MARCIA SCULLY, SBN 80648 Exempt from filing 1 HEATHER C. BEATTY, SBN 161907 fees under Government Code CATHERINE M. STITES, SBN 188534 2 THE METROPOLITAN WATER DISTRICT OF Section 6103 SOUTHERN CALIFORNIA 3 700 North Alameda Street Los Angeles, California 90012-2944 4 Mailing address: P.O. Box 54153 Los Angeles, California 90054-0153 5 Telephone: (213) 217-7172 Facsimile: (213) 217-6890 6 Attorneys for Non-Party Witness 7 THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 COUNTY OF LOS ANGELES - CENTRAL DISTRICT 10 ANTELOPE VALLEY GROUNDWATER Judicial Council Coordination Proceeding 11 LITIGATION No. 4408 12 Santa Clara Case No. 1-050CV-049053 The Honorable Jack Komar, Dept. 1 13 [PROPOSED] ORDER GRANTING THE 14 METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA'S MOTION TO 15 **OUASH SUBPOENA OR** ALTERNATIVELY MOTION FOR 16 PROTECTIVE ORDER 17 February 10, 2014 Date: 9:00 am Time: 18 Dept.: 1 19 Trial Date: February 10, 2014 20 Time: 9:00 am 21 [PROPOSED] ORDER 22 On February 10, 2014, the Court heard Non-Party Witness The Metropolitan Water District 23 of Southern California's ("Metropolitan") motion to quash or alternatively impose a protective order 24 regarding the Civil Subpoena (Duces Tecum) dated January 17, 2014 ("subpoena"), served on it by 25 Antelope Valley-East Kern Water Agency ("AVEK"). The Court having reviewed the papers and 26 having heard all argument offered at the hearing, and good cause appearing from the motion, hereby 27 ORDERS as follows: 28 Metropolitan's motion to quash the subpoena is GRANTED.

[PROPOSED] ORDER IN SUPPORT OF METROPOLITAN'S MOTION TO QUASH SUBPOENA

1	OR					
2	Metropolitan's motion for protective order is granted and all parties are ordered to limit any					
3	questioning of Metropolitan's witness to a review of records responsive to the subpoena.					
4						
5	Dated: January	, 2014	By:	The Honorable Jack Komar		
6				Judge of the Superior Court (Ret.)		
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
			-1-			

[PROPOSED] ORDER IN SUPPORT OF METROPOLITAN'S MOTION TO QUASH SUBPOENA

1	PROOF OF SERVICE					
2	STATE OF CALIFORNIA)					
3	COUNTY OF LOS ANGELES) ss.					
4	I am employed in the City and County of Los Angeles, State of California. I am over the ag of 18, and not a party to the within action. My business address is 700 North Alameda Street, Los					
5	Angeles, California 90012.					
6	On January 27, 2014, I served the foregoing document(s) described as: [PROPOSED] ORDER IN SUPPORT OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA'S MOTION TO QUASH SUBPOENA FOR APPEARANCE AND PRODUCTION OF DOCUMENTS on the interested parties in this action in the following manner:					
7 8						
9 10	(BY ELECTRONIC SERVICE AS FOLLOWS by POSTING) the document(s) listed above to the Santa Clara website in the action of the Antelope Valley Groundwater Litigation, Judicial Council Coordination Proceeding No. 4408, Santa Clara Case No. 1-05-CV-049053					
11 12	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
13	Executed on January 27, 2014, at Los Angeles, California.					
14	Maureen Boucher					
15	Print Name Signature					
16						
17						
18						
19						
20						
21						
22						
23						
24						
2526						
20 27						
28						

PROOF OF SERVICE