

1 DOUGLAS J. EVERTZ, SBN 123066  
MURPHY & EVERTZ LLP  
2 650 Town Center Drive, Suite 550  
Costa Mesa, California 92626  
3 Telephone: (714) 277-1700  
Facsimile: (714) 277-1777  
4

Exempt from filing fee  
Government Code § 6103

5 Attorneys for Defendants  
City of Lancaster and Rosamond Community  
6 Services District  
7

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF LOS ANGELES  
10

11 **ANTELOPE VALLEY GROUNDWATER  
CASES**

12 Included Actions:

13 Los Angeles County Waterworks District  
14 No. 40 v. Diamond Farming Co.  
Superior Court of California, County of  
15 Los Angeles, Case No. BC325201;

16 Los Angeles County Waterworks District  
17 No. 40 v. Diamond Farming Co.  
Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348  
18

19 Wm. Bolthouse Farms, Inc. v. City of  
Lancaster, Diamond Farming Co. v. City of  
Lancaster, Diamond Farming Co. v. Palmdale  
20 Water Dist., Superior Court of California  
County of Riverside, consolidated actions; Case  
21 Nos. RIC 353 840, RIC 344 436, RIC 344 668.  
22

LASC Case No. BC 325201

Judicial Council Coordination  
Proceeding No. 4408

**CLASS ACTION**

Santa Clara Case No. 1-05-CV 049053  
Assigned to The Honorable Jack Komar

**JOINT WITNESS LIST OF  
DEFENDANTS CITY OF LANCASTER  
AND ROSAMOND COMMUNITY  
SERVICES DISTRICT**

DATE: May 28, 2013  
TIME: 9:00 a.m.  
DEPT: 1

1 Defendants City of Lancaster ("City") and Rosamond Community Services District  
2 ("District") jointly provide the Court with the following list of witnesses:

- 3 1. Carlyle S. Workman, P.E., Utility Services Manager, City of Lancaster.
- 4 2. Steve A. Perez, General Manager, Rosamond Community Services District.

5 The City and District reserve the right to introduce testimony from any rebuttal or  
6 impeachment witnesses not listed above. The City and District further reserve the right to object to  
7 the testimony and opinions of any persons named in the witness list above.

8  
9 DATED: May 23, 2013

MURPHY & EVERTZ LLP

10  
11 By: 

Douglas J. Evertz

12 Attorneys for CITY OF LANCASTER and ROSAMOND  
13 COMMUNITY SERVICES DISTRICT  
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1 **PROOF OF SERVICE**

2 **ANTELOPE VALLEY GROUNDWATER CASES**  
3 Judicial Council Coordination, Proceeding No. 4408

4 Santa Clara Case No. 1-05-CV 049053  
5 Assigned to the Honorable Jack Komar  
6 Los Angeles County Superior Court, Central, Dept. 1

7 I am a resident of the State of California, over 18 years of age and not a party to this action. I  
8 am employed in the County of Orange, State of California. My business address is 650 Town Center  
9 Drive, Suite 550, Costa Mesa, California 92626.

10 On May 23, 2013, I served the within document(s):

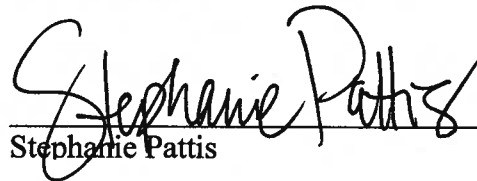
11 **JOINT WITNESS LIST OF DEFENDANTS CITY OF LANCASTER AND ROSAMOND**  
12 **COMMUNITY SERVICES DISTRICT**

13 ☒ by posting the document(s) listed above to the website <http://www.scefiling.org>, a  
14 dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case  
15 No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is  
16 electronically served/distributed therewith.

17 I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing  
18 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service  
19 on the same day that the correspondence is placed for collection and mailing, it is deposited in the  
20 ordinary course of business with the United States Postal Service, in a sealed envelope with postage  
21 fully prepaid.

22 I declare under penalty of perjury under the laws of the State of California that the foregoing is  
23 true and correct.

24 Executed on May 23, 2013, at Costa Mesa, California.

25   
26 Stephanie Patis