1 2 3 4	DOUGLAS J. EVERTZ, SBN 123066 MURPHY & EVERTZ LLP 650 Town Center Drive, Suite 550 Costa Mesa, California 92626 Telephone: (714) 277-1700 Facsimile: (714) 277-1777	Exempt from filing fee Government Code § 6103
5	Attorneys for Defendants City of Lancaster and Rosamond Community Services District	
7		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	FOR THE COUNTY OF LOS ANGELES	
10		
11	ANTELOPE VALLEY GROUNDWATER	LASC Case No. BC 325201
12	CASES	Judicial Council Coordination
13	Included Actions:	Proceeding No. 4408
14	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	CLASS ACTION Santa Clara Case No. 1-05-CV 049053
15	Superior Court of California, County of Los Angeles, Case No. BC325201;	Assigned to The Honorable Jack Komar
16	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	JOINT WITNESS LIST OF DEFENDANTS CITY OF LANCASTER
17	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348	AND ROSAMOND COMMUNITY SERVICES DISTRICT REGARDING
18	Wm. Bolthouse Farms, Inc. v. City of	PROVE-UP OF STIPULATED JUDGMENT AND PHYSICAL
19	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale	SOLUTION TRIAL
20	Water Dist., Superior Court of California County of Riverside, consolidated actions; Case	DATE: August 3, 2015 TIME: 9:00 a.m.
21	Nos. RIC 353 840, RIC 344 436, RIC 344 668.	DEPT: TBD
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JOINT WITNESS LIST

Defendants City of Lancaster ("City") and Rosamond Community Services District 1 2 ("District") jointly provide the Court with the following list of witnesses: Carlyle S. Workman, P.E., Utility Services Manager, City of Lancaster. 1. 3 2. Steve A. Perez, General Manager, Rosamond Community Services District. 4 Robert Beeby, shared expert with other Public Water Suppliers. 5 3. Dennis Williams, shared expert with other Public Water Suppliers. 6 4. 7 5. Douglas Littlefield, Ph.D., shared expert with other Public Water Suppliers. 8 The City and District reserve the right to call such additional percipient or expert witnesses listed by any other party to this action. The City and District further reserve the right to introduce 9 testimony from any rebuttal or impeachment witnesses not listed above. 10 11 DATED: April 27, 2015 MURPHY & EVERTZ LLP 12 13 14 By: 15 Attorneys for CITY OF LANCASTER and ROSAMOND COMMUNITY SERVICES DISTRICT 16 17 18 19 20 21 22 23 24 25 26 27 28 {00082894.1 }

JOINT WITNESS LIST

1 PROOF OF SERVICE 2 ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408 3 Santa Clara Case No. 1-05-CV 049053 Assigned to the Honorable Jack Komar 4 Los Angeles County Superior Court, Central, Dept. 1 5 I am a resident of the State of California, over 18 years of age and not a party to this action. I 6 am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626. 7 8 JOINT WITNESS LIST OF DEFENDANTS CITY OF LANCASTER AND ROSAMOND 9 COMMUNITY SERVICES DISTRICT 10 by posting the document(s) listed above to the website http://www.scefiling.org, a X 11 dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is 12 electronically served/distributed therewith. 13 14 I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service 15 on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage 16 fully prepaid. 17 I declare under penalty of perjury under the laws of the State of California that the foregoing is 18 true and correct. Executed on April 37, 2015, at Costa Mesa, California. 19 20 Leghanie alis 21 22 23 24 25 26 27 28

PROOF OF SERVICE

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