Exempt from filing fee DOUGLAS J. EVERTZ, SBN 123066 Government Code § 6103 **MURPHY & EVERTZ LLP** 650 Town Center Drive, Suite 550 Costa Mesa, California 92626 3 Telephone: (714) 277-1700 (714) 277-1777 Facsimile: 4 5 Attorneys for Defendants City of Lancaster and Rosamond Community Services District 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES 9 10 11 ANTELOPE VALLEY GROUNDWATER LASC Case No. BC 325201 **CASES** 12 **Judicial Council Coordination Included Actions:** Proceeding No. 4408 13 Los Angeles County Waterworks District **CLASS ACTION** No. 40 v. Diamond Farming Co. 14 Superior Court of California, County of Santa Clara Case No. 1-05-CV 049053 15 Los Angeles, Case No. BC325201; Assigned to The Honorable Jack Komar EXHIBIT LIST OF DEFENDANT 16 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. ROSAMOND COMMUNITY SERVICES Superior Court of California, County of Kern, 17 DISTRICT REGARDING PROVE-UP OF Case No. S-1500-CV-254-348 STIPULATED JUDGMENT AND 18 PHYSICAL SOLUTION TRIAL Wm. Bolthouse Farms, Inc. v. City of 19 Lancaster, Diamond Farming Co. v. City of August 3, 2015 DATE: Lancaster, Diamond Farming Co. v. Palmdale 9:00 a.m. TIME: Water Dist., Superior Court of California DEPT: **TBD** 20 County of Riverside, consolidated actions; Case 21 Nos. RIC 353 840, RIC 344 436, RIC 344 668. 22 23 24 25 26 27 28

DEFENDANT ROSAMOND COMMUNITY SERVICES DISTRICT'S EXHIBIT LIST

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Defendant Rosamond Community Services District ("District") provides the Court with the following list of exhibits regarding the prove-up of the Stipulated Judgment and Physical Solution Trial:

| Exhibit No.   | Exhibit Description   | DATE    | ×                | DATE     |
|---------------|---|---------|------------------|----------|
|               |   | ENTERED | <b>OBJECTION</b> | ADMITTED |
| RosamondCSD-1 | Rosamond Community<br>Services District Boundary<br>Map.  |         |                  |          |
| RosamondCSD-2 | Deeds and related documents confirming Well Site ownership.   |         |                  |          |
| RosamondCSD-3 | Rosamond Community<br>Services District Water<br>Meter Readings 2000-2004<br>and 2011-2012.   |         |                  |          |
| RosamondCSD-4 | Example of Well<br>Calibration Report.  |         |                  | 2- UN 1  |
| RosamondCSD-5 | Declaration of Steve A. Perez on behalf of Rosamond Community Services District in Lieu of Deposition Testimony for Phase IV Trial. |         |                  |          |
| RosamondCSD-6 | Water Service Agreement<br>between AVEK and the<br>District dated September 15,<br>1970.  |         |                  |          |
| RosamondCSD-7 | District's Statement of Claims.   |         |                  |          |
| RosamondCSD-8 | AVEK Water Usage<br>Reports.  |         |                  |          |

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| Exhibit No.           | Exhibit Description                                    | DATE<br>ENTERED                | OBJECTION                  | DATE<br>ADMITTED |
|-----------------------|--|--------------------------------|----------------------------|------------------|
| RosamondCSD-9         | Water Delivered By AVEK Reports.                       |                                |                            |                  |
| RosamondCSD-10        | AVEK Invoices.   |                                |                            |                  |
| Public Water Supplier | rther incorporates Prescriptive rs. , 2015 MURPHY & EV |                                | rn Flow exhibits           | listed by other  |
|                       | - M  | 19/11/                         | Mit                        |                  |
|                       | By: Douglas J.   | Evertz                         | Control on 1               |                  |
|                       | Attorneys I  | for CITY OF LA<br>IITY SERVICE | ANCASTER and<br>S DISTRICT | ROSAMOND         |
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DEFENDANT ROSAMOND COMMUNITY SERVICES DISTRICT'S EXHIBIT LIST

## 1 PROOF OF SERVICE 2 ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408 3 Santa Clara Case No. 1-05-CV 049053 4 Assigned to the Honorable Jack Komar Los Angeles County Superior Court, Central, Dept. 1 5 I am a resident of the State of California, over 18 years of age and not a party to this action. I 6 am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626. 7 On April 77, 2015, I served the within document(s): 8 EXHIBIT LIST OF DEFENDANT ROSAMOND COMMUNITY SERVICES DISTRICT 9 REGARDING PROVE-UP OF STIPULATED JUDGMENT AND PHYSICAL **SOLUTION TRIAL** 10 11 by posting the document(s) listed above to the website http://www.scefiling.org, a X dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case 12 No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is 13 electronically served/distributed therewith. 14 I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing 15 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on the same day that the correspondence is placed for collection and mailing, it is deposited in the 16 ordinary course of business with the United States Postal Service, in a sealed envelope with postage 17 fully prepaid. 18 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 19 Executed on April 27, 2015, at Costa Mesa, California. 20 ghannet attis 21 22 23 24 25 26 27

PROOF OF SERVICE

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