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13 SUPERIOR COURT OF THE STATE OF CALIFORNIA

14 FOR THE COUNTY OF LOS ANGELES

15 **ANTELOPE VALLEY GROUNDWATER**
16 **CASES**

Judicial Council Coordination
Proceeding No. 4408

17 **Included Actions:**

CLASS ACTION

18 Los Angeles County Waterworks District
19 No. 40 v. Diamond Farming Co.
20 Superior Court of California, County of
21 Los Angeles, Case No. BC 325201;

Santa Clara Case No. 1-05-CV 049053
Assigned to The Honorable Jack Komar

22 Los Angeles County Waterworks District
23 No. 40 v. Diamond Farming Co.
24 Superior Court of California, County of Kern,
25 Case No. S-1500-CV-254-348

**DEFENDANT/CROSS-COMPLAINANT
AND CROSS-DEFENDANT CITY OF
LANCASTER'S NOTICE OF
ASSOCIATION OF COUNSEL**

26 Wm. Bolthouse Farms, Inc. v. City of
27 Lancaster, Diamond Farming Co. v. City of
28 Lancaster, Diamond Farming Co. v. Palmdale
Water Dist., Superior Court of California,
County of Riverside, consolidated actions; Case
Nos. RIC 353 840, RIC 344 436, RIC 344 668.

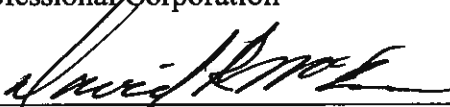
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TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

David R. McEwen, City Attorney for City of Lancaster, hereby associates Douglas J. Evertz, California Bar No. 123066, Luce, Forward, Hamilton & Scripps, LLP, 2050 Main Street, Suite 600, Irvine, California 92614; Telephone: (949) 732-3700; Fax: (949) 251-5830; Email: devertz@luce.com, as counsel for Defendant/Respondent the City of Lancaster in the above-entitled action.

DATED: January 24, 2008

STRADLING YOCCA CARLSON & RAUTH
A Professional Corporation

By: 
David R. McEwen, Attorneys for Defendant/
Cross-Complainant and Cross-Defendant
CITY OF LANCASTER

PROOF OF SERVICE

ANTELOPE VALLEY GROUNDWATER CASES (CLASS ACTION)
Judicial Council Coordination, Proceeding No. 4408

Santa Clara Case No. 1-05-CV 049053
Assigned to the Honorable Jack Komar
Los Angeles County Superior Court, Central, Dept. 1

I am a resident of the State of California, over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 2050 Main Street, Suite 600, Irvine, California 92614. On February 29, 2008, I served the within document(s):

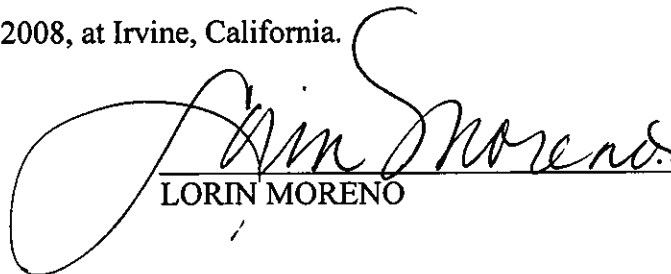
**DEFENDANT/CROSS-COMPLAINANT AND CROSS-DEFENDANT CITY OF
LANCASTER'S NOTICE OF ASSOCIATION OF COUNSEL**

- ☒ by posting the document(s) listed above to the website <http://www.scefilings.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed therewith.
- ☐ By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or fax number(s) set forth below on this date.
- ☐ by placing the document(s) listed above in a sealed Overnight Express envelope/package for overnight delivery at Irvine, California addressed as set forth below.
- ☐ by causing personal delivery by Nationwide Legal of the document(s) listed above, to the person(s) at the address(es) set forth below.

I am readily familiar with Luce, Forward, Hamilton & Scripps LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on February 29, 2008, at Irvine, California.


LORIN MORENO