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Attorneys for Cross-Defendant  
SOUTHERN CALIFORNIA EDISON  
COMPANY

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES**

ANTELOPE VALLEY  
GROUNDWATER CASES

**INCLUDED ACTIONS:**

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
al., Los Angeles Superior Court Case No.  
BC325201;

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
al., Kern County Superior Court Case  
No. S-1500-CV-254-348;

DIAMOND FARMING COMPANY,  
and W.M. BOLTHOUSE FARMS, INC.,  
v. CITY OF LANCASTER, et al.,  
Riverside Superior Court Case No. RIC  
344436 [c/w case no. RIC 344668 and  
355840]

Judicial Council Coordination No. 4408  
Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

**CROSS-DEFENDANT SOUTHERN  
CALIFORNIA EDISON COMPANY'S  
AMENDED DISCLOSURE OF EXHIBITS  
REGARDING PROVE-UP TRIAL RE:  
[PROPOSED] STIPULATED JUDGMENT AND  
PHYSICAL SOLUTION**

DATE: September 28, 2015  
TIME: 10:00 a.m.  
DEPT: TBA

**TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

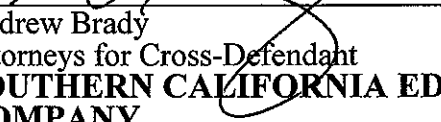
**PLEASE TAKE NOTICE** that in accordance with Court's Second Case Management Order dated March 27, 2015, Cross Defendant Southern California Edison Company ("Edison") hereby amends the exhibit labels it will apply to the exhibits designated on April 27, 2015 by Edison to correspond with exhibits designated in the Court's May 29, 2013 Minute Order admitting certain exhibits into evidence during the Phase 4 proceedings.

New Exhibit No.	Prior Exhibit No.	Description	In Evidence
4-SOCALEDISON -1	4-EDISON-4	Stipulation Concerning Land Ownership and Prior Groundwater Production	
4-SOCALEDISON-2	4-EDISON-1	Southern California Edison's Declarations in Lieu of Depositions	
4-SOCALEDISON-3	4-EDISON-2	Response to December, 2012 Discovery Order for Phase 4 Trial	

1 Edison hereby withdraws the exhibits designated as 4-EDISON-3 and 4-EDISON-5 in its  
2 April 27, 2014 designation. In addition to the exhibits listed above, Edison reserves the right to  
3 further supplement or add to this list of exhibits, if necessary.  
4

5 DATED: September 4, 2015

EDWARD J. CASEY  
ANDREW BRADY  
ALSTON & BIRD LLP

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9 \_\_\_\_\_  
10 Andrew Brady  
11 Attorneys for Cross-Defendant  
12 SOUTHERN CALIFORNIA EDISON  
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## **4-SOCALEDISON-1**

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SOUTHERN CALIFORNIA EDISON  
7 COMPANY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

9 **FOR THE COUNTY OF LOS ANGELES**

10  
11 ANTELOPE VALLEY  
12 GROUNDWATER CASES

13 **INCLUDED ACTIONS:**

14 LOS ANGELES COUNTY  
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15 al., Los Angeles Superior Court Case No.  
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19  
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v. CITY OF LANCASTER, et al.,  
21 Riverside Superior Court Case No. RIC  
344436 [c/w case no. RIC 344668 and  
22 355840]

Judicial Council Coordination No. 4408

**SOUTHERN CALIFORNIA EDISON  
COMPANY'S APPLICATION FOR APPROVAL  
OF STIPULATION CONCERNING LAND  
OWNERSHIP AND PRIOR GROUNDWATER  
PRODUCTION; [PROPOSED] ORDER**

Case No. 1-05-CV-049053

Assigned to The Honorable Jack Komar

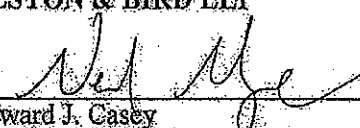
Trial Date: May 28, 2013

Time: 9:00 a.m.

1 Pursuant to the Court's March 1, 2013 Minute Order, Southern California Edison  
2 Company submits this Application for Approval of Stipulation Concerning Land Ownership and  
3 Prior Groundwater Production. The proposed Stipulation is attached to this application.  
4

5 DATED: April 30, 2013

6 EDWARD J. CASEY  
NEAL MAGUIRE  
ALSTON & BIRD LLP

7   
8 Edward J. Casey  
9 Attorneys for Cross-Defendant  
10 SOUTHERN CALIFORNIA EDISON  
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1 Los Angeles County Waterworks District No. 40, Quartz Hill Water District, Littlerock  
2 Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, the City of  
3 Palmdale, the City of Lancaster, and Rosamond Community Services District (the "PWAs") and  
4 Southern California Edison Company ("Landowner") (collectively, the "Stipulating Parties")  
5 enter into this Stipulation Between Certain Public Water Agencies And Southern California  
6 Edison Company Concerning Land Ownership, Prior Groundwater Production And Proposed  
7 Allocation Of Groundwater Rights ("Stipulation") through their respective counsel of record.  
8 This Stipulation is based on the matters set forth in Section I, below.

9 I.

10 RECITALS

11 A. Landowner owns land overlying the Antelope Valley Groundwater Basin  
12 (the "AV Basin"). (For purposes of this Stipulation, the term "AV Basin" shall mean the  
13 Antelope Valley Groundwater Basin as determined and defined by the Honorable Jack Komar in  
14 his March 12, 2007 Revised Order After Hearing on Jurisdictional Boundaries.)

15 B. Landowner served its (i) Response To December 12, 2012 Discovery  
16 Order for Phase 4 Trial and the Non-Expert Witness Designation ("Discovery Response") and  
17 (ii) Stipulation In Lieu Of Deposition Testimony For Phase 4 Trial ("Declarations") on all parties  
18 in the instant action.

19 II.

20 TERMS OF THE STIPULATION

21 A. Based on the Landowner's Discovery Response and Declarations, the  
22 PWAs have no objection to the Court making the following findings of fact:

23 (1) Landowner currently owns land overlying the AV Basin, which land is  
24 comprised of Assessor Parcel Numbers ("APN") identified in Exhibit A to this Stipulation (the  
25 "Subject Property").

26 (2) As of January 1, 2013, Landowner currently uses the Subject Property as  
27 follows: for the operation of the Antelope Substation, the Whirlwind Substation, 28 other  
28 substations, and numerous transmission corridors in the AV Basin.

1 (3) Landowner used the Subject Property during calendar years 2011 and  
2 2012 as follows: for the construction and operation of the Antelope and Whirlwind Substations,  
3 as well as well as 28 other substations and numerous transmission corridors in the AV Basin that  
4 do not currently have groundwater wells.

5 (4) Landowner produced the following quantities of groundwater from the  
6 AV Basin during calendar years 2011 and 2012:

7 a. The Whirlwind Substation property identified in Exhibit A  
8 produced approximately 24.2 acre-feet per year ("AFY") in 2011 and 3 AFY in 2012.

9 b. The Antelope Substation property identified in Exhibit A produced  
10 approximately 6.29 AFY in 2011 and 2 AFY in 2012. The Antelope Substation property  
11 produced approximately 80.17 AFY in 2010.

12 (5) Landowner or its predecessor in interest to the Subject Property produced  
13 the following quantities of groundwater from the AV Basin during the period from January 1,  
14 2000 through December 31, 2004 (the "2000-04 Time Period"):

15 a. Landowner did not own the land that comprises the Whirlwind  
16 Substation in the 2000-04 Time Period, and the substation did not exist at that time. Thus, the  
17 Whirlwind Substation property did not produce groundwater in the 2000-04 Time Period.

18 b. The Antelope Substation property produced approximately 2 AFY  
19 in the 2000-04 Time Period.

20 (6) Landowner or its predecessor used the groundwater described in this  
21 Section II-A for "reasonable and beneficial" uses on the Subject Property. For purposes of this  
22 Stipulation, the term "reasonable and beneficial" shall have the meaning as understood in Article  
23 X, Section 2 of the California Constitution.

24  
25 April 30, 2013

ALSTON & BIRD, LLP

26  
27 By: 

EDWARD J. CASEY

Attorneys for Southern California Edison Company



1 April 27, 2013

BEST BEST & KRIEGER LLP

2  
3 By: Jeffrey V. Dunn

4 JEFFREY V. DUNN

Attorneys for Los Angeles County Waterworks District No. 40

5  
6 April \_\_\_\_\_, 2013

CHARLTON WEEKS LLP

7  
8 By: \_\_\_\_\_

BRADLEY T. WEEKS

Attorneys for Quartz Hill Water District

9  
10 April \_\_\_\_\_, 2013

LEMIEUX & O'NEILL

11  
12 By: \_\_\_\_\_

WAYNE K. LEMIEUX

Attorneys for Littlerock Creek Irrigation District and Palm Ranch  
Irrigation District

13  
14  
15 April \_\_\_\_\_, 2013

LAGERLOF, SENECA, GOSNEY & KRUSE

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17 By: \_\_\_\_\_

THOMAS BUNN III

Attorneys for Palmdale Water District

18  
19 April \_\_\_\_\_, 2013

RICHARDS, WATSON & GERSHON

20  
21 By: \_\_\_\_\_

STEVEN R. ORR

Attorneys for City of Palmdale

22  
23  
24 April \_\_\_\_\_, 2013

MURPHY & EVERTZ LLP

25  
26 By: \_\_\_\_\_

DOUGLAS J. EVERTZ

Attorneys for City of Lancaster and Rosamond Community Services  
District

1 April \_\_\_\_\_, 2013

BEST BEST & KRIEGER LLP

2  
3 By: \_\_\_\_\_  
4 JEFFREY V. DUNN  
5 Attorneys for Los Angeles County Waterworks District No. 40

6 April \_\_\_\_\_, 2013

CHARLTON WEEKS LLP

7  
8 By: \_\_\_\_\_  
9 BRADLEY T. WEEKS  
Attorneys for Quartz Hill Water District

10 April \_\_\_\_\_, 2013

LEMIEUX & O'NEILL

11  
12 By: \_\_\_\_\_  
13 WAYNE K. LEMIEUX  
14 Attorneys for Littlerock Creek Irrigation District and Palm Ranch  
Irrigation District

15 April \_\_\_\_\_, 2013

LAGERLOF, SENECAI, GOSNEY & KRUSE

16  
17 By: \_\_\_\_\_  
18 THOMAS BUNN III  
Attorneys for Palmdale Water District

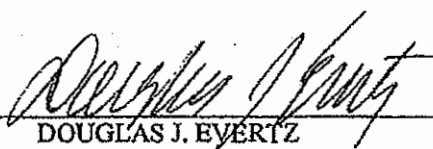
19 April \_\_\_\_\_, 2013

RICHARDS, WATSON & GERSHON

20  
21 By: \_\_\_\_\_  
22 STEVEN R. ORR  
23 Attorneys for City of Palmdale

24 April 30, 2013

MURPHY & EVERTZ LLP

25  
26 By:  \_\_\_\_\_  
27 DOUGLAS J. EVERTZ  
28 Attorneys for City of Lancaster and Rosamond Community Services  
District

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**EXHIBIT A**

Southern California Edison owns, occupies, or otherwise controls property for its Antelope Substation that is in Los Angeles County and identified by the following Assessor Parcel Number(s): 3203034806, 3203034811, 3203034810, 3203034815, 3203034814, 3203034809, 3203034813, 3203034808, 3203034816, 3203034812, and 3203034807.

Edison owns, occupies, or otherwise controls property for its Whirlwind Substation in Kern County identified by the following Assessor Parcel Numbers: APN 26113204, 26113417, 26113203, 26113202, 26113201, 26113205, 26113216, 26113215, 26113214, 26113209, 26113210, 26113211, 26113109, 26113321, 26113401, 26113403, 26113407, 26113404, 26113405, 26113420, 26113416, 26113417, 26113412, 26113413, 26113408, 26113409, 26113410, 26113414, 26113415, 26113418, 26113419, 26135022, and 26135015.

Edison otherwise owns, in fee, 28 other substations as well as transmission corridors in the AV Basin. These other substations and corridors comprise approximately 584.87 acres and include the following 149 separate parcels, identified by their Assessor Parcel Numbers: 3203021803, 3203034021, 3203034800, 3203034801, 3203034802, 3203034804, 3203034805, 3204017801, 3204017802, 3204017803, 3204017804, 3204017804, 3204017805, 3204023800, 3204023801, 3205002800, 3205002801, 3218005804, 3218005807, 3218005808, 3218005813, 3218005814, 3218005815, 3218005816, 3218006800, 3218006800, 3218006801, 3218006802, 3218006803, 3218006809, 3218006810, 3218006812, 3218006813, 3218006814, 3218006815, 3218006816, 3218006819, 3218006820, 3218006821, 3218006822, 3218006823, 3218007800, 3218013801, 3218013802, 3218013804, 3218013811, 3218013813, 3218013814, 3218013815, 3218013818, 3218013819, 3218013822, 3218013823, 3218013824, 3218013825, 3218013827, 3218013828, 3248010800, 3248010801, 3248010802, 3248010803, 3248010804, 3248015800, 3248015801, 3248015802, 3248015803, 3248015804, 3248015807, 3248021801, 3248021803, 3248021805, 3248021806, 3258011801, 3258011802, 3263001806, 3263001807, 3263001810, 3263001811, 3263001822, 3263001823, 3263001824, 3263001829, 3263012802, 3263012803, 3263012804, 3263012805, 3263012806, 3263013043, 3263013049, 3263013806, 3263013807,

1 3263013810, 3263013811, 3263013814, 3263013815, 3263017800, 3263017803, 3263017804,  
2 3263017805, 3265011008, 3265011805, 3265014802, 3265014803, 3265014804, 3265015804,  
3 3265015805, 3265015807, 3265020802, 3265020803, 3265020804, 3265023814, 3265023815,  
4 3265023816, 3265023817, 3265023819, 3265023820, 3265023821, 3265023822, 3265023823,  
5 3265023824, 3265023826, 3265023827, 3265023828, 3265023829, 3265023833, 3265023834,  
6 3265023835, 3265023836, 3265023838, 3265023839, 3266002803, 3266002804, 3266002807,  
7 3266002808, 3266003803, 3266003806, 3266004800, 3266004802, 3266005800, 3266006800,  
8 3266006801, 3267005800, 3267005801, 3267005802, 3267005806, 3267005807, 3267005808,  
9 3267005809, and 3267008029.

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1 **[PROPOSED] ORDER**

2 On May   /  , 2013, Southern California Edison Company filed its Application for  
3 Approval of Stipulation Concerning Land Ownership and Prior Groundwater Production (the  
4 "Application"). Having read and considered all papers filed in connection with the Stipulation  
5 attached to the Application, and having received no objections thereto,

6 **IT IS HEREBY ORDERED THAT:** the facts set forth in Section II of the Stipulation  
7 are deemed admitted.

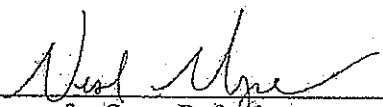
8  
9 **IT IS SO ORDERED.**

10  
11 DATED: \_\_\_\_\_

Honorable Jack Komar  
Judge of the Santa Clara County Superior  
Court

12  
13  
14 Respectfully submitted by:

15 NEAL MAGUIRE  
16 ALSTON & BIRD LLP

17   
18 \_\_\_\_\_  
19 Attorneys for Cross-Defendant  
Southern California Edison Company

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PROOF OF SERVICE

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On May 1, 2013, I served the document(s) described as SOUTHERN CALIFORNIA EDISON COMPANY'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION; [PROPOSED] ORDER on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.sccfiling.org](http://www.sccfiling.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.

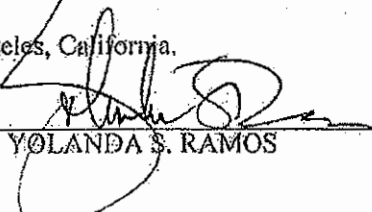
☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 1, 2013, at Los Angeles, California.

