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Exempt from filing fee  
Government Code § 6103

4 Attorneys for Defendants  
5 City of Lancaster and Rosamond Community  
Services District  
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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF LOS ANGELES  
10

11 **ANTELOPE VALLEY GROUNDWATER  
CASES**

12 Included Actions:

13 Los Angeles County Waterworks District  
14 No. 40 v. Diamond Farming Co.  
Superior Court of California, County of  
15 Los Angeles, Case No. BC325201;

16 Los Angeles County Waterworks District  
17 No. 40 v. Diamond Farming Co.  
Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

18 Wm. Bolthouse Farms, Inc. v. City of  
19 Lancaster, Diamond Farming Co. v. City of  
Lancaster, Diamond Farming Co. v. Palmdale  
20 Water Dist., Superior Court of California  
County of Riverside, consolidated actions; Case  
21 Nos. RIC 353 840, RIC 344 436, RIC 344 668.

LASC Case No. BC 325201

Judicial Council Coordination  
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV 049053  
Assigned to The Honorable Jack Komar

**NOTICE OF INTENTION OF CITY OF  
LANCASTER AND ROSAMOND  
COMMUNITY SERVICES DISTRICT TO  
PARTICIPATE IN OCTOBER TRIAL**

DATE: October 7, 2014  
TIME: 9:00 a.m.  
DEPT: TBD

1 PLEASE TAKE NOTICE that City of Lancaster and Rosamond Community Services District  
2 intend to participate in the October Trial of the above-captioned matter commencing on October 7,  
3 2014 relating to Phelan Pinon Hills Community Services District.

4  
5 DATED: September 9, 2014 MURPHY & EVERTZ LLP

6  
7 By: 

8 Douglas J. Evertz, Attorney for City of Lancaster and  
9 Rosamond Community Services District  
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**PROOF OF SERVICE**

**ANTELOPE VALLEY GROUNDWATER CASES**  
Judicial Council Coordination, Proceeding No. 4408

Santa Clara Case No. 1-05-CV 049053  
Assigned to the Honorable Jack Komar  
Los Angeles County Superior Court, Central, Dept. 1

I am a resident of the State of California, over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626.

On September 9, 2014, I served the within document(s):

**NOTICE OF INTENTION OF CITY OF LANCASTER AND ROSAMOND COMMUNITY SERVICES DISTRICT TO PARTICPATE IN OCTOBER TRIAL**

☒ by posting the document(s) listed above to the website <http://www.scefiling.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed therewith.

☐ By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or fax number(s) set forth below on this date.

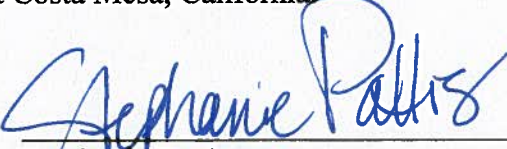
☐ by placing the document(s) listed above in a sealed Overnight Express envelope/package for overnight delivery at Costa Mesa, California addressed as set forth below.

☐ by causing personal delivery by Nationwide Legal of the document(s) listed above, to the person(s) at the address(es) set forth below.

I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on September 9, 2014, at Costa Mesa, California

  
Stephanie Pattis