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6 7	Attorneys for Cross-Defendant SGS ANTELOPE VALLEY DEVELOPMENT, LLC		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	FOR THE COUNTY OF LOS ANGELES		
10			
11 12 13 14 15 16	ANTELOPE VALLEY GROUNDWATER CASES INCLUDED ACTIONS: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No. BC325201; LOS ANGELES COUNTY	Judicial Council Coordination No. 4408 Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar CROSS-DEFENDANT SGS ANTELOPE VALLEY DEVELOPMENT, LLC'S DISCLOSURE OF WITNESSES AND EXHIBITS REGARDING PROVE-UP TRIAL RE: [PROPOSED] STIPULATED JUDGMENT AND PHYSICAL SOLUTION	
17 18 19 20 21 22 23	WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Kern County Superior Court Case No. S-1500-CV-254-348; DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al., Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 355840]	DATE: TIME: DEPT:	August 3, 2015 10:00 a.m. TBA
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TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that Cross-Defendant SGS Antelope Valley Development, LLC ("SGS Antelope") is in the process of finalizing the sale of its property and interests in groundwater subject to this litigation to Sunpower Corporation (Sunpower). Sunpower will make the appropriate filings to substitute in Sunpower for SGS Antelope as a party to this case in due course.

PLEASE TAKE FURTHER NOTICE that in accordance with Court's Second Case Management Order dated March 27, 2015, Cross-Defendant SGS Antelope, on behalf of Sunpower, hereby discloses the following witnesses and exhibits regarding the prove-up of the [Proposed] Stipulated Judgment and Physical Solution trial, commencing August 3, 2015, as follows:

Witnesses:

- 1. Chris Baker Land Ownership;
- 2. Dennis Williams Recommendation of the [Proposed] Judgment & Physical Solution non-retained joint expert with other settling parties);
- 3. Robert G. Beeby Reasonable and beneficial use of water by Stipulating Parties non-retained joint expert with other settling parties);
- 4. David Peterson Reasonable and beneficial use of water by Stipulating Parties non-retained joint expert with other settling parties);
- 5. Robert Wagner [Charles W. Binder] Recommendation of the [Proposed] Judgment & Physical Solution non-retained joint expert with other settling parties).

The above list does not include any witnesses to be called for rebuttal and impeachment, if any. In addition to the witnesses listed above, SGS Antelope and/or Sunpower reserve the right to supplement or add to this list of witnesses, if necessary.

Exhibits:

- 1. 4-SUNPOWER-1 Response to December 12, 2012 Discovery
 Order for Phase 4 Trial:
- 2. 4-SUNPOWER-2 Stipulation Concerning Land Ownership and Prior

PROOF OF SERVICE

I am employed in the County of Los Angeles, State of California. I am over the age of 18

I, Yolanda S. Ramos, declare:

On April 27, 2015, I served the document(s) described as CROSS-DEFENDANT SGS ANTELOPE VALLEY DEVELOPMENT, LLC'S DISCLOSURE OF WITNESSES AND EXHIBITS REGARDING PROVE-UP TRIAL RE: [PROPOSED] STIPULATED

and not a party to the within action. My business address is Alston & Bird LLP, 333 South Hope

ANTELOPE VALLEY DEVELOPMENT, LLC'S DISCLOSURE OF WITNESSES AND EXHIBITS REGARDING PROVE-UP TRIAL RE: [PROPOSED] STIPULATED JUDGMENT AND PHYSICAL SOLUTION on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

- BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.
- BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.
- BY FEDERAL EXPRESS □ UPS NEXT DAY AIR □ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by □ FEDERAL EXPRESS □ UPS □ Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of □ FEDERAL EXPRESS □ UPS □ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.
- BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.
- [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- ☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 27, 2015, at Los Angeles, California.

YOLANDA S. RAMOS