  
YOLANDA S. RAMOS

**4-SOCALEDISON-2**

1 Edward J. Casey (SBN 119571)  
Neal Maguire (SBN 234531)  
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6 Attorneys for Cross-Defendant Southern  
California Edison  
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES**  
10

11 ANTELOPE VALLEY  
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22 344436 [c/w case no. RIC 344668 and  
355840]

Judicial Council Coordination No. 4408

**SOUTHERN CALIFORNIA EDISON'S  
DECLARATIONS IN LIEU OF DEPOSITIONS**

Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

Trial Date: May 28, 2013  
Time: 9:00 a.m.



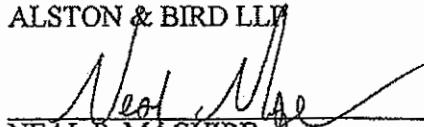
1 Cross-Defendant Southern California Edison ("Edison") submits the following  
2 Declarations regarding groundwater production at its Antelope and Whirlwind Substations: (1)  
3 Declaration of Jorge A. Rosa, Jr.; (2) Declaration of Craig S. Reiter; and (3) Declaration of Jacob  
4 A. Sertich. (Please note that sections in the declaration form not addressed by any of the three  
5 Edison declarants are inapplicable to Edison.) Mr. Rosa's declaration addresses Edison's  
6 ownership of parcels within the Antelope Valley Groundwater Basin adjudicated area as well as  
7 meter reads taken by Mr. Rosa at Edison's Antelope Substation. Mr. Reiter's declaration  
8 addresses construction-related water use at Edison's Antelope and Whirlwind Substations, both  
9 of which have undergone construction – either new (Whirlwind) or expansion (Antelope) – in  
10 recent years. Mr. Reiter also addresses operational water use at the Whirlwind Substation.  
11 Finally, Mr. Sertich's declaration addresses operational water use at the Antelope Substation.

12 In addition to Edison's rights associated with its groundwater production at the Antelope  
13 and Whirlwind Substations, Edison reserves its right to assert its "unexercised overlying rights"  
14 associated with prospective overlying uses that are reasonable and beneficial at all of its property  
15 within the adjudicated Antelope Valley Groundwater Basin. As held in *City of Los Angeles v.*  
16 *City of San Fernando* (1975) 14 Cal.3d 199, 293, fn. 100, "prescriptive rights would not  
17 necessarily impair the private defendants' rights to ground water for new overlying uses for  
18 which the need had not yet come into existence during the prescriptive period." (See also *City of*  
19 *Barstow v. Mojave Water Agency* (2000) 23 Cal.4th 1224, 1247-49; 1-11 California Water Law  
20 and Policy § 11.12 [Bender 2011].)

21  
22 Dated: January 31, 2013

ALSTON & BIRD LLP

23  
24 By:

  
NEAL P. MAGUIRE

Attorneys for Cross-Defendant Southern California  
Edison



**DECLARATION**

I, Jorge A. Rosa, Jr., declare:

1. I am a Land Services Agent for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

**Property Ownership and Parcel Size**

2. Southern California Edison owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles and Kern County and is identified by the following APN/APNs:

Please see Exhibits A and B.

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. Southern California Edison claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

Please see Exhibits A and B.

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above Southern California Edison owned the property during the following timer period:

Please see Exhibit B.

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

Please see Exhibit B.

1 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the  
2 title during the following time :

3 Please see Exhibit B.  
4

5 Leases

6 8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases property that  
7 \_\_\_\_\_ own and that overlies the Antelope Valley Area of Adjudication as  
8 decided by this court and identified by the following APNS:  
9

10 9. The total acreage by parcel is:  
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12 10. The property is currently leased to:  
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14 11. The property was leased on the following dates:  
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16 12. The lease provides that \_\_\_\_\_ may claim groundwater rights from the use of  
17 water on the leased property. Attached to this declaration is a true and correct copy of the lease.  
18

19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates  
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is  
21 attached hereto and incorporated herein.  
22

23 13. \_\_\_\_\_ leases property from \_\_\_\_\_ which overlies the  
24 Antelope Valley Area of Adjudication as decided by this court and is identified by the following  
25 APNS:  
26

27 14. The total acreage by parcel is:  
28

1 15. The Lease provides that \_\_\_\_\_ may claim groundwater rights from use of  
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3  
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN  
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7 16. \_\_\_\_\_ claims groundwater rights only as to the leasehold interests listed  
8 in Paragraph 15 and Exhibit D.

9 17. \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as to the  
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. Southern California Edison measures the groundwater production on the above referenced  
15 properties by water meters. Exhibit E contains the records for these water meters for the  
16 following years:

17 2010-2011 (Note that meter reads are stated in acre-feet.)

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the  
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of  
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. \_\_\_\_\_ purchases State Water Project water from a State Water Contractor  
24 for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.

22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

**Pump Tests/ Electric Records**

23. In order to calculate groundwater pumped and used on the properties referenced above, \_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_ estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein.

25. Pump tests were performed on the following dates:

26. \_\_\_\_\_ is not producing pump test records for the following dates \_\_\_\_\_ because:

27. I am not aware of any other pump tests having been performed on the properties referenced above.

**Pump Tests/Diesel Records**

28. In order to calculate groundwater pumped and used on the properties referenced above, \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the  
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of  
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:  
6 \_\_\_\_\_

7 31. \_\_\_\_\_ is not producing pump test records for the following  
8 dates \_\_\_\_\_ because:  
9 \_\_\_\_\_

10 32. I am not aware of any other pump tests having been performed on the properties  
11 referenced above.

12 **Crop Duties and Irrigated Acres** Not Applicable

13 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the  
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct  
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above  
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct  
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, \_\_\_\_\_ received water from sources  
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify  
25 the amount of water for each use.)

26 36. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2000.

27 The water was used for the following:  
28 \_\_\_\_\_

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
3 irrigated acreage and parcels.]

4 37. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2001. The  
5 water was used for the following:

6 \_\_\_\_\_

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
9 irrigated acreage and parcels.]

10 38. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2002. The  
11 water was used for the following:

12 \_\_\_\_\_

13 39. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2003. The  
14 water was used for the following:

15 \_\_\_\_\_

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
18 irrigated acreage and parcels.]

19 40. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2004. The  
20 water was used for the following:

21 \_\_\_\_\_

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
24 irrigated acreage and parcels.]

25 41. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2011. The  
26 water was used for the following:

27 \_\_\_\_\_

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.



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3750 UNIVERSITY AVENUE, SUITE 400  
P.O. BOX 1028  
RIVERSIDE, CALIFORNIA 92502

1 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
2 irrigated acreage and parcels.]

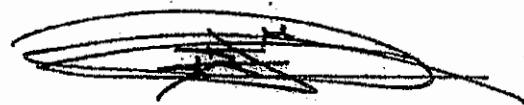
3 42. \_\_\_\_\_ used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2012. The  
4 water was used for the following:

5 \_\_\_\_\_  
6 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

7 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
8 irrigated acreage and parcels.]

9 43. Other than what is declared hereinabove, \_\_\_\_\_ did not produce or use water  
10 within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

11  
12 I declare under penalty of perjury under the laws of the State of California that the  
13 foregoing is true and correct. Executed this 31 day of January 2013, at ROSEMOUNT,  
14 California.

15   
16  
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28

# EXHIBIT A

### Exhibit A

Southern California Edison owns, occupies, or otherwise controls property for its Antelope Substation that is in Los Angeles County and identified by the following Assessor Parcel Number(s): 3203034806, 3203034811, 3203034810, 3203034815, 3203034814, 3203034809, 3203034813, 3203034808, 3203034816, 3203034812, and 3203034807. Title reports and supporting documents (deeds, etc.) confirming Edison ownership are available for each parcel listed above.

Edison owns, occupies, or otherwise controls property for its Whirlwind Substation in Kern County identified by the following Assessor Parcel Numbers: APN 26113204, 26113417, 26113203, 26113202, 26113201, 26113205, 26113216, 26113215, 26113214, 26113209, 26113210, 26113211, 26113109, 26113321, 26113401, 26113403, 26113407, 26113404, 26113405, 26113420, 26113416, 26113417, 26113412, 26113413, 26113408, 26113409, 26113410, 26113414, 26113415, 26113418, 26113419, 26135022, and 26135015. Title reports and supporting documents (deeds, etc.) confirming Edison ownership are available for each parcel listed above. (Please note that the title reports and deeds for the Antelope and Whirlwind Substations comprise approximately 1,000 pages.)

Edison otherwise owns, in fee, 28 other substations as well as transmission corridors in the Antelope Valley Adjudication Area that do not currently have groundwater wells. These other substations and corridors comprise approximately 584.87 acres and include the following 149 separate parcels, identified by their Assessor Parcel Numbers: 3203021803, 3203034021, 3203034800, 3203034801, 3203034802, 3203034804, 3203034805, 3204017801, 3204017802, 3204017803, 3204017804, 3204017805, 3204023800, 3204023801, 3205002800, 3205002801, 3218005804, 3218005807, 3218005808, 3218005813, 3218005814, 3218005815, 3218005816, 3218006800, 3218006800, 3218006801, 3218006802, 3218006803, 3218006809, 3218006810, 3218006812, 3218006813, 3218006814, 3218006815, 3218006816, 3218006819, 3218006820, 3218006821, 3218006822, 3218006823, 3218007800, 3218013801, 3218013802, 3218013804, 3218013811, 3218013813, 3218013814, 3218013815, 3218013818, 3218013819, 3218013822, 3218013823, 3218013824, 3218013825, 3218013827, 3218013828, 3248010800, 3248010801, 3248010802, 3248010803, 3248010804, 3248015800, 3248015801, 3248015802, 3248015803, 3248015804, 3248015807, 3248021801, 3248021803, 3248021805, 3248021806, 3258011801, 3258011802, 3263001806, 3263001807, 3263001810, 3263001811, 3263001822, 3263001823, 3263001824, 3263001829, 3263012802, 3263012803, 3263012804, 3263012805, 3263012806, 3263013043, 3263013049, 3263013806, 3263013807, 3263013810, 3263013811, 3263013814, 3263013815, 3263017800, 3263017803, 3263017804, 3263017805, 3265011008, 3265011805, 3265014802, 3265014803, 3265014804, 3265015804, 3265015805, 3265015807, 3265020802, 3265020803, 3265020804, 3265023814, 3265023815, 3265023816, 3265023817, 3265023819, 3265023820, 3265023821, 3265023822, 3265023823, 3265023824, 3265023826, 3265023827, 3265023828, 3265023829, 3265023833, 3265023834, 3265023835, 3265023836, 3265023838, 3265023839, 3266002803, 3266002804, 3266002807, 3266002808, 3266003803, 3266003806, 3266004800,

3266004802, 3266005800, 3266006800, 3266006801, 3267005800, 3267005801,  
3267005802, 3267005806, 3267005807, 3267005808, 3267005809, and 3267008029.

# EXHIBIT B

**Exhibit B**  
**Antelope Valley Adjudication Area: Edison Property Ownership**

<b>Parcels Related to Antelope Substation</b> <b>Los Angeles County</b>			
<b>Assessor's Parcel Number (APN)</b>	<b>Acreage</b>	<b>Date Edison Acquired the Parcel</b>	<b>Record Owners Since 2000</b>
3203034806	38.01	06/18/1952	Southern California Edison Company: From June 1952 to present
3203034811	10.00	05/14/2008	Southern California Edison Company: From May 2008 to present  Pedro M. Tejada and Victoria A. Tejada : From May 2008 to May 2008  Amarante Gambol and Rosario Gambol, AKA Ma. Rosario Gambol : From January 2000 to May 2008
3203034810	10.00	05/14/2008	Southern California Edison Company: From May 2008 to present  Rodrigo C. De Leon and Arabella R. De Leon and Henedina M. Marabella: From January 2000 to May 2008
3203034815	10.27	06/26/2008	Southern California Edison Company: From July 2008 to present  Paciano B. Comenat and Domitila M. Comenat, Vicente N. Bienes and Benigna P. Bienes, Company-Trustees or their successors in trust under the Bienes Family Trust, and Dolores N. Codomon and Ranel G. Dulay and Bernadette E. Dulay as Trustees of the Dulay Family Trust, and Trinidad Marrero: From October 2007 to July 2008  Arnel G. Dulay and Bernadette E. Dulay: From January 2000 to October 2007
3203034814	10.21	07/15/2008	Southern California Edison Company: From July 2008 to present

			<p>John Reid Keifer and Anita T. Josen, and Josefina Figuera Rosas, Surviving Trustee Under The Rosas Family Trust Dated June 5, 1994 And Jerry H. Gertes and Elena G. Gertes, As Trustees of The Gertes Family Trust Dated March 20, 1999 : From July 2008 to July 2008</p> <p>Jerry H. Gertes and Elena G. Gertes, as Trustees of the Gertes Family Trust: From January 2000 to July 2008</p>
3203034809	11.04	05/08/2008	<p>Southern California Edison Company: From May 2008 to present</p> <p>Cresencio R. Abes: From January 2000 to May 2008</p>
3203034813	10.96	06/10/2008	<p>Southern California Edison Company: From June 2008 to present</p> <p>Maria Ester N. Khalifeh: From January 2000 to June 2008</p>
3203034808	13.34	04/18/2008	<p>Southern California Edison Company: From April 2008 to present</p> <p>Divina T. Mangliomot, Jaime B. Julian and Endna C. Julian, Trustees of the Julian Revocable Living Trust and Sheila B. Julian, who acquired title as Sheila B. Julian: From April 2008 to April 2008</p> <p>Davina T. Mangliomot: From August 2007 to April 2008</p> <p>Excelentismo S. Tamayo: From August 2007 to August 2007</p> <p>Jaime B. Julian and Endna C. Julian, Trustees of the Julian Revocable Living Trust: From 2005 to August 2007</p> <p>Jaime B. Julian and Endna C. Julian, From January 2000 to May 2005</p>

3203034816 (formerly 3203034803 3203034030)	1.54	06/11/2008	<p>Southern California Edison Company: From June 2008 to present</p> <p>IRA Services, Custodian FBO: Debra A. Hooper, Ira As To An Undivided 46.6% Interest; IRA Services, Custodian FBO: William Renard Brinson Sr., AKA William R. Brinson, Sr. As To An Undivided 13.4% Interest; and Frank Fallone As To An Undivided 40% Interest: From August 2007 to June 2008</p> <p>ACEH Capital, LLC: From January 2007 to August 2007</p> <p>Yoram Hassid and Yael Hassid, Trustees of the YH Family Trust dated January 16, 2004 and 26 Palms, LLC: From July 2004 to January 2007</p> <p>Chandar Industries, Inc.: From December 2000 to July 2004</p> <p>Toyowest II: From January 2000 to December 2000</p>
3203034812	10.33	05/25/2008	<p>Southern California Edison Company: From May 2008 to present</p> <p>Godofredo C. Teodoro and Clarita J. Teodoro, Trustor and Trustees of the Revocable Trust: From January 2000 to May 2008</p>
3203034807	10.22	03/15/2008	<p>Southern California Edison Company: From March 2008 to present</p> <p>Celestino V. Medios, Nelson P. Medios, Rogelio P. Medios, Letita Medios Soriano: From January 2000 to March 2008</p>
Total acreage	135.92		



Parcels Related to Whirlwind Substation Kern County			
Assessor's Parcel Number (APN)	Acreage	Acquisition Date	Record Owners Since 2000
26113204	2.54	09/18/2009	Southern California Edison Company: From September 2009 to present  Sally A. Delong: From January 2000 to September 2009
26113417	2.54	10/08/2009	Southern California Edison Company: From October 2009 to present  Bac Hoai Bui and Tammy P. Bui, Trustees of the Bac Hoai Bui and Tammy P. Bui 2006 Revocable Living Trust UDT January 22, 2006: From August 2006 to October 2009  Duc Tien Phan: From December 2003 to August 2006  N.R.L.L., Inc: From November 2002 to December 2003  Kern County Tax Collector (Omega Properties): From January 2000 to November 2002
26113203	2.54	11/18/2009	Southern California Edison Company: From November 2009 to present  Barbara Jeanne Norman, Who Acquired Title As Barbara Jeanne Thompson, Bette Jeanne Baker, William P. Baker, Heather Lacquement Who Erroneously Acquired Title As Heather Locquement, And Tiffany Baker: From December 2003 To November 2009  Elizabeth C Baker, trustee, the Elizabeth C. Baker Family Trust UDT Dated

