No. BC 325201 **CASES** 12 Judicial Council Coordination Included Actions: Proceeding No. 4408 13 Los Angeles County Waterworks District **CLASS ACTION** No. 40 v. Diamond Farming Co. 14 Superior Court of California, County of Santa Clara Case No. 1-05-CV 049053 15 Los Angeles, Case No. BC325201; Assigned to The Honorable Jack Komar 16 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. DEFENDANTS CITY OF LANCASTER 17 Superior Court of California, County of Kern, AND ROSAMOND COMMUNITY Case No. S-1500-CV-254-348 SERVICES DISTRICT'S JOINDER 18 IN PUBLIC WATER SUPPLIERS' Wm. Bolthouse Farms, Inc. v. City of OPPOSITION FILED BY LOS ANGELES 19 Lancaster, Diamond Farming Co. v. City of COUNTY WATERWORKS DISTRICT Lancaster, Diamond Farming Co. v. Palmdale NO. 40 TO WOOD CLASS MOTION 20 Water Dist., Superior Court of California FOR ORDER AUTHORIZING County of Riverside, consolidated actions; Case **COURT-APPOINTED EXPERT** Nos. RIC 353 840, RIC 344 436, RIC 344 668. 21 WITNESS WORK 22 August 30, 2011 DATE: 23 TIME: 8:00 a.m. DEPT: 1515 Central Civil West 24 15th Floor Los Angeles, CA 25 26 /// 27 28

CONFIDENTIAL MEDIATION BRIEF OF CITY OF LANCASTER AND ROSAMOND COMMUNITY SERVICES DISTRICT

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1	Defendants City of Lancaster and Rosamond Community Services District ("Defendants"),		
2	hereby joins the Opposition to Wood Class Motion for Order Authorizing Court-Appointed Expert		
3	Witness Work filed on August 17, 2011 by Los Angeles County Waterworks District No. 40.		
4			
5	DATED: August, 2011 MURPHY & EVERTZ LLP		
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7	Bv:////////////////////////////////////		
8	Douglas J. Evertz, Attorneys for Defendants CYTY OF LANCASTER and		
9	ROSAMOND COMMUNITY SERVICES DISTRICT		
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1	PROOF OF SERVICE		
2	ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408		
3	Santa Clara Case No. 1-05-CV 049053		
4	Assigned to the Honorable Jack Komar Los Angeles County Superior Court, Central, Dept. 1		
5	I am a resident of the State of California, over 18 years of age and not a party to this action.		
6	am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626. On August		
7 8			
9	DEFENDANTS CITY OF LANCASTER AND ROSAMOND COMMUNITY SERVICES DISTRICT'S JOINDER IN PUBLIC WATER SUPPLIERS'		
10 11	OPPOSITION FILED BY LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 TO WOOD CLASS MOTION FOR ORDER AUTHORIZING COURT-APPOINTED EXPERT WITNESS WORK		
12	 ★	by posting the document(s) listed above to the website http://www.scefiling.org , a	
13] 1	ledicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is	
14	electronically served/distributed therewith.		
15		By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or ax number(s) set forth below on this date.	
16 17		by placing the document(s) listed above in a sealed Overnite Express envelope/package for overnight delivery at Costa Mesa, California addressed as set forth below.	
18 19		by causing personal delivery by Nationwide Legal of the document(s) listed above, to the person(s) at the address(es) set forth below.	
	I am modile forcition with Mountain 0 Pour LLD)		
20	I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service		
21	ordinary o	on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage	
22	fully prep	aid.	
23	I declare under penalty of perjury under the laws of the State of California that the foregoing i true and correct.		
24	Executed on August, 2011, at Costa Mesa, California		
25		coulcu on riugust - 0 , 2011, at Costa Wicsa, Camorina	
26 27		Jam Morena	
28		LORIN MORENO	
	{00015180.1 }		
		PROOF OF SERVICE	