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Exempt from filing fee
Government Code § 6103

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City of Lancaster and Rosamond Community
6 Services District
7

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES
10

11 **ANTELOPE VALLEY GROUNDWATER
CASES**

12 Included Actions:

13 Los Angeles County Waterworks District
14 No. 40 v. Diamond Farming Co.
Superior Court of California, County of
15 Los Angeles, Case No. BC325201;

16 Los Angeles County Waterworks District
17 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

18 Wm. Bolthouse Farms, Inc. v. City of
19 Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v. Palmdale
20 Water Dist., Superior Court of California
County of Riverside, consolidated actions; Case
21 Nos. RIC 353 840, RIC 344 436, RIC 344 668.

LASC Case No. BC 325201

Judicial Council Coordination
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV 049053
Assigned to The Honorable Jack Komar

**EXHIBIT LIST OF DEFENDANT CITY
OF LANCASTER REGARDING PROVE-
UP OF STIPULATED JUDGMENT AND
PHYSICAL SOLUTION TRIAL**

DATE: August 3, 2015
TIME: 9:00 a.m.
DEPT: TBD

Defendant City of Lancaster provides the Court with the following list of exhibits regarding the prove-up of the Stipulated Judgment and Physical Solution Trial:

<u>Exhibit No.</u>	<u>Exhibit Description</u>	<u>DATE</u> <u>ENTERED</u>	<u>OBJECTION</u>	<u>DATE</u> <u>ADMITTED</u>
Lancaster-1	Quitclaim Deed from Lancaster Redevelopment Agency to City of Lancaster for Lancaster National Soccer Center dated May 2002. (Parcel 1 = East Side; Parcel 2 = West Side.)			
Lancaster-2	Quitclaim Deed from KB Home to City of Lancaster dated June 2011 for 0.5 Parcel not recorded as part of 1994 transaction.			
Lancaster-3	Aerial photos of Lancaster National Soccer Center.			
Lancaster-4	Assessor's Parcel Map.			
Lancaster-5	Water Meter Readings – Lancaster National Soccer Center 2000-2014.			
Lancaster-6	Summary of Lancaster National Soccer Center's Meter Readings.			
Lancaster-7	Well Maintenance Records 2005-2014.			
Lancaster-8	Declaration of Carlyle S. Workman dated January 25, 2013.			

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1 The City further incorporates exhibits listed by other Public Water Suppliers and/or public
2 agency overlying landowner parties.

3
4 DATED: April 27, 2015

MURPHY & EVERTZ LLP

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6 By: 

Douglas J. Evertz

Attorneys for CITY OF LANCASTER and ROSAMOND
COMMUNITY SERVICES DISTRICT

1 **PROOF OF SERVICE**

2 **ANTELOPE VALLEY GROUNDWATER CASES**

Judicial Council Coordination, Proceeding No. 4408

3 Santa Clara Case No. 1-05-CV 049053

4 Assigned to the Honorable Jack Komar

5 Los Angeles County Superior Court, Central, Dept. 1

6 I am a resident of the State of California, over 18 years of age and not a party to this action. I
7 am employed in the County of Orange, State of California. My business address is 650 Town Center
8 Drive, Suite 550, Costa Mesa, California 92626.

9 On April 21, 2015, I served the within document(s):

10 **EXHIBIT LIST OF DEFENDANT CITY OF LANCASTER REGARDING THE PROVE-
11 UP OF THE STIPULATED JUDGMENT AND PHYSICAL SOLUTION TRIAL**



13 by posting the document(s) listed above to the website <http://www.scefiling.org>, a
14 dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case
15 No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is
16 electronically served/distributed therewith.

17 I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing
18 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service
19 on the same day that the correspondence is placed for collection and mailing, it is deposited in the
20 ordinary course of business with the United States Postal Service, in a sealed envelope with postage
21 fully prepaid.

22 I declare under penalty of perjury under the laws of the State of California that the foregoing is
23 true and correct.

24 Executed on April 21, 2015, at Costa Mesa, California.

25 
26 Stephanie Patis