			<p>November 21, 2000: From December 2000 to December 2003</p> <p>Elizabeth C. Baker: From January 2000 to December 2000</p>
26113202	2.50	12/08/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>John L. Oswald: From January 2000 to December 2009</p>
26113201	2.50	01/05/2010	<p>Southern California Edison Company: From December 2010 to present</p> <p>Richard L. Cantrell: From January 2000 to December 2010</p>
26113205	2.55	03/12/2010	<p>Southern California Edison Company: From March 2010 to present</p> <p>Tamara S. Jacobi,: From July 2008 To March 2010</p> <p>Tamara S. Jacobi, Who Acquired Title as Tamara S. Barton: January 2000 to July 2008</p>
26113216	2.55	01/04/2010	<p>Southern California Edison Company: From January 2010 to present</p> <p>Mary Sheafe: From June 2008 to January 2010</p> <p>Murray Kaplan, Trustee of the Murray Kaplan and Merit Land Investment Co. LLC: From January 2000 to June 2008</p>
26113215	2.55	12/15/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Delores D. Julian, Trustee of the Delores D. Julian Living Trust: From March 2009 to December 2009</p> <p>Delores D. Julian: From January 2000 to</p>

			March 2009
26113214	2.55	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Miranda K. Roach: May 2004 to November 2009</p> <p>David L. Dyas: From January 2000 to May 2004</p>
26113209	9.55	10/01/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Sharon Sims Caillier: From January 2000 to October 2009</p>
26113210	10.00	10/08/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Amado Magnaye Devilla and Leonila Vergara Devilla: From September 2004 to October 2009</p> <p>Edward O. Smithdeal, Trustee of the Smithdeal Trust: From January 2000 to September 2004</p>
26113211	10.00	12/01/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Roger W. Ohms and Barbara Ellen Ohms, Trustees of the Ohms Family Revocable Living Trust: From November 2004 to December 2009</p> <p>Roger W. Ohms: From January 2000 to November 2004</p>
26113109	6.55	11/24/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>J. Michael Flanagan, Gary Catron, David Catron Who Erroneously Acquired Title as David Carton, and Carol Jean Cantwell, Trustee of the Cantwell Declaration of Revocable Trust: From</p>

			November 2004 to November 2009  Carol Cantwell: From January 2000 to November 2004
26113321	1.12	04/02/2010	Southern California Edison Company: From April 2010 to present  Norberto L. Limos Jr. and Mary Jee Jean T. Sabal-Limos: From January 2000 to April 2010
26113401	10.00	10/30/2009	Southern California Edison Company: From October 2009 to present  Yen-Hoa Ly: From May 2003 to October 2009  Nigel Barrow: From January 2000 to May 2003
26113403	2.55	02/15/2010	Southern California Edison Company: From February 2010 to present  Jesus M. Mata: From April 2005 to February 2010  N.R.L.L., Inc.: From November 2002 to April 2005  Kern County Tax Collector (Beta Properties Inc.): From January 2000 to November 2002
26113407	19.55	10/19/2009	Southern California Edison Company: From October 2009 to present  Ki Soo Pak, Young Hwan Cho, Ki Myung Yoon, Joseph Kwon: From January 2000 to October 2009
26113404	2.55	10/19/2009	Southern California Edison Company: From February 2010 to present  Petronella A. Wals: From January 2000 to February 2010

26113405	2.55	10/23/2009	<p>Southern California Edison Company: From October 2010 to present</p> <p>Howard I. Smith And/Or Gertrud L. Smith as Trustees of the Smith Family Trust: From January 2000 to October 2010</p>
26113420	4.14	11/30/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Jan Margaret Lindquist: From January 2000 to November 2009</p>
26113416	2.54	09/17/2009	<p>Southern California Edison Company: From September 2009 to present</p> <p>Yolanda Torres: From July 2007 to September 2009</p> <p>N.R.L.L. Inc.: From November 2002 to July 2007</p> <p>Kern County Tax Collector (Omega Properties): From January 2000 to November 2002</p>
26113417	2.54	10/8/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Bac Hoai Bui and tammy P. Bui, Trustees of the Back Hoai Bui and Tammy P. Bui Revocable Living Trust: From August 2006 to October 2009</p> <p>Duc Tien Phan: From December 2003 to August 2006</p> <p>N.R.L.L. Inc.: From November 2002 to December 2003</p> <p>Kern County Tax Collector (Omega Properties): From January 2000 to November 2002</p>

26113412	2.54	02/12/2010	<p>Southern California Edison Company: From February 2009 to present</p> <p>Nhiem Tong and Ly-Huong P. Tong: From January 2000 to February 2009</p>
26113413	2.54	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Miranda K. Roach: From November 2004 to November 2009</p> <p>Merit Land Investment Co., LLC: From May 2001 to November 2004</p> <p>Murray Kaplan Trustee, Murray Kaplan Trust: From November 2000 to May 2001</p> <p>Mark E. Thompson, Trustee Mark E. Thompson Age-Weighted Profit Sharing Plan FBO Mark E. Thompson and Lori H. Beebe, Mark E. Thompson, Trustee of the Mark E. Thompson A.P.C. Profit Sharing Plan, FBO Mark E. Thompson, Mark E. Thompson, Trustee of the Mark E. Thompson, A.P.C. Profit Sharing Plan FBO Lori H. Young: From January 2000 to November 2000</p>
26113408	2.42	11/16/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Christina Durban, Trustee of the Christina Durban Family Trust: From September 2008 to November 2009</p> <p>Ellis L. Jordan and Marguerite S. Jordan: From January 2000 to September 2008</p>
26113409	2.42	11/04/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Alpercy Bennett and Wessie M. Bennett, Trustees, Or Their Successors In Trust, Of The Bennett Family Trust: From</p>

			<p>August 2007 to November 2009</p> <p>Alpercy Bennett and Wessie M. Bennett: From January 2000 to August 2007</p>
26113410	2.42	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Michael L. Ellis and Jonathon C. Ellis: From January 2003 to November 2009</p> <p>Gerald C. Ellis: From September 2002 to January 2003</p> <p>Gerald C. Ellis and Suzanne H. Ellis: From January 2000 to September 2002</p>
26113414	2.54	12/24/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Theodore R. Thompson: From May 2009 to December 2009</p> <p>Albert J. Thompson and Bertha R. Thompson, Husband and Wife, and Theodore R. Thompson: From January 2000 to May 2009</p>
26113415	2.54	10/05/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Douglas W. Hughes and Sonja R. Hughes, Trustees of the Hughes Family Trust UDT August 7, 2007, As Amended or the Successor in Trust: From August 2007 to October 2009</p> <p>Douglas W. Hughes and Sonja R. Hughes: From January 2000 to August 2007</p>
26113418	2.54	10/08/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Fausto D. Gonzalez and Luisa Ceron, As Tenants In Common: From August 2004</p>

			<p>to October 2009</p> <p>N.R.L.L., Inc.: From November 2002 to August 2004</p> <p>Kern County Tax Collector (Omega Properties Inc.): From January 2000 to November 2002</p>
26113419	2.54	12/28/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Romeo O. Esturas and Teresita C. Esturas: From March 2009 to December 2009</p> <p>N.R. L.L. Inc.: From November 2002 to March 2009</p> <p>Kern County Tax Collector (Omega Properties Inc.): From January 2000 to November 2002</p>
26135022	17.90	03/17/2010	<p>Southern California Edison Company: From March 2010 to present</p> <p>Mahmoud Abdelhak: From July 2005 to March 2010</p> <p>Doris Flanigon, As Trustee of the Certain Declaration Of Trust Dated May 8, 1996, Mary Daly Knorr, Bria Alva Knorr Who Acquired Title As Bria Alva Hintz, Michael Thomas Flanigon And Mary Jo Cittadino, Or Their Successor As Trustees Of The Flanigon Cittadino Family Trust Dated February 13, 1996, Katherine Lee Hill, Doris I.L. Flanigon, Bri Alva Knorr, Trustee Under Declaration Bri Alva Knorr Dated May 1, 1991 And Katherine Lee Hill, As Their Interest May Appear: From January 2000 to July 2005</p>
26135015	5.00	03/03/2010	<p>Southern California Edison Company: From March 2010 to present</p>



			Ralph S. Dokter And Alice D. Dokter, And Successors As Trustees Of The Dokter Family Trust: From January 2000 to March 2010
Total Acreage	151.86		

# **EXHIBIT E**

Exhibit E

[Antelope Substation Meter Records Attached]

Recordation No. 1902888  
SCE Number 81 ANT - SUB  
State Well Number  
Ownr # Or Orange Co #  
User  
Location Antelope Substation

Facility  
County  
Water Basin  
Active Inactive Active  
Water District  
Cust Serv District  
Licenses  
Term  
Consideration

Equipment Owner  
Equip Maintenance  
File Box No.  
Who supplies Info  
Remarks

READS (FOR LAW)

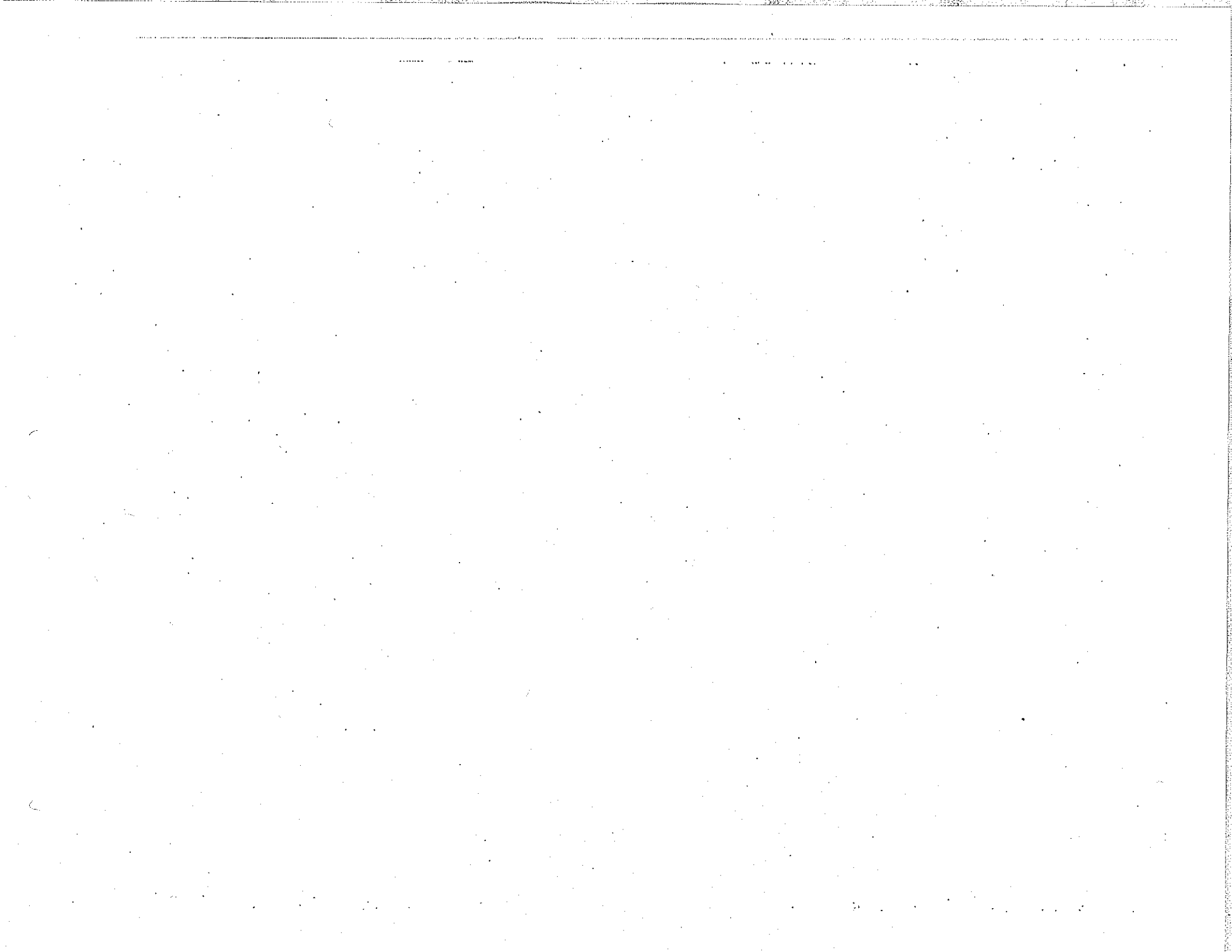
START July 8, 2010: 92.983

1/1/11: 100.953

4/13/2011: 105.103

7/1/2011: 107.243

Sketch



**DECLARATION**

I, Craig S. Reiter, declare:

1. I am a Senior Project Manager for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

**Property Ownership and Parcel Size**

2. Southern California Edison owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles and Kern County and is identified by the following APN/APNs:

Please refer to the Declaration of Jorge A. Rosa, Jr.

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. Southern California Edison claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

Please refer to the Declaration of Jorge A. Rosa, Jr.

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above Southern California Edison owned the property during the following timer period:

Please refer to the Declaration of Jorge A. Rosa, Jr.

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

Please refer to the Declaration of Jorge A. Rosa, Jr.

1 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the  
2 title during the following time :

3 Please refer to the Declaration of Jorge A. Rosa, Jr.  
4

5 Leases

6 8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases property that  
7 \_\_\_\_\_ own and that overlies the Antelope Valley Area of Adjudication as  
8 decided by this court and identified by the following APNS:  
9

10 9. The total acreage by parcel is:  
11

12 10. The property is currently leased to:  
13

14 11. The property was leased on the following dates:  
15

16 12. The lease provides that \_\_\_\_\_ may claim groundwater rights from the use of  
17 water on the leased property. Attached to this declaration is a true and correct copy of the lease.  
18

19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates  
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is  
21 attached hereto and incorporated herein.  
22

23 13. \_\_\_\_\_ leases property from \_\_\_\_\_ which overlies the  
24 Antelope Valley Area of Adjudication as decided by this court and is identified by the following  
25 APNS:  
26

27 14. The total acreage by parcel is:  
28

1 15. The Lease provides that \_\_\_\_\_ may claim groundwater rights from use of  
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3  
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN  
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7 16. \_\_\_\_\_ claims groundwater rights only as to the leasehold interests listed  
8 in Paragraph 15 and Exhibit D.

9 17. \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as to the  
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. Southern California Edison measures the groundwater production on the above referenced  
15 properties by water meters. Exhibit E contains the records for these water meters for the  
16 following years:

17 2010-2011 (Please note that the water reads are stated in acre feet.)

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the  
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of  
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. \_\_\_\_\_ purchases State Water Project water from a State Water Contractor  
24 for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.



22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

Pump Tests/ Electric Records

23. In order to calculate groundwater pumped and used on the properties referenced above, \_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_ estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein.

25. Pump tests were performed on the following dates:

26. \_\_\_\_\_ is not producing pump test records for the following dates \_\_\_\_\_ because:

27. I am not aware of any other pump tests having been performed on the properties referenced above.

Pump Tests/Diesel Records

28. In order to calculate groundwater pumped and used on the properties referenced above, \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the  
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of  
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:  
6 \_\_\_\_\_

7 31. \_\_\_\_\_ is not producing pump test records for the following  
8 dates \_\_\_\_\_ because:  
9 \_\_\_\_\_

10 32. I am not aware of any other pump tests having been performed on the properties  
11 referenced above.

12 **Crop Duties and Irrigated Acres**

13 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the  
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct  
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above  
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct  
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, Southern California Edison received water from sources  
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify  
25 the amount of water for each use.)

26 36. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2000.

27 The water was used for the following:

28 Please refer to Exhibit P and to the Declaration of Jacob A. Serlich.  
\_\_\_\_\_

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
3 irrigated acreage and parcels.]

4 37. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2001. The  
5 water was used for the following:

6 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
9 irrigated acreage and parcels.]

10 38. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2002. The  
11 water was used for the following:

12 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_

13 39. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2003. The  
14 water was used for the following:

15 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
18 irrigated acreage and parcels.]

19 40. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2004. The  
20 water was used for the following:

21 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
24 irrigated acreage and parcels.]

