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Exempt from filing fee
Government Code § 6103

Attorneys for Defendants
City of Lancaster and Rosamond Community
Services District

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

11 ANTELOPE VALLEY GROUNDWATER
12 CASES

13 Included Actions:

14 Los Angeles County Waterworks District
15 No. 40 v. Diamond Farming Co.
Superior Court of California, County of
Los Angeles, Case No. BC325201;

16 Los Angeles County Waterworks District
17 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

18 Wm. Bolthouse Farms, Inc. v. City of
19 Lancaster, Diamond Farming Co. v. City of
20 Lancaster, Diamond Farming Co. v. Palmdale
Water Dist., Superior Court of California
21 County of Riverside, consolidated actions; Case
Nos. RIC 353 840, RIC 344 436, RIC 344 668.

LASC Case No. BC 325201

Judicial Council Coordination
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV 049053
Assigned to The Honorable Jack Komar

NOTICE OF INTENTION OF
DEFENDANTS CITY OF LANCASTER
AND ROSAMOND COMMUNITY
SERVICES DISTRICT TO PARTICPATE
IN PHASE IV TRIAL

DATE: February 11, 2013
TIME: 9:00 a.m.
DEPT: 1, Room 534

1 PLEASE TAKE NOTICE that defendants City of Lancaster and Rosamond Community
2 Services District intend to participate in the Phase IV Trial of the above-captioned matter on February
3 11, 2013.

4
5 DATED: December 17, 2012 MURPHY & EVERTZ LLP

6
7 By: 

8 Douglas J. Evertz, Attorney for Defendants
9 City of Lancaster and Rosamond Community Services
10 District
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1 **PROOF OF SERVICE**

2 **ANTELOPE VALLEY GROUNDWATER CASES**

Judicial Council Coordination, Proceeding No. 4408

3 Santa Clara Case No. 1-05-CV 049053

4 Assigned to the Honorable Jack Komar

5 Los Angeles County Superior Court, Central, Dept. 1

6 I am a resident of the State of California, over 18 years of age and not a party to this action. I
7 am employed in the County of Orange, State of California. My business address is 650 Town Center
8 Drive, Suite 550, Costa Mesa, California 92626.

9 On December 17, 2012, I served the within document(s):

10 **NOTICE OF INTENTION OF DEFENDANTS CITY OF LANCASTER AND
11 ROSAMOND COMMUNITY SERVICES DISTRICT TO PARTICPATE IN PHASE IV
12 TRIAL**

13 ☒ by posting the document(s) listed above to the website <http://www.scefiling.org>, a
14 dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case
15 No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is
16 electronically served/distributed therewith.

17 ☐ By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or
18 fax number(s) set forth below on this date.

19 ☐ by placing the document(s) listed above in a sealed Overnight Express envelope/package for
20 overnight delivery at Costa Mesa, California addressed as set forth below.

21 ☐ by causing personal delivery by Nationwide Legal of the document(s) listed above, to the
22 person(s) at the address(es) set forth below.

23 I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing
24 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service
25 on the same day that the correspondence is placed for collection and mailing, it is deposited in the
26 ordinary course of business with the United States Postal Service, in a sealed envelope with postage
27 fully prepaid.

28 I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed on December 17, 2012, at Costa Mesa, California.

25 
26 _____
27 Stephanie Patis
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