25 41. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2011. The  
26 water was used for the following:

27 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.  
\_\_\_\_\_

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

LAW OFFICES OF  
BEST BEST & KRUEGER LLP  
3750 UNIVERSITY AVENUE, SUITE 400  
P.O. BOX 1028  
RIVERSIDE, CALIFORNIA 92502

1 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
2 irrigated acreage and parcels.]

3 42. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2012. The  
4 water was used for the following:

5 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

6 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

7 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
8 irrigated acreage and parcels.]

9 43. Other than what is declared hereinabove, \_\_\_\_\_ did not produce or use water  
10 within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

11  
12 I declare under penalty of perjury under the laws of the State of California that the  
13 foregoing is true and correct. Executed this 31 day of January 2013, at Monterey,  
14 California.

15   
16  
17  
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22  
23  
24  
25  
26  
27  
28

# EXHIBIT E

## Exhibit E

### Antelope Substation

With regard to Southern California Edison's Antelope Substation, please refer to the Declaration of Jorge A. Rosa, Jr., and that declaration's Exhibit E, for meter records taken by Mr. Rosa. These meter records commenced on July 8, 2010 and ended on July 1, 2011. The meter reads indicate that approximately 7.97 acre-feet was produced from the groundwater well at the Antelope Substation during the last 5 months of 2010 and that approximately 6.29 acre-feet was produced between January 11, 2011 and July 1, 2011.

In addition to the meter reads, records from contractors performing grading work at the Antelope Substation indicate that approximately 70.0 acre-feet of water was produced by H&H Grading, Inc. from the Substation's groundwater well from April 27, 2010 to July 8, 2010. These records from H&H Grading, which were not available to Edison at the time of its Response to December 12, 2012 Discovery Order for Phase 4 Trial, are attached to this Exhibit E. The H&H Grading records and the Edison meter reads indicate that approximately 77.97 acre-feet of water was produced from the Antelope Substation well in 2010. Additionally, Professional Electrical Construction Services ("PECS") estimated from the capacity of its water trucks, which were filled with on-site groundwater, and the frequency of their use, that PECS utilized 2.2 acre-feet of water in 2010 for its construction activities.

### Whirlwind Substation

With regard to Southern California Edison's Whirlwind Substation, information from Southern California Edison's contractors can be used to estimate construction-related water usage at the Whirlwind Substation in 2011 and 2012. Catrac Construction performed grading, compacting, and dust control work from March through June of 2011, during the construction of the Whirlwind Substation. Catrac used various sources of water (refer to Exhibit O as well), including the on-site groundwater wells at Whirlwind Substation. Based on the total cubic yards of earth moved during the construction period by Catrac, which is estimated to be in excess of 711,200 cubic yards, and Catrac's estimate that 25 gallons of water are required to grade each cubic yard of earth, Catrac used approximately 17,780,000 gallons, or 54.6 acre-feet, of water. Catrac's records indicate that Catrac obtained 41.2 acre-feet of water from non-well sources such as Rosamond Community Services District or RMR Water Trucks. Catrac determined, therefore, that approximately 13.4 acre-feet was produced from the on-site groundwater wells for construction-related use at Whirlwind Substation in 2011.

Additionally, from February to December of 2011, PECS performed non-grading construction work and utilized water from the on-site groundwater wells. PECS informed Edison that this construction work required the production of approximately 10.8 acre-feet of water from the groundwater wells. PECS's estimate of water production is based on the number of water trucks used each day, the estimated number of loads per truck per

day, the capacity of the water trucks, and the number of days PECS worked during each month it performed construction activities at the Whirlwind Substation.

In total, PECS and Catrac, combined to produce 24.2 acre-feet of water from the on-site wells at Whirlwind Substation in 2011 for construction-related uses.

# **H&H**

## **Grading, Inc.**

Lic # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

### **Antelope Valley 500KV Substation**

#### **Water Log**

**April 27<sup>th</sup> 2010 - July 8<sup>th</sup> 2010**

<b>Date</b>	<b>Loads</b>	<b>Total Gallons</b>
27-Apr-10	37	148,000
28-Apr-10	37	148,000
29-Apr-10	129	516,000
30-Apr-10	38	152,000
3-May-10	100	400,000
4-May-10	200	800,000
5-May-10	208	832,000
6-May-10	208	832,000
7-May-10	202	808,000
8-May-10	120	480,000
10-May-10	308	1,232,000
11-May-10	309	1,236,000
12-May-10	292	1,168,000
13-May-10	308	1,232,000
17-May-10	185	740,000
18-May-10	110	440,000
19-May-10	190	760,000
20-May-10	195	780,000
21-May-10	100	400,000
1-Jun-10	168	672,000
2-Jun-10	100	400,000
3-Jun-10	100	400,000
7-Jun-10	162	648,000
8-Jun-10	121	484,000
9-Jun-10	156	624,000
10-Jun-10	160	640,000
11-Jun-10	80	320,000
14-Jun-10	80	320,000
15-Jun-10	75	300,000
16-Jun-10	104	416,000
17-Jun-10	73	292,000
21-Jun-10	120	480,000



# **H&H**

## **Grading, Inc.**

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

### **Antelope Valley 500KV Substation**

#### **Water Log**

April 27<sup>th</sup> 2010 - July 8<sup>th</sup> 2010

<b>Date</b>	<b>Loads</b>	<b>Total Gallons</b>
22-Jun-10	123	492,000
23-Jun-10	98	392,000
24-Jun-10	73	292,000
28-Jun-10	78	312,000
29-Jun-10	78	312,000
30-Jun-10	101	404,000
1-Jul-10	96	384,000
6-Jul-10	80	320,000
7-Jul-10	101	404,000
8-Jul-10	101	404,000
<b>Total</b>	<b>5,704</b>	<b>22,316,000</b>



6/15 → Under first blue 2 chicks 12 ft from 6 scatter 6 hrs  
 Fresh guano more / the collection / feeding sites in D  
 1st and 2nd / a large roost / clean up west top and south  
 Great Bonaparte / with swarms on the south

[illegible]

ANTELOPE



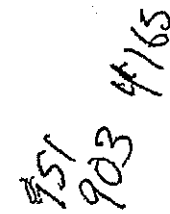
H&H Grading, Inc. Weekly

Job #	041005	041005	041005	041005		
Work Description	Saturday	Sunday	Tuesday	Wednesday	Thursday	Friday
Title	Hrs	Hrs	Hrs	Hrs	Hrs	Hrs
Employee						
Darrel Jordan		10	10	10	10	
Daniel Driscoll		10	10	10	10	
Ken Wheeler <i>Reliant</i>		10	10	10	8.5	
Dave Carlson		10	10	10	10	
Joe Miller <i>Augie</i>		4	10	10	8.5	
Trevor Hoover		10	10	10	8.5	
Larry Crandall		10	10	10	8.5	
Chris Mellott						
Lucas Proctor						
Warren Parker						
Jerry LeFevre						
Phil Arms						

Rental Equipment	Qty	Hrs	Hrs	Hrs	Hrs	Hrs
DL Blade		10	10	10	10	
#577 - 623G	1	10	10	10	10	
#584 - 623G	1	10	4	5	10	
#226 - 657E						
#219 - 657E						
#248 - 657E						
#231 - 657E						
#247 - 657E						
#207 - 657E						
#222 - 657E						
#484 - 657E						
RMR #482	3 tracks	20	20	25	20	
RMR #113						
RMR #484						
RMR #402202		8	10	9	9	

Notes:

Saturday *South Slope / Finish pad around RS.*  
 Sunday *NO Survey to Cart. A*  
 Tuesday *Scrape down / Topo level 1 and 2.6 in 1 marked No Survey*  
 Wednesday *Scrape down / finish slope on South end. what we can do need dirt*  
 Thursday *Topo finish around perimeter and more of the site / NO Survey & No Certify.*  
 Friday *move tower setup*



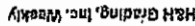
751 903 4/165

Date: 6-24-10

[illegible]

Mon - Finishing in area C Trucking.  
Tue. OX meet Bldg again / Trucking.  
Wed. Fall meet Bldg again / Trucking / Finish meet with plate to a 6000  
Thur Finish in Area C /



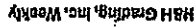


Jan 2.  
Aug 3.

246  
BOSTON, MASS.  
1911

Sunday started cutting with 637's on fire. Seagulls are shit/feculent A  
Monday finished down piles the hawk with there feces/fecundus and A  
Tuesday finished up or last part of C / finished in it  
Wednesday finished top on south and east / Little left for Blade / female piles on South.  
Friday



[illegible]

Day	Activity
Saturday	
Sunday	
Monday	Tell Gaijin / Import / Started a stage / Fishing on road. Meet a crowd pads for fish.
Tuesday	Import / Fishing area & crowd pads for fish.
Wednesday	Stand by till 10:30 am and rest in Junction / Inside Britain.
Thursday	Thy report up about 0 for cutting out dirt / called off fishing.
Friday	







H&H Grading, Inc. Weekly

Job #	Work Description	041005		041005		041005		041005		041005		Friday		
		Saturday 5/10	Sunday 5/11	Tuesday 5/11	Wednesday 5/12	Thursday 5/13	Friday							
Employee	Title	hrs	hrs	hrs	hrs	hrs	hrs							
Darrel Jordan ✓	✓	10	10	10	10	10								
Daniel Driscoll ✓	✓	10	10	10	10	10								
Jerry LeEve		10	10	10	10	10								
Dave Carlson ✓	✓	10	10	10	10	10								
Warren Parker		10	10	10	10	10								
Joe Guerrero		10	10	10	10	10								
Ben Bridges		10	10	10	10	10								
Mike Carlson		10	10	10	10	10								
Carl Slowalker		10	10	10	10	10								
Brian Persival		10	10	10	10	10								
Larry C. ✓	✓	10	10	10	10	10								
Paul V.		10	10	10	10	10								
Auggie A.		10	10	10	10	10								
		10	10	10	10	10								
		10	10	10	10	10								
Rental Equipment	Qty	hrs	hrs	hrs	hrs	hrs	hrs							
IER Skp		10	10	10	10	10								
IER Whacker		10	10	10	10	10								
467-624G		10	10	10	10	10								
#577-623G		10	10	10	10	10								
#594-623G		10	10	10	10	10								
#226-657E	6-657's	48	57.5	57	55									
#219-657E		10	10	10	10	10								
#248-657E		10	10	10	10	10								
#231-657E		10	10	10	10	10								
#247-657E		10	10	10	10	10								
#407-657E		10	10	10	10	10								
DL Equip. Bkt		10	10	10	10	10								
#104-657E		10	10	10	10	10								
RMR #102	6 trucks	24	61.75	58.25	61.50									
RMR #104	6222	10	10	10	10	10								
RMR #104		10	10	10	10	10								
RMR #		10	10	10	10	10								

Saturday Pre water 3 trucks only  
 Monday Late start due to Bird by equipment / or fill in B zone Started slope on East side.  
 Tuesday Area D off limits Bird in ss side / or Area C fill B / on East slope  
 Wednesday Area C off limits 5 W corner due to Bird / on East slope  
 Thursday Stand by till 9:30 to 2:00. ran out of dirt / then opened up West of C and D.  
 Friday



H&H Grading, Inc. Weekly

Job #	04100'S	04100'S	04100'S	04100'S	04100'S	04100'S		
Work Description	Saturday 5.3.10	Monday 5.3.10	Tuesday 5.4	Wednesday 5.5	Thursday 5.6	Friday 5.7.10		
Employee	Title	Hrs	Hrs	Hrs	Hrs	Hrs		
Daniel Jordan	Foreman		10	12	11	10	10	
Daniel Dreese	Grade ✓		10	12	10	10	10	
Flint Arms	oper		0	0	10	2	0	
Dave Carlson	oper ✓		10	0	10	10	10	
Warren Parker	oper		0	0	10	10	0	
Travor Hoover	oper		0	0	0	0	10	
Larry Crandall	Grade ✓		0	0	10	10	10	
Jerry LeFevre	oper.		0	0	10	10	10	
Mike C.			0	0	10	10	10	
Ronald P.			0	0	10	10	10	
Joe G.			0	0	10	10	10	
Paul V.			0	0	10	10	10	
Donna C.			0	0	0	0	0	
Donald B.			0	0	10	0	0	
Carl S.			0	0	10	10	10	

Rental Equipment	Qty	Hrs	Hrs	Hrs	Hrs	Hrs		
1ER Skip			0	0	0	0	0	
1ER Whacker			0	0	0	0	0	
457 - 624G			0	5	10	10	10	
#577 - 623G			0	0	10	0	0	
#584 - 623G			0	0	10	0	0	
#228 - 657E			0	0	10	0	10	
#219 - 657E			0	0	10	10	10	
#248 - 657E			0	0	10	10	10	
#231 - 657E			0	0	10	10	10	
#247 - 657E			0	0	6.5	13	10	
#407 - 657E			0	0	10	10	10	
#222 - 657E			0	0	10	4.5	10	
#484 - 657E			0	0	8.5	10	10	
RMR #102			10	10	10.5	10.5	10	
RMR #D13			10	10	10.5	10.5	10	
RMR #104			0	10	10.5	10.5	10	
RMR #			0	10	10.5	10.5	10.5	
623 called off today			0	0	0	10	10.5	

Saturday

Monday Finished grading A&B / No Survey for us / getting GPS and Booster pump

Tuesday RS. Forgot to shut down towers had to wrap hose and out and set up again

Wednesday Mixed AREA A for one hour / Rollaround A for 1 hour / OX in A AREA for 5 hrs / Topo at 3:00pm.

Thursday OX All day / late start due to rain / fill post to de slope and around Basin.

Friday OX in A AREA / started OX in Area C / OX started East slope Survey Bust.



64.07 G24  
82.44 Fm  
53.54 LBK

RECEIVED 05/02/2010 20:21 9518495309  
From: To: 8495309  
JAN-04-2010 08:26

HHH GRADING, INC  
Page: 2/5

	Jos H	WAC	OY1005	OY1005	OY1005	OY1005	OY1005
	Saturday Work Description Time	Sunday No	Tuesday Monday 4/27	Wednesday 4/28	Thursday 4/29	Friday 4/30	
Employees		No	No	No	No	No	
Daniel Jordan			10	10	10	8	
Daniel Orsoll Enr.			10	10	10	5.5	
Ken Wheeler OP			10	10	10	4	
Dave Carlson Encl			10	10	10	4	
Jesse Ayala			10	10	10	4	
Trevor Hoover WP			10	10	10	4	
Larry Grindell Encl			10	10	10	4	
Chris Masoli LCL			10	10	10	4	
Lucas Proctor			10	10	10	4	
Warren Parker			10	10	10	4	
Jany LeFevre			10	10	10	4	
Fint Arms			10	10	10	4	
Rentel Equipment							
#R Sup max							
#67 - 824B							
#677 - 825G							
#554 - 825G							
#229 - 857E							
#219 - 857E							
#248 - 857E							
#23 - 857E							
#247 - 857E							
#407 - 857E							
#222 - 857E							
#454 - 857E							
RMR #102							
RMR #D13							
RMR #104							
RMR #							

$657 = 225 \text{ Hz}$

100 B/g DM - Blue  
445 844 " "  
660 623 " "

SAT

~~Mon~~ 600 Bags and 10m<sup>2</sup> of ~~water~~ making at 100 / Lined out Bird lady / Skip and w/ truck dropped off (MAX)  
 Tue NO water and no stakes / Built cat Box, two machines / traffic control for 657 / Headed good for Gumbo thr.  
 Wed NO Staking / Grubbed 3/4 of Area A / 9:00 AM one tower up / 2:00 PM 4 towers working / NOGS 75 aft  
 Thur NO Staking / Gumbo rest of Area A / put survey request in / came back ~~to~~ to Gumbo Area B cause  
 Fri NO Staking / they didn't want to be here over weekend (72 hr for Birds)  
 Sat make longer  
 Sun thanks

# EXHIBIT F

**Exhibit F**

<b>Edison's Antelope Substation</b>	
<b>Year</b>	<b>Meter/Record Amount (afy)</b>
2000	Not applicable; claim for this year, if any, not based on meter records
2001	Not applicable; claim for this year, if any, not based on meter records
2002	Not applicable; claim for this year, if any, not based on meter records
2003	Not applicable; claim for this year, if any, not based on meter records
2004	Not applicable; claim for this year, if any, not based on meter records
2010	80.17 (based on meter reads and other sources, see Exhibit E).
2011	6.29
2012	Not applicable; claim for this year, if any, not based on meter records

<b>Edison's Whirlwind Substation</b>	
<b>Year</b>	<b>Meter/Record Amount (afy)</b>
2000	Not applicable; claim for this year, if any, not based on meter records
2001	Not applicable; claim for this year, if any, not based on meter records
2002	Not applicable; claim for this year, if any, not based on meter records
2003	Not applicable; claim for this year, if any, not based on meter records
2004	Not applicable; claim for this year, if any, not based on meter records
2010	Not applicable; claim for this year, if any, not based on meter records
2011	Not applicable; claim for this year, if any, not based on meter records
2012	Not applicable; claim for this year, if any, not based on meter records

# EXHIBIT O

### Exhibit O

With regard to Southern California Edison's Antelope Substation, non-well water was utilized in 2010 and 2011 in connection with construction activity at the Antelope Substation. Kindness General Contractors, Inc. ("KGC"), a contractor that performed dust control and stormwater pollution prevention work at the Antelope Substation, utilized an off-site hydrant. KGC's attached records indicate that it purchased approximately 12.87 acre-feet from Los Angeles County Department of Public Works Waterworks District. There is no known off-site water use at the Antelope Substation during 2000-04 or in 2012.

With regard to Southern California Edison's Whirlwind Substation, no other known sources of water were utilized from 2000 to 2004 since the Substation did not exist, and Edison did not own the property, at that time. In 2011, off-site water sources were used during construction activities to supplement the water used from the on-site wells. Specifically, Catrac Construction's invoices, attached, indicate that 37.64 acre-feet of water was purchased from RMR Trucks (3,066 loads of 4,000 gallons/load) and 3.6 acre-feet from Rosamond Community Services District for use in 2011. The records of KGC, Inc. indicate that Rosamond CSD provided an additional 0.34 acre-feet of water in 2011. In summary, in 2011 approximately 41.58 acre-feet of water was obtained from a source other than the groundwater well.

In addition to Edison's Antelope and Whirlwind Substations, and as set forth in the Declaration of Jorge A. Rosa, Jr., Edison owns 28 other substations and transmission corridors in the adjudicated Antelope Valley Groundwater Basin that do not currently have wells. Construction activities at these substations and transmission corridors utilize non-well water. By way of example only, construction activity associated with portions of Edison's Tehachapi Renewable Transmission Project has utilized at least 8.5 acre-feet of water from other sources within the Antelope Valley Groundwater Basin in 2012. (See attached records from H&H Grading entitled TRTP WP-1 Water Usage Log, and attached invoices from Los Angeles County Department of Public Works Waterworks District.)







LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS

SERIAL NUMBER: 2844813  
AMOUNT DUE: \$1,525.95  
ACCOUNT NO: 040008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

RECEIVED

KINDNESS GENERAL CON  
12891 NELSON ST  
GARDEN GROVE, CA 92840

JUL 09 2010

KGC, INC.

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150  
LOS ANGELES, CA 90051-0150

Kindness General Contractors, Inc.

Job# #3438 tom  
C.C. 0785  
Auth. [Signature]  
Posted [Signature]

ES480400008494010000000000001525950015259597055

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO: 040008494	
METER NUMBER MAS 4745305				METER SIZE 2 1/2		B.U. 7.0	
RATE SCHEDULE 0427							
SERVICE DATES		METER READINGS		UNITS USED (100'S OF CUBIC FEET)		UNITS INCLUDED IN SERVICE CHARGE	
FROM	TO	FROM	TO			QUANTITY UNITS	
05/03/10	07/01/10	8962	10653	1691		70.0	
						1621	
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO. DAY YR. 05/03/10		\$ AMOUNT 108.36 332.28 10.00	
BILL DATE				07/02/10		213.92CR	
COMPARISON				DAYS		TARGET	
THIS PERIOD				59		USAGE	
LAST YEAR						UNITS USED 1691	
						UNITS PER DAY 28.66	
SERVICE CHARGE USAGE				70			
NORMAL USE RATE \$ .860				X		1621	
CONSERVATION USE RATE \$				X		NORMAL USAGE	
EXCESSIVE USE RATE \$				X		CONSERVATION USAGE	
						EXCESSIVE USAGE	
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE				07/27/10		1,739.87 1,525.95	
						SUBTOTAL	
						TOTAL	

PAY THIS AMOUNT  
THIS BILL IS NOW DUE AND PAYABLE

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

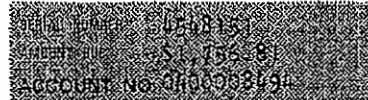
23683 Civic Center Way  
Malibu, CA 90225-4804  
(818) 453-8621

250 E. Ave. K-8  
Lancaster, CA 93535-4627  
(661) 942-1157

Monday - Thursday ONLY  
900 S. Fremont Av.  
Alhambra, CA 91803-1331  
(626) 300-8358



LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS



PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

KINDNESS GENERAL CON  
12891 NELSON ST  
GARDEN GROVE, CA 92840

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150  
LOS ANGELES, CA 90051-0150

RECEIVED

SEP 11 2010

KGC, INC.

C.C.

General Contractors, Inc.

#3438 6540010000849401000000000000001756810017568197066

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888)828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION: KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO. 0400008494	
				METER NUMBER MAS 4745305	METER SIZE 2 1/2	B.U. 7.0	RATE SCHEDULE 0427
SERVICE DATES		METER READINGS		UNITS USED (100'S OF CUBIC FEET)	UNITS INCLUDED IN SERVICE CHARGE	QUANTITY UNITS	
FROM 07/01/10	TO 09/01/10	FROM 10653	TO 12134	1481	70.0	1411	
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO. 07/02/10	DAY 1,525.95	DESCRIPTION PRIOR BILL	
				YR. 1,525.95	PAYMENTS RECEIVED		
					213.92	ADJUSTMENTS	
BILL DATE				09/03/10	213.92	PRIOR BALANCE *	
COMPARISON THIS PERIOD LAST YEAR	DAYS 62	TARGET USAGE	UNITS USED 1481	UNITS PER DAY 23.89	213.92 1,213.46	SERVICE CHARGE NORMAL USE CHARGE OTHER CHARGES FACILITIES CONSTRUCTION CHARGE	
SERVICE CHARGE USAGE				70	115.51		
NORMAL USE RATE \$ .860				X	1411	NORMAL USAGE	
CONSERVATION USE RATE \$				X		CONSERVATION USAGE	
EXCESSIVE USE RATE \$				X		EXCESSIVE USAGE	
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE				09/28/10	1,542.89	SUBTOTAL	
					1,756.81	TOTAL	
				PAY THIS AMOUNT THIS BILL IS NOW DUE AND PAYABLE			

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23803 Civic Center Way  
Malibu, CA 90265-4904  
(310) 480-6621

280 E. Ave. K-8  
Lancaster, CA 93635-4627  
(661) 942-1157

Monday - Thursday ONLY  
800 S. Fremont Av.  
Alhambra, CA 91803-1931  
(626) 300-0385





LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS

ACCOUNT NO. 0400008494  
METER NO. 70148716  
METER SIZE 2 1/2  
METER DATE 7.0

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST & AVE J

KINDNESS General Contractors, Inc.  
12891 NELSON ST  
GARDEN GROVE, CA 92840

LOS ANGELES COUNTY TREASURER  
P.O. BOX 512150  
LOS ANGELES, CA 90051-0150

RECEIVED

JAN 07 2011

KCC, INC.

C.C.

Auth

Posted

65400400008494010000000000001224910012249197044

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CNTRCTR 65TH WEST & AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO. 0400008494	
METER NUMBER NEP 70148716				METER SIZE 2 1/2		M.U. 7.0	
RATE SCHEDULE 0427				UNITS USED (100'S OF CUBIC FEET) 1142		UNITS INCLUDED IN SERVICE CHARGE 70.0	
QUANTITY UNITS 1072							
SERVICE DATES FROM TO 11/01/10 01/03/11				METER READINGS FROM TO 4688 5830			
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO. DAY YR. 11/01/10		\$ AMOUNT 1,155.50	
BILL DATE 01/04/11						DESCRIPTION PRIOR BALANCE	
COMPARISON DAYS TARGET UNITS UNITS THIS PERIOD 63 USAGE USED PER DAY LAST YEAR 1142 18.13				213.92 921.92 89.07		SERVICE CHARGE NORMAL USE CHARGE OTHER CHARGES FACILITIES CONSTRUCTION CHARGE	
SERVICE CHARGE USAGE NORMAL USE RATE \$ .860 x 1072 NORMAL USAGE CONSERVATION USE RATE \$ x CONSERVATION USAGE EXCESSIVE USE RATE \$ x EXCESSIVE USAGE				1,224.91 1,224.91		SUBTOTAL TOTAL	
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE 01/31/11				PAY THIS AMOUNT THIS BILL IS NOW DUE AND PAYABLE			

\* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

28533 Clive Center Way  
Melibu, CA 90265-4894  
(310) 456-8821

280 E. Ave. K-8  
Lancaster, CA 93535-4527  
(881) 942-1157

Monday - Thursday ONLY  
800 S. Fremont Av.  
Alhambra, CA 91803-1331  
(626) 305-3335



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS**  
1-877-637-3661  
[www.lacwaterworks.org](http://www.lacwaterworks.org)  
Additional contact information on back of bill

Page 1 of 2

Bill Date: 3/2/2011  
Bill #: 862595  
Due Date: 3/28/2011  
Total Due: \$347.89

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing system upgrades. Please review the bill insert and register at [www.lacwaterworks.org](http://www.lacwaterworks.org) to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption.

If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number (8 digits) then Customer number (7 digits) without any spaces.

Account # 04647799

Customer # 0118596

KINDNESS GENERAL CONTRACTOR  
65TH WEST & J AVE LANCASTER

**Water WA2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage
			From	To	Days	Previous	Current	
70148716	2.5"	7.00	1/3/11	3/1/11	57	5830	6037	207

**YOUR ACCOUNT SUMMARY**

Prior Bill Amount: \$1,224.91  
Payment - Thank You: \$1,224.91  
\*PAST DUE BALANCE (subtotal): \$0.00

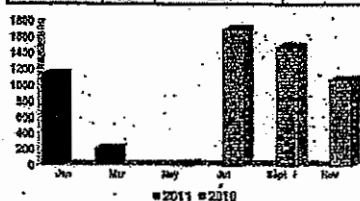
**NEW CHARGES**

Monthly Service Charge: \$213.92  
Consumption - Tier 0: 70.00 UNITS @ \$ 0.0000 = \$0.00  
Consumption - Tier 1: 137.00 UNITS @ \$ 0.8600 = \$117.82  
Quantity Facilities Construction Surcharge: 207.00 UNITS @ \$ 0.0780 = \$16.15  
CURRENT CHARGES (subtotal): \$347.89

**TOTAL AMOUNT DUE: \$347.89**

**Compare Your Usage**

Period	Days	Units (ICF)	Daily Use (ICF)
Current	57	207	3.63



*copied 3/15/11*

KINDNESS

MAR 07 2011

RECEIVED

**Kindness General Contractors, Inc.**

Job#

#3438 DM

C.C.

0285

Auth

CTC

Posted

jmc

\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.

# RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

March

Client :

Catrac Construction, Inc.  
15030 Slover Ave.  
Fontana, Ca 92337

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
March Sum -01	John P	124	
March Sum -02	Tim B	117	
March Sum -03	Dave R	110	
March Sum -04	Bruce R	101	
March Sum -05	Trevor B	67	
March Sum -06	Matt P	92	
March Sum -07	John S	74	
March Sum -08	Cody P	94	
1661	Eagle water trucks	22	3/5 to 3/12/11
1513	Eagle water trucks	16	3/14 to 3/19/11
1514	Eagle water trucks	4	3/21 to 3/25/11
1515	Eagle water trucks	17	3/28 to 4/1/11

Total Loads

838

Total

\$20,950.00

Notes: Eagle Water trucks Parks 3 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

Van #	2778	Job #	11-002
Start	142	Code	5001
Amount			16,760.00
			20,950.00
POSTED			

# RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

April -10

RECEIVED

MAY 08 2011

Client :

Caltrac Construction, inc.  
15030 Siolver Ave.  
Fontana, Ca 92337

CATTRAC CONST, INC

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
April Sum	John P	124 -	99 - 5001 25 - 9003
April Sum	Tim B	122 -	97 - 5001 25 - 9003
April Sum	Dave R	129 -	103 - 5001 26 - 9003
April Sum	Bruce R	116 -	92 - 5001 24 - 9003
April Sum	Trevor B	121 -	95 - 5001 26 - 9003
April Sum	Matt P	120 -	93 - 5001 27 - 9003
April Sum	John S	128 -	101 - 5001 27 - 9003
April Sum	Kono A	114 -	89 - 5001 25 - 9003
April Sum	Stan and John	11 -	11 - 9003
1171	Eagle water trucks	16	4/4 to 4/8/11
1181	Eagle water trucks	15	4/11 to 4/15/11
1184	Eagle water trucks	15	4/18 to 4/22/11
2051	Eagle water trucks	15	4/25 to 4/29/11

Total Loads 1046

Total \$26,150.00

Notes: Eagle Water trucks Parks 3 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

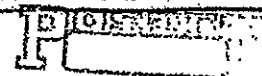
Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

$$815 \times 25 = 20,375.00$$

$$231 \times 25 = 5,775.00$$

Ven #	2778	Job #	11002
GL	142	Code	5001
		Amount	20,375
			9003
			5,775





# RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8518

Invoice Summary for -

May-13

Client :

Catrac Construction, inc.  
15030 Slover Ave.  
Fontana, Ca 92337

RECEIVED

JUN 10 2011

CATTRAC CONST, INC

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
May Sum -01	John Pet	80	58 22
May Sum -02	Tim B	84	59 25
May Sum -03	Dave R	84	59 25
May Sum -04	Bruce R	74	52 22
May Sum -05	Matt P	86	41 25
May Sum -06	John S	84	59 25
May Sum -07	Kono A	79	59 20
May Sum -08	Allan M	84	45 19
May Sum -09	John Phy	81	57 24
May Sum -10	Kerry F	84	59 25
May Sum -11	Bryce B	73	53 20
May Sum	Roy N	62	42 0
2052	Eagle water trucks	15	5/2 to 5/6/11
2053	Eagle water trucks	15	5/9 to 5/13/11
2054	Eagle water trucks	15	5/16 to 5/20/11
2055	Eagle water trucks	18	5/23 to 5/27/11

Total Loads

1018

Total

\$25,450.00

Notes: Eagle Water trucks Parks 4 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

748 x 25

270 x 25

Van #	2778	Job #	11-002
GL	142	Code	9003
		Amount	18,700.
			9004
			6,750.00

POSTED

# RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

June - )

Client :

Catrac Construction, Inc.  
15030 Slover Ave.  
Fontana, Ca 92337

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
June Sum	Tim B.	15	9004
June Sum	Dave R	15	11
June Sum	Bruce R	8	11
June Sum	Matt P	15	
June Sum	John S	14	
June Sum	Allan M	15	
June Sum	John Phy	14	
June Sum	Kerry F	15	
June Sum	Bryce B	15	
June Sum	Trevor B	12	
2056	Eagle water trucks	16	5/31 to 6/3/11
2057	Eagle water trucks	10	6/6 to 6/10/11 9004

Total Loads 164

Total \$4,100.00

Notes: Eagle Water trucks Parks 4 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

Ven #	2778	Job #	11-002
GL	142	Code	9004
		Amount	4,100.
POSTED			



Rosamond Community Services District  
3179 35<sup>th</sup> Street W  
Rosamond, California 93560-6097

\*\*AUTO\*\*MIXED AADC 750 17 MAAD 70904RA28-A-1  
3984 1 MB 0.390

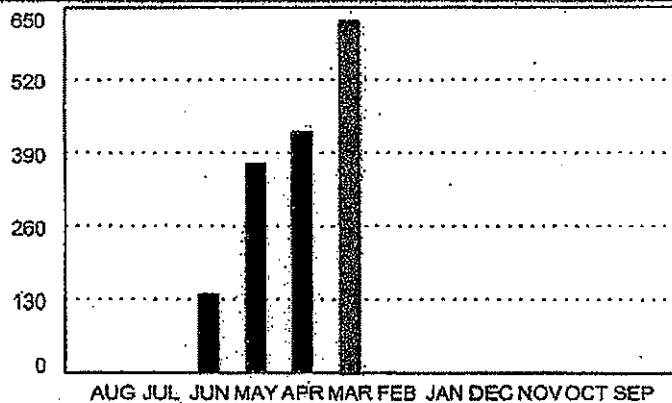


CATTRAC  
15030 SLOVER AVE  
FONTANA CA 92337-7237



(661) 256-3411  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

#### YOUR MONTHLY USAGE



#### SPECIAL MESSAGE

**\*IMPORTANT MESSAGE\*** It is the customers responsibility to ensure that payment is received by the due dates. The District is not responsible for any lost payments in the mail. Effective October 1, 2011, water and sewer rates are increasing. Please refer to the back of your bill for further information. Please bring your payment coupon with you in order to insure proper credit. When mailing the payment, please attach the current payment coupon in order to insure proper credit.

#### ACCOUNT INFORMATION

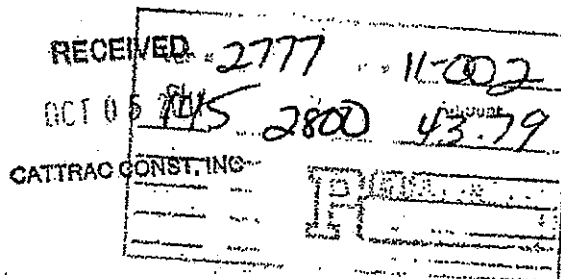
Account Number: CAT0004  
Location Number: 0003815  
Service Address:  
Service From: 08/23 TO: 09/22  
Due Date: 10/19/11

#### METER READING

Previous	Current	Usage
----------	---------	-------

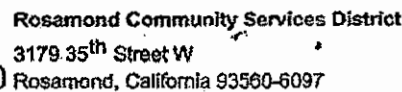
#### CURRENT READING

WATER USE	.00
CONST. WATER	43.79
<b>Balance Due:</b>	<b>43.79</b>

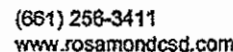


Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

- Bills are past due if not received by the 19<sup>th</sup> of the month
- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection



15030 SLOVER AVE  
FONTANA CA 92337-7237



## Due Date: 09/19/11

Previous	Current	Usage
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
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331	332	333
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352	353	354
355	356	357
358	359	360
361	362	363
364	365	366
367		

WATER USE	.00
CONST. WATER	43.79

**Balance Due: 43.79**

Month	Sales
JUL	130
JUN	390
MAY	420
APR	650

VEN # 2777 Job 195

280

Ven # <u>2777</u> Job # <u>11-002</u> Gr <u>195</u> Cost <u>280</u> Amount <u>43.79</u> _____ _____ _____ _____ _____	_____ _____ _____ _____ _____
---	---

RECEIVED

SEP - 8 2011

CATTRAC CONST, INC

Effective August 24, 2011- The deposit has been increased to \$250 per account. The deposit will remain on file for the extent of the account to ensure the proper payment for services. The deposit will be refunded without payment of interest to the account holder(s). Effective October 1st, 2011- If and when an account receives a Door Hanger (Delinquent Notice), the District will apply the deposit towards any outstanding bills with the District. The Customer will receive a 5 day notice informing

- Bills are past due if not received by the 19<sup>th</sup> of the month.
- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection.

1915072-70301RB31A 1.3925 1.20.390



Rosamond Community Services District  
3179 35<sup>th</sup> Street W  
Rosamond, California 93560-6097

\*\*AUTO\*\* MIXED AADC 913 20 MAAD 70083RB28-A-1  
4399 1-MB 0.390

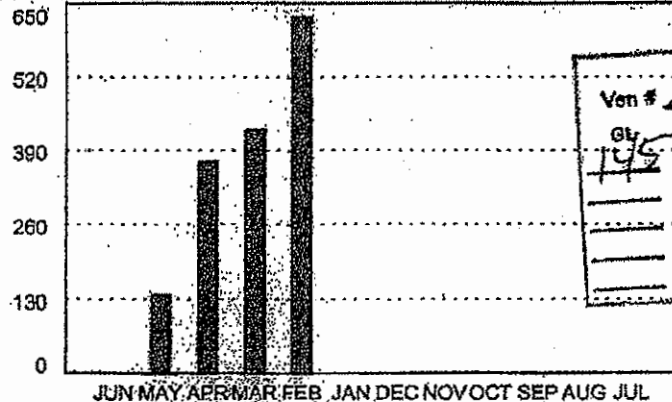


CATTRAC  
15030 SLOVER AVE  
FONTANA CA 92337-7237



(661) 256-3411  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

### YOUR MONTHLY USAGE



### SPECIAL MESSAGE

**NEW!! Summer Dance Classes Starting July 7, 2011 @ the RCSD Community Center. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Lobby Hours Monday thru Thursday 8am to 5pm. Closed for lunch from 11:30am-12pm. NEW fees effective July 1, 2011. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Please make sure to bring your payment coupon with you when making your payment. Summer Flea Market, Saturday, August 6, 2011 8am to 1pm @ Hamilton Elmer**

### ACCOUNT INFORMATION

Account Number: CAT0004  
Location Number: 0003815  
Service Address:  
Service From: 06/23 TO: 07/21  
Due Date: 08/19/11

### METER READING

Previous	Current	Usage

### CURRENT READING

WATER USE	.00
CONST. WATER	43.79
<b>Balance Due:</b>	<b>43.79</b>

Ven #	2777	Job #	11-002
Qty	145	Code	200
		Amount	43.79
PAID			

RECEIVED

AUG 17 2011

CATTRAC CONST, INC

Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

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11/04/2011 7:00:58 AM 14196120390



Rosamond Community Services District  
3179 35<sup>th</sup> Street W.  
Rosamond, California 93560-6097

RETURN SERVICE REQUESTED

"AUTO" MIXED AADC 913 12 MAAD 69851RB30-A-1  
2738 1 MB.0:390

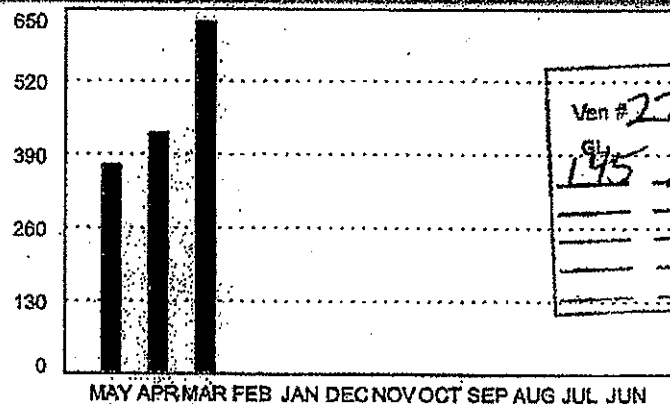


CATTRAC  
15030 SLOVER AVE  
FONTANA CA 92337-7237



(661) 256-3411  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

### YOUR MONTHLY USAGE



### SPECIAL MESSAGE

- Bills are past due if not received by the 19<sup>th</sup> of the month.
- A 10% late fee is charged on the 20<sup>th</sup> of the month.
- Previous balances are subject to disconnection.
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### ACCOUNT INFORMATION

Account Number: CAT0004  
Location Number: 0003815  
Service Address:  
Service From: 05/23 TO: 06/23  
Due Date: 07/19/11

### METER READING

Previous	Current	Usage
4447	4587	140

### CURRENT READING

WATER USE	268.60
CONST. WATER	43.79
<b>Balance Due:</b>	<b>312.39</b>

Ver #	2777	Job #	11-002
GL	145	Code	2800
Amount	312.39		

RECEIVED

JUL 11 2011

CATTRAC CONST, INC

Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

0131V5074-69851RB30A1.2738.1.0.390



Rosamond Community Services District  
3179 35<sup>th</sup> Street W  
Rosamond, California 93560-6097

RETURN SERVICE REQUESTED

\*\*AUTO\*\* MIXED AADC 913 17 MAAD 66921RA31-A-1  
3998 1 MB 0.390

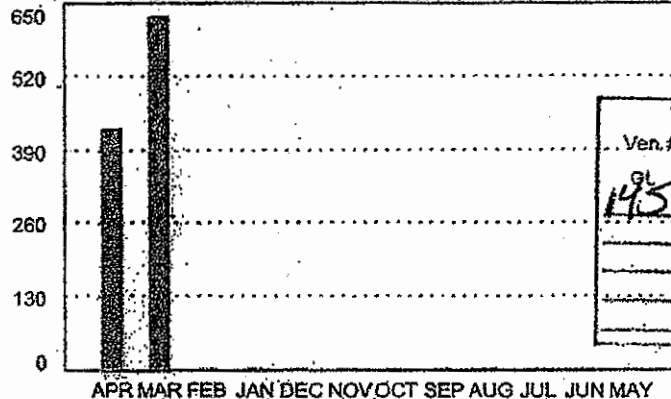


CATTRAC  
15030 SLOVER AVE  
FONTANA CA 92337-7237



(661) 256-3411  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

### YOUR MONTHLY USAGE



### SPECIAL MESSAGE

Effective June 1, 2011, the office will be closed from 11:30 AM-12:00PM and the new lobby hours are 8AM to 4:30PM. Jim Williford Community Pool opens June 8th, August 6th Flea Market, August 18th Quarter Auction. Parks and Recs is in need of vendors for these activities please call 256-2073.

### ACCOUNT INFORMATION

Account Number: CAT0004  
Location Number: 0003815  
Service Address:  
Service From: 04/21 TO: 05/23  
Due Date: 06/19/11

### METER READING

Previous	Current	Usage
4074	4447	373

### CURRENT READING

WATER USE	757.90
CONST. WATER	43.79

Balance Due: 801.69

RECEIVED

JUN 09 2011

CATTRAC CONST, INC

Ven. #	2777	Job #	11-002
GL	145	Code	2800
		Amount	801.69

Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

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- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection



Rosamond Community Services District  
3179 35<sup>th</sup> Street W  
Rosamond, California 93560-6097

Return Service Requested

\*\*AUTO\*\*MIXED AADC 913 16 MAAD 66920RA27-A-1  
3990 1 MB 0.390

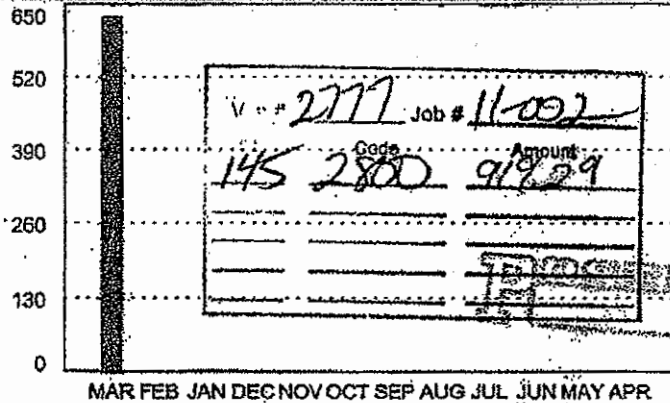


CATTRAC  
15030 SLOVER AVE  
FONTANA CA 92337-7237



(661) 256-3411  
www.rosamondcsd.com

### YOUR MONTHLY USAGE



### SPECIAL MESSAGE

QUARTER AUCTION MAY 5TH 6-9PM @ 2645 DIAMOND ST. FLEA  
MARKET MAY 7TH 8-1PM @ HAMILTON ELEM. PARKING LOT.  
SUMMER DAY CAMP JUNE 6 THRU JULY 22. REGISTER TODAY @  
3179 35TH ST W. POOL OPENS JUNE 8, 2011. NEW LOBBY HRS  
BEGINNING JUNE 1ST 8AM-4:30PM. CLOSED 11:30AM - 12PM FOR  
LUNCH DAILY.

### ACCOUNT INFORMATION

Account Number: CAT0004  
Location Number: 0003815  
Service Address:  
Service From: 03/24 TO: 04/21  
Due Date: 05/19/11

### METER READING

Previous	Current	Usage
3645	4074	429

### CURRENT READING

WATER USE	875.50
CONST. WATER	43.79
PREV. BAL.	133.72

Balance Due: 1055.01

RECEIVED

MAY 04 2011

CATTRAC CONST, INC

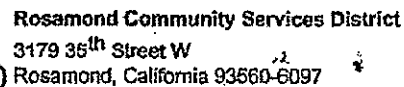
919.29  
Credit 1 time

Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

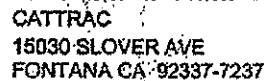
- Bills are past due if not received by the 19<sup>th</sup> of the month
- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

11050716-6670902A1390120390





\*\*AUTO\*\*MIXED AADC 913 14 MAAD 66919RA30-A-1  
3984.1 MB 0:382



(661) 256-3411  
www.rosamondcsd.com

0000000000

FEB JAN DEC NOV OCT SEP AUG JUL JUN MAY APR MAR

MAY 5TH, QUARTER AUCTION AT THE COMMUNITY CENTER.  
MAY 7TH, FLEA MARKET AT HAMILTON ELEMENTARY PARKING  
LOT FROM 8-1PM. VENDORS NEEDED, PLEASE CALL 256-2073.  
JUST A REMINDER, THE DISTRICT IS CLOSED EVERY FRIDAY  
DUE TO FURLONGHS.

Due Date: 04/19/11

Previous	Current	Usage
3017	3645	628

WATER USE	1293.40
CONST. WATER	43.79

RECEIVED

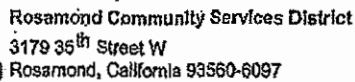
APR 06 2011

**CATTRAC CONST, INC**

Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

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- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

1000



Return Service Requested

\*\*AUTO\*\*MIXED AADC 913 14 MAAD 66819RA30-A-1  
 3997 1 MB 0.382



12801 NELSON ST  
GARDEN GROVE CA 92840-5018



(661) 256-3411

[www.rosamondcsd.com](http://www.rosamondcsd.com)

**KGC, INC.**

## YOUR MONTHLY USAGE

[illegible]

FEB JAN DEC NOV OCT SEP AUG JUL JUN MAY APR MAR

## SPECIAL MESSAGE

MAY 5TH, QUARTER AUCTION AT THE COMMUNITY CENTER.  
MAY 7TH, FLEA MARKET AT HAMILTON ELEMENTARY PARKING  
LOT FROM 8-1PM. VENDORS NEEDED, PLEASE CALL 258-2073.  
JUST A REMINDER, THE DISTRICT IS CLOSED EVERY FRIDAY  
DUE TO FURLONGHS.

copied 4/7/11 JP

## ACCOUNT INFORMATION

Account Number: KGG0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 02/08 ✓ TO: 03/24  
Due Date: 04/19/11

## METER READING

Previous	Current	Usage
3421	3536	115

### CURRENT READING

WATER USE 456.35  
CONST. WATER 43.00  
**Business General Contractors, Inc.**  
*Balance Due:* 500.14

**Kinross General Contractors, Inc.**

Job# #3552 tem  
C.C. 0885  
Auth TRB  
Posted gmc

Receive your bills by E-mail and pay bills on line at  
[www.rosamondcsd.com](http://www.rosamondcsd.com)

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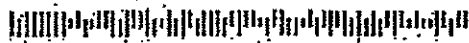
SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION



Rosamond Community Services District  
3179 35<sup>th</sup> Street W  
Rosamond, California 93560-6097

Return Service Requested

\*\*AUTO\*\* MIXED AADC 913 16 MAAD 95920RA27-A-2  
4003 1 MB 0.390

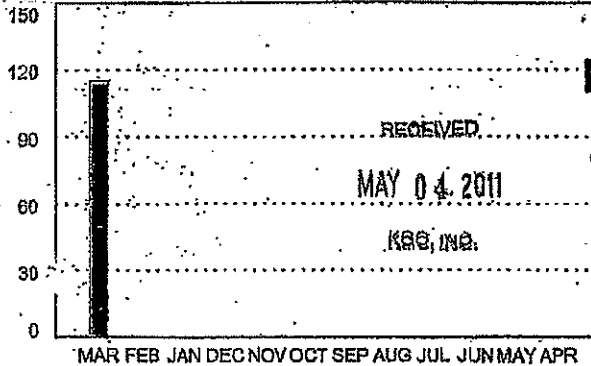


KGC  
12891 NELSON ST  
GARDEN GROVE CA 92840-5018



(661) 258-3411  
www.rosamondcsd.com

### YOUR MONTHLY USAGE



### SPECIAL MESSAGE

QUARTER AUCTION MAY 5TH 6-9PM @ 2645 DIAMOND ST. FLEA  
MARKET MAY 7TH 8-1PM @ HAMILTON ELEM. PARKING LOT.  
SUMMER DAY CAMP JUNE 6 THRU JULY 22 REGISTER TODAY @  
3179 35TH ST W. POOL OPENS JUNE 8, 2011. NEW LOBBY FIRS  
BEGINNING JUNE 1ST 8AM-4:30PM. CLOSED 11:30AM - 12PM FOR  
LUNCH DAILY.

### ACCOUNT INFORMATION

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 03/24 *OK* TO: 04/21 *OK*  
Due Date: 05/19/11

### METER READING

Previous	Current	Usage
3596	3570	34

### CURRENT READING

WATER USE	102.07
CONST. WATER	43.79
<b>Balance Due:</b>	<b>145.86</b>

Kindness General Contractors, Inc.

Job#

#7552 *tem*

C.C.

*0280*

Auth

*[Signature]*

Posted

Receive your bills by e-mail and pay bills online at

[www.rosamondcsd.com](http://www.rosamondcsd.com)

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SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION



Rosamond Community Services District  
3179 35th Street W  
Rosamond, California 93560-6097

RETURN SERVICE REQUESTED

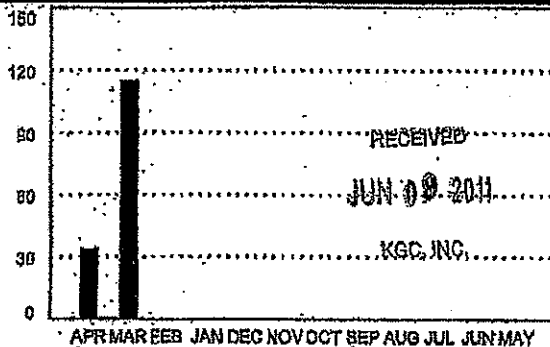
\*\*AUTO\*\* MIXED ADD 915 17 MAAD 06921RA31-A-2  
4010 1 MB 0.390

KGC  
12801 NELSON ST  
GARDEN GROVE CA 92840-6018



(861) 256-3411  
www.rosamondcsd.com

## YOUR MONTHLY USAGE



## SPECIAL MESSAGE

Effective June 1, 2011 the office will be closed from 11:30 AM-12:00PM and the new lobby hours are 8AM to 4:30PM. Jim Willford Community Pool opens June 8th, August 6th Flea Market, August 18th Quarter Auction, Parks and Rec is in need of vendors for these activities please call 256-2073.

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

Please return this portion along with your payment.

Please make checks payable to:  
Rosamond Community Services District

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 04/21 TO: 05/23  
Due Date: 06/19/11

## ACCOUNT INFORMATION

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 04/21 TO: 05/23  
Due Date: 06/19/11

## METER READING

Previous 3570 Current 3573 Usage 3

## CURRENT READING

WATER USE .00  
CONST. WATER 43.79  
PREV. BAL. 14.69  
Balance Due: 58.38

Kindness General Contractors, Inc.

Job# 3552

C.C. 0350

Receive your bills by E-mail and pay bills on line at

Auth [www.rosamondcsd.com](http://www.rosamondcsd.com)

Posted past due if not received by the 15th of the month

- A 10% late fee is charged on the 20th of the month.
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

## AMOUNT DUE

TOTAL AMOUNT DUE 58.38

AMOUNT ENCLOSED \$

ROSAMOND COMMUNITY SERVICES DISTRICT  
3179 35TH STREET  
ROSAMOND, CA 93560



Rosamond Community Services District  
3179 35<sup>th</sup> Street W  
Rosamond, California 93560-8097

RETURN SERVICE REQUESTED

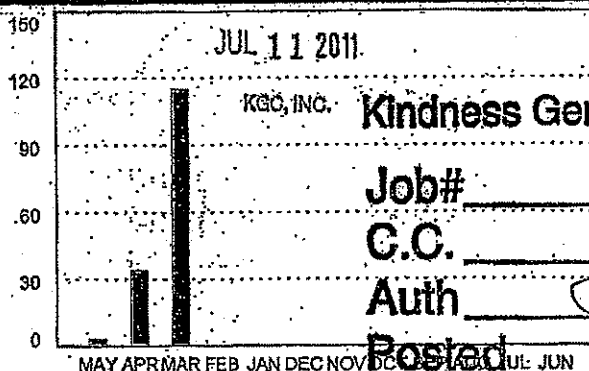
\*\*AUTO\*\* MIXED AADC 813 12 MAAD 69851RB30-A-1  
2741 1 MB 0.990



KGC  
12891 NELSON ST  
GARDEN GROVE CA 92840-5018

(661) 256-3411  
www.rosamondcsd.com

### YOUR MONTHLY USAGE



### SPECIAL MESSAGE

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- A 10% late fee is charged on the 20<sup>th</sup> of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

### ACCOUNT INFORMATION

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 05/23 TO: 06/23  
Due Date: 07/19/11

### METER READING

Previous Current Usage

### CURRENT READING

WATER USE .00  
CONST. WATER .43.79  
Balance Due: 43.79

3552-71911

Added  
7/11/11



Rosamond Community Services District  
3178 35th Street W  
Rosamond, California 93560-6097

\*AUTO MIXED AADC 915 20 MAND 7008SR20-A-1  
4413 1 MB Q.390



KGC  
12891 NELSON ST  
GARDEN GROVE CA 92840-5018

## ACCOUNT INFORMATION

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 06/23 TO: 07/21  
Due Date: 08/19/11

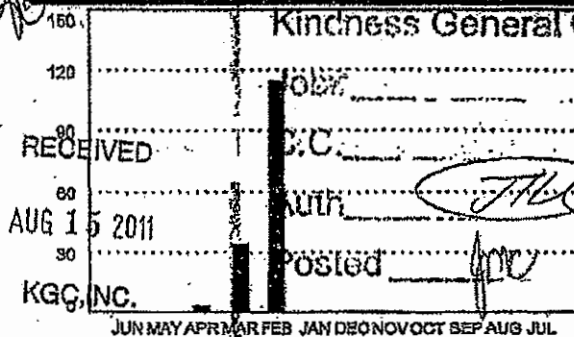
## METER READING

Previous Current Usage

## CURRENT READING

WATER USE 00  
CONST. WATER 49.76  
LATE FEE 0.00  
PREV. BAL. 49.76  
Balance Due: 94.96

## YOUR MONTHLY USAGE



## SPECIAL MESSAGE

NEW!! Summer Dance Classes Starting July 7, 2011 @ the RCSD Community Center. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Lobby Hours Monday thru Thursday 8am to 5pm. Closed for lunch from 11:30am-12pm. NEW fees effective July 1, 2011. Visit [www.rosamondcsd.com](http://www.rosamondcsd.com) or call 661-256-3411 for further information. Please make sure to bring your payment coupon with you when making your payment. Summer Flea Market, Saturday, August 8, 2011-8am to 1pm @ Hamilton Elms

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SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

Please return this portion along with your payment.

Please make checks payable to:  
Rosamond Community Services District

## AMOUNT DUE

TOTAL AMOUNT DUE 94.96

AMOUNT ENCLOSED \$ 543.79

Account Number: KGC0001  
Location Number: 0003797  
Service Address: 55TH ROSAMOND BLVD.  
Service From: 06/23 TO: 07/21  
Due Date: 08/19/11



ROSAMOND COMMUNITY SERVICES DISTRICT  
3178 35TH STREET  
ROSAMOND, CA 93560

# **H&H**

## **Grading, Inc.**

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

TRTP WP-1

Water Usage Log

September 25<sup>th</sup> 2012 – January 18<sup>th</sup> 2012

Meter Location	Date From	Date To	Usage (HCF)
Palmdale	9/25/2012	11/13/2012	318
Palmdale	11/13/2012	1/10/2013	346
Palmdale	9/21/2012	11/1/2012	857
Palmdale	11/1/2012	1/2/2013	1127
Palmdale	9/21/2012	11/13/2012	778
Palmdale	11/13/2012	1/10/2013	296
Acton	9/21/2012	11/26/2012	758
Acton	11/26/2012	1/18/2012	191
Total			4,671

\*1 Hundred Cubic Foot = 748 Gallons

4,671 HCF = 3,493,908 Gallons



**LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS DISTRICTS**  
1-877-637-3661  
[www.lacwaterworks.org](http://www.lacwaterworks.org)  
Additional contact information on back of bill

Page 1 of 2

Bill Date: 11/14/2012  
Bill #: 1615830  
Due Date: 12/10/2012  
Total Due: \$799.68

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

Access and Manage your Account .....  
Anytime ..... Anywhere ..... Simply call  
1-877-637-3661. Our new Interactive Voice  
Response System will guide you through the  
process. Online account access is available on  
our website [www.lacwaterworks.org](http://www.lacwaterworks.org)

<b>Account # 34650526</b>	<b>Customer # 0142753</b>
<b>H &amp; H GRADING INC</b>	
<b>GREENBRIER ST S/O PARKWOOD PALMDALE</b>	

**Water WL2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
25250100	2.5"	7.0	9/25/12	11/13/12	49			
25250100	2.5"	7.0	9/25/12	11/13/12	49	5680	5998	318

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	49	318	6.49

**YOUR ACCOUNT SUMMARY**

Payment - Thank You \$165.00CR  
\*PAST DUE BALANCE (subtotal) \$165.00CR

**NEW CHARGES**

Construction Meter Charge \$165.00  
Monthly Service Charge \$284.48  
Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00  
Consumption - Tier 1 248.00 UNITS @ \$ 1.9620 \$486.58  
Quantity Facilities Construction Surcharge 318.00 UNITS @ \$ 0.0900 \$28.62  
CURRENT CHARGES (subtotal) \$964.68  
**TOTAL AMOUNT DUE \$799.68**

**H & H Grading, Inc.**  
Job # 0112-04  
Cost Code 04  
Approved by [Signature]

ENTERED  
11/28/12

**RECEIVED**  
NOV 26 2012  
H & H Grading, Inc.

\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.





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Page 1 of 2

Bill Date: 1/14/2013  
Bill # 1696899  
Due Date 2/8/2013  
Total Due \$867.13

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

EVERY WINTER, MANY HOMEOWNERS FACE THE EXPENSE AND INCONVENIENCE OF FROZEN WATER PIPES - MAKE SURE YOU'RE NOT ONE OF THEM BY TAKING A FEW SIMPLE PRECAUTIONS. FOR MORE INFORMATION GO TO NEWS & EVENTS AT [dpw.lacounty.gov/wwd/web/](http://dpw.lacounty.gov/wwd/web/)

Account # 34650526	Customer # 0142753
H & H GRADING INC GREENBRIER ST S/O PARKWOOD PALMDALE	

Water WL2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
25250100	2.5"	7.0	11/19/12	1/10/13	58	5998	6344	346

**YOUR ACCOUNT SUMMARY**

Prior Bill Amount \$799.68  
Payment - Thank You \$799.68CR  
Late Fee \$10.00

**\*PAST DUE BALANCE (subtotal)** \$10.00

**NEW CHARGES**

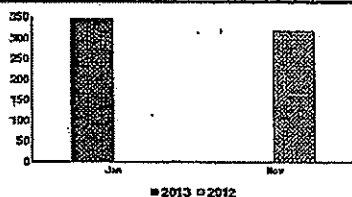
Monthly Service Charge \$284.48  
Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00  
Consumption - Tier 1 276.00 UNITS @ \$ 1.9620 \$541.51  
Quantity Facilities Construction Surcharge 346.00 UNITS @ \$ 0.0900 \$31.14

**CURRENT CHARGES (subtotal)** \$857.13

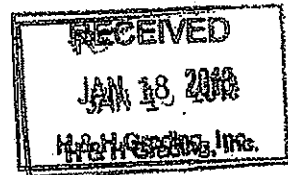
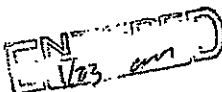
**TOTAL AMOUNT DUE** \$867.13

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	58	346	5.97



H & H Grading, Inc.  
Job # 0912-04  
Cost Code  
Approved by [Signature]



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H & H GRADING INC  
21803 CACTUS AVE  
RIVERSIDE CA 92508

Bill # 1696899	Due Date 2/8/2013	Total Due \$ 867.13
Account # 34650526		Customer # 0142753
H & H GRADING INC GREENBRIER ST S/O PARKWOOD PALMDALE		

Make Checks Payable to: "LA County Waterworks"

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LOS ANGELES, CA 90051-0150

65400000016768990034650526000867130008671392655



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Bill Date: 11/5/2012

Bill #	1605131
Due Date	11/30/2012
Total Due	\$1,202.97

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Account # 04650493

Customer # 0142753

H & H GRADING INC  
70TH WEST N/O MERLOT DR PALMDALE

Water WB2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
60138733	2.5"	7.0	9/21/12	11/1/12	41			
60138733	2.5"	7.00	9/21/12	11/1/12	41	46193	47050	857
60138733	2.5"	7.00	9/21/12	11/1/12	41	46193	47050	857

YOUR ACCOUNT SUMMARY

Payment - Thank You \$165.00CR

\*PAST DUE BALANCE (subtotal) \$165.00CR

NEW CHARGES

Construction Meter Charge \$165.00

Monthly Service Charge \$245.97

Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00

Consumption - Tier 1 787.00 UNITS @ \$ 1.1180 \$879.87

Quantity Facilities Construction Surcharge 857.00 UNITS @ \$ 0.0900 \$77.13

CURRENT CHARGES (subtotal) \$1,367.97

TOTAL AMOUNT DUE \$1,202.97

H & H Grading, Inc.  
Job # 2912-04  
Cost Code  
Approved by [Signature]

ENTER  
11/10/12

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NOV 13 2012  
H & H Grading, Inc.

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Page 1 of 2

Bill Date: 1/4/2013  
Bill # 1682141  
Due Date 1/29/2013  
Total Due \$1,539.13

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

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Account # 04650493	Customer # 0142753
H & H GRADING INC 70TH WEST N/O MERLOT DR PALMDALE	

**Water WB2**

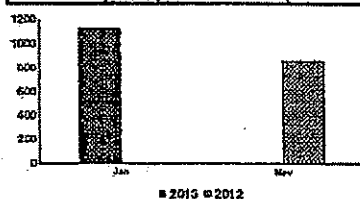
Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
60188733	2.5"	7.0	11/1/12	1/2/13	62	47050	48177	1127

**YOUR ACCOUNT SUMMARY**

Prior Bill Amount	\$1,202.97
Payment - Thank You	\$1,202.97 CR
Late Fee	\$10.00
<b>*PAST DUE BALANCE (subtotal)</b>	<b>\$10.00</b>
<b>NEW CHARGES</b>	
Monthly Service Charge	\$245.97
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	1,057.00 UNITS @ \$ 1.1180 \$1,181.73
Quantity Facilities Construction Surcharge	1,127.00 UNITS @ \$ 0.0900 \$101.43
<b>CURRENT CHARGES (subtotal)</b>	<b>\$1,529.13</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$1,539.13</b>

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	62	1127	18.18



H & H Grading, Inc.  
Job # 0912-04  
Cost Code  
Approved by [Signature]

ENTERED  
1/12 PM

**RECEIVED**  
JAN 14 2013  
H & H Grading, Inc.

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Bill # 1682141	Due Date 1/29/2013	Total Due \$1,539.13
Account # 04650493		Customer # 0142753
H & H GRADING INC 70TH WEST N/O MERLOT DR PALMDALE		

Make Checks Payable to: "LA County Waterworks"

H & H GRADING INC  
21803 CACTUS AVE  
RIVERSIDE CA 92508

LOS ANGELES COUNTY  
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PO BOX 512150  
LOS ANGELES, CA 90051-0150

65400000016821410004650493001539130015391395299



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Page 1 of 2

Bill Date: 11/14/2012  
Bill # 1615829  
Due Date 12/10/2012  
Total Due \$1,743.60

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

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Account # 34650511	Customer # 0142753
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE	

**Water WL2**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
70145879	2.5"	7.0	9/21/12	11/13/12	53			
70145879	2.5"	7.0	9/21/12	11/13/12	53	8043	8821	778

**YOUR ACCOUNT SUMMARY**

Payment - Thank You \$165.00CR  
\*PAST DUE BALANCE (subtotal) \$165.00CR

**NEW CHARGES**

Construction Meter Charge \$165.00  
Monthly Service Charge \$284.48  
Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00  
Consumption - Tier 1 708.00 UNITS @ \$ 1.9620 \$1,389.10  
Quantity Facilities Construction Surcharge 778.00 UNITS @ \$ 0.0900 \$70.02

**CURRENT CHARGES (subtotal) \$1,908.50**

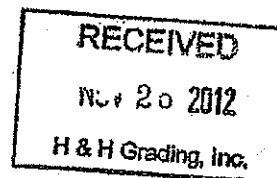
**TOTAL AMOUNT DUE \$1,743.60**

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	53	778	14.68

H & H Grading, Inc.	
Job #	0112-01
Cost Code	
Approved by	On

E 11/28/12



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Page 1 of 2

Bill Date: 1/14/2013

Bill # 1696898  
Due Date 2/8/2013  
Total Due \$764.53

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Account # 34650511

Customer # 0142753

H & H GRADING INC  
25TH WEST & ELIZABETH LK RD PALMDALE

Water WL2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
70145879	2.5"	7.0	11/13/12	1/10/13	58	8821	9117	296

**YOUR ACCOUNT SUMMARY**

Prior Bill Amount \$1,743.60  
Payment - Thank You \$1,743.60CR  
Late Fee \$10.00  
\*PAST DUE BALANCE (subtotal) \$10.00

**NEW CHARGES**

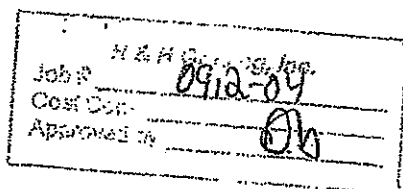
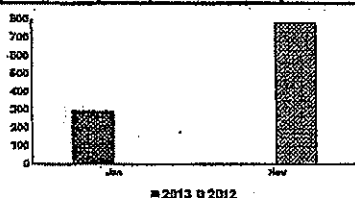
Monthly Service Charge \$284.48  
Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00  
Consumption - Tier 1 226.00 UNITS @ \$ 1.9620 \$443.41  
Quantity Facilities Construction Surcharge 296.00 UNITS @ \$ 0.0900 \$26.64

**CURRENT CHARGES (subtotal) \$754.53**

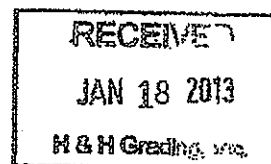
**TOTAL AMOUNT DUE \$764.53**

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	58	296	5.10



1/23 on



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Bill # 1696898	Due Date 2/8/2013	Total Due \$ 764.53
Account # 34650511		Customer # 0142753
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE		

Make Checks Payable to: "LA County Waterworks"

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WATERWORKS DISTRICTS  
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65400000016968980034650511000764530007645394800



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Page 1 of 2

Bill Date: 11/27/2012  
Bill # 1633276  
Due Date 12/24/2012  
Total Due \$755.20

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<b>Account # 37650508</b>	<b>Customer # 0142753</b>
<b>H &amp; H GRADING INC</b>	
<b>SIERRA HWY &amp; MNT SPRINGS RD ACTON</b>	

**Water W15**

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
1262404	2.5"	7.0	9/21/12	11/26/12	66			
1262404	2.5"	7.0	9/21/12	11/26/12	66	20230	20988	758

**Compare Your Usage**

Period	Days	Units (HCF)	Daily Use (HCF)
Current	66	758	11.48

**YOUR ACCOUNT SUMMARY**

Payment - Thank You	\$165.00CR
<b>*PAST DUE BALANCE (subtotal)</b>	<b>\$165.00CR</b>
<b>NEW CHARGES</b>	
Construction Meter Charge	\$165.00
Monthly Service Charge	\$248.12
Consumption - Tier 0	105.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	653.00 UNITS @ \$ 0.7750 \$506.08
<b>CURRENT CHARGES (subtotal)</b>	<b>\$920.20</b>
<b>TOTAL AMOUNT DUE</b>	<b>\$755.20</b>

H & H Grading, Inc.  
Job # 0112-09  
Cost Code \_\_\_\_\_  
Approved by On

ENTERED  
12/24/12

**\*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.**

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<b>Bill #</b> 1633276	<b>Due Date</b> 12/24/2012	<b>Total Due</b> \$ 755.20
<b>Account # 37650508</b>		<b>Customer # 0142753</b>
<b>H &amp; H GRADING INC</b>		
<b>SIERRA HWY &amp; MNT SPRINGS RD ACTON</b>		

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RIVERSIDE CA 92508

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PO BOX 512150  
LOS ANGELES, CA 90051-0150

65370000016332760037650508000755200007552059777

## Main

- List Accounts
- Change Profile

## Account Options

- Billing History
- Meter Reading History
- Usage History
- Transaction History

## Online Services

- Make a Payment
- Auto Pay
- Move In
- FAQ

## Water Meter Readings

Water

Date	Meter #	Previous Read	Current Read	# of Days	Type of Reading	Consumption	Unit of Measure	Average
Jan 18, 2013	1262404	20988	21179	53	Actual Read	191	HCF	3.6
Nov 28, 2012	1262404	20230	20988	86	Actual Read	758	HCF	11.48

# **EXHIBIT P**



**Exhibit P**

Antelope Substation	
Year	AFY
2010	80.17
2011	6.29

Water usage in 2010, reflected in the water meter records and the records of H&H Grading, was utilized for construction activities associated with the expansion of the Antelope Substation, including the significant water usage by H&H Grading from April to July of 2010 associated with grading activities at the Antelope Substation. Groundwater was also produced in 2010 for construction-related activities such as dust control and stormwater pollution prevention. In 2011, water usage reflected in meter readings was likely utilized for minimal construction-related activities such as dust control and substation operations, including restroom usage.

Please see the Declaration of Jacob A. Sertich regarding water use at Antelope Substation in 2000-2004 and 2012 (non-construction periods).

Whirlwind Substation	
Year	AFY
2011	24.2
2012	3

With regard to Southern California Edison's Whirlwind Substation, the Substation did not exist from 2000-04 and any use of groundwater during that period is unknown to Edison. Water usage in 2011 was utilized for construction-related activities such as major grading, dust control, and stormwater pollution prevention. Construction activities in 2012 requiring water usage include dust control and minimal grading. In addition, the Substation will utilize a small amount of groundwater in future years for operational activities such as restrooms for visiting Edison employees (Whirlwind is not attended to full-time).



**DECLARATION**

I, Jacob A. Serlich, declare:

1. I am a Facilities Manager for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

**Property Ownership and Parcel Size**

2. \_\_\_\_\_ owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in \_\_\_\_\_ County and is identified by the following APN/APNs:

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. \_\_\_\_\_ claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above \_\_\_\_\_ owned the property during the following timer period:

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the title during the following time :

Leases

8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases property that \_\_\_\_\_ own and that overlies the Antelope Valley Area of Adjudication as decided by this court and identified by the following APNS:

9. The total acreage by parcel is:

10. The property is currently leased to:

11. The property was leased on the following dates:

12. The lease provides that \_\_\_\_\_ may claim groundwater rights from the use of water on the leased property. Attached to this declaration is a true and correct copy of the lease.

[If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is attached hereto and incorporated herein.

13. \_\_\_\_\_ leases property from \_\_\_\_\_ which overlies the Antelope Valley Area of Adjudication as decided by this court and is identified by the following APNS:

14. The total acreage by parcel is:

1 15. The Lease provides that \_\_\_\_\_ may claim groundwater rights from use of  
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3  
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN  
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7 16. \_\_\_\_\_ claims groundwater rights only as to the leasehold interests listed  
8 in Paragraph 15 and Exhibit D.

9 17. \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as to the  
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. \_\_\_\_\_ measures the groundwater production on the above referenced  
15 properties by water meters. Exhibit E contains the records for these water meters for the  
16 following years:

17 \_\_\_\_\_  
18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the  
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of  
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. \_\_\_\_\_ purchases State Water Project water from a State Water Contractor  
24 for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.

22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

**Pump Tests/ Electric Records**

23. In order to calculate groundwater pumped and used on the properties referenced above, \_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_ estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein.

25. Pump tests were performed on the following dates:

26. \_\_\_\_\_ is not producing pump test records for the following dates \_\_\_\_\_ because:

27. I am not aware of any other pump tests having been performed on the properties referenced above.

**Pump Tests/Diesel Records**

28. In order to calculate groundwater pumped and used on the properties referenced above, \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

1. groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the  
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of  
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:  
6 \_\_\_\_\_

7 31. \_\_\_\_\_ is not producing pump test records for the following  
8 dates \_\_\_\_\_ because:  
9 \_\_\_\_\_

10 32. I am not aware of any other pump tests having been performed on the properties  
11 referenced above.

12 **Crop Duties and Irrigated Acres**

13 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the  
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct  
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above  
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct  
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, \_\_\_\_\_ received water from sources  
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify  
25 the amount of water for each use.)

26 36. Southern California Edison used <sup>2</sup> \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ Antelope Substation in 2000.

27 The water was used for the following:

28 Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration of  
Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
3 irrigated acreage and parcels.]

4 37. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2001. The

5 water was used for the following:

6 Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
9 irrigated acreage and parcels.]

10 38. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2002. The

11 water was used for the following:

12 Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

13 39. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2003. The

14 water was used for the following:

15 Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
18 irrigated acreage and parcels.]

19 40. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2004. The

20 water was used for the following:

21 Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration  
of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
24 irrigated acreage and parcels.]

25 41. Southern California Edison used \_\_\_\_\_ acre feet of water on APN# \_\_\_\_\_ in 2011. The

26 water was used for the following:

27 Please refer to the Declaration of Craig S. Reiter and Exhibits E and P therein.

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.





# EXHIBIT P

**Exhibit P**

<b>Antelope Substation</b>	
<b>Year</b>	<b>AFY</b>
2000	2
2001	2
2002	2
2003	2
2004	2
2012	2

In addition to the construction-related water usage at the Antelope Substation during 2010 and 2011 described in the Declaration of Craig S. Reiter, the water described above was utilized in 2000-04 and 2012 for substation employee usage (i.e., restrooms, faucets) and landscaping at the Substation. The estimates listed above are based generally on the need for water during ordinary operations at the Antelope Substation.

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**PROOF OF SERVICE**

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On January 31, 2013, I served the document(s) described as **SOUTHERN CALIFORNIA EDISON'S DECLARATIONS IN LIEU OF DEPOSITIONS** on the interested parties in this action as follows:

☐ **BY MAIL:** I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ **BY ELECTRONIC MAIL:** By posting the document listed above to the Santa Clara Superior Court website: [www.scefilings.org](http://www.scefilings.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.

☐ **BY FEDERAL EXPRESS** ☐ **UPS NEXT DAY AIR** ☐ **OVERNIGHT DELIVERY:** I deposited such envelope in a facility regularly maintained by ☐ **FEDERAL EXPRESS** ☐ **UPS** ☐ **Overnight Delivery** [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ **FEDERAL EXPRESS** ☐ **UPS** ☐ **OVERNIGHT DELIVERY** [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ **BY FACSIMILE:** I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on January 31, 2013, at Los Angeles, California.

  
YOLANDA S. RAMOS

**4-SOCALEDISON-3**

1 Edward J. Casey (SBN 119571)  
Neal Maguire (SBN 234531)  
2 ALSTON & BIRD LLP  
333 South Hope Street, 16th Floor  
3 Los Angeles, CA 90071-1410  
Telephone: 213-576-1000  
4 Facsimile: 213-576-1100  
ed.casey@alston.com  
5 neal.maguire@alston.com

6 Attorneys for Cross-Defendant Southern  
California Edison  
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES**  
10

11 ANTELOPE VALLEY  
GROUNDWATER CASES  
12

13 **INCLUDED ACTIONS:**

14 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
15 al., Los Angeles Superior Court Case No.  
BC325201;  
16

17 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
18 al., Kern County Superior Court Case  
No. S-1500-CV-254-348;  
19

20 DIAMOND FARMING COMPANY,  
and W.M. BOLTHOUSE FARMS, INC.,  
v. CITY OF LANCASTER, et al.,  
21 Riverside Superior Court Case No. RIC  
344436 [c/w case no. RIC 344668 and  
22 355840]  
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Judicial Council Coordination No. 4408

**RESPONSE TO DECEMBER 12, 2012  
DISCOVERY ORDER FOR PHASE 4 TRIAL**

Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

Trial Date: February 11, 2013  
Time: 9:00 a.m.

1 Cross-Defendant Southern California Edison ("Edison") responds to the Court's  
2 December 12, 2012 Discovery Order for Phase 4 Trial ("Discovery Order") as follows.

3 **I. Reservation of Rights**

4 Edison objects to the Discovery Order's abbreviated discovery period. Until the  
5 December 11, 2012 Case Management Conference before the Court, there was no determination  
6 as to the scope of the Phase 4 trial. Prior to the December 11th Case Management Conference,  
7 parties submitted various proposals regarding the scope of the Phase 4 trial, some of which  
8 proposed a trial on discrete issues such as return flows or prescription and would not have  
9 included a "prove-up" of parties' water rights claims. While Edison responds to its utmost ability  
10 here based its investigation to date, Edison is continuing its investigation and reserves the right to  
11 further supplement this response as additional information becomes available. Edison further  
12 notes that it has reviewed its prior water rights claim submitted in December 2011 and the basis  
13 for that claim, and has engaged in subsequent investigation since the filing of the initial claim,  
14 which has resulted in a more accurate claim at this time.

15 **II. Responses Regarding Edison's Antelope Substation**

16 **1. Response to Section I.1 of the Discovery Order**

17 A. Edison owns, occupies, or otherwise controls property in Los Angeles  
18 County identified by the following Assessor Identification Number(s): APN 3203034806,  
19 3203034811, 3203034810, 3203034815, 3203034814, 3203034809, 3203034813, 3203034808,  
20 3203034816, 3203034812, 3203034807 (collectively, all eleven parcels referred to as the  
21 "Edison Antelope Substation Property").

22 B. Edison is the record title owner for all of the Edison Antelope Substation  
23 Property. Edison has owned APN 3203034806 since 1952. As stated below, this is the parcel on  
24 which a groundwater well is located to serve the Edison Antelope Substation Property. Edison  
25 has owned APN 3203034807 since 2007. Edison has owned APNs 3203034811, 3203034810,  
26 3203034815, 3203034814, 3203034809, 3203034813, 3203034808, 3203034816, and  
27 3203034812 since 2008. Edison is inquiring into prior ownership from 2000 forward of the  
28 parcels other than APN 3203034806 that comprise the Edison Antelope Substation Property.

1 C. A groundwater well existed on the Edison Antelope Substation Property,  
2 on parcel APN 3203034806, from 2000-04 and 2011-12.

3 D. A groundwater well was operated on the Edison Antelope Substation  
4 Property, on parcel APN 3203034806, from 2000-04 and 2011-12.

5 E. Edison estimates, based on information currently and reasonably available  
6 to it, that the quantity of water, measured in acre feet per year ("AFY"), that is pumped from the  
7 well(s) described above in Section II.1.C-D is:

8	Year	AFY
9	2000	2
10	2001	2
11	2002	2
12	2003	2
13	2004	2
14	2010	10
15	2011	6
16	2012	2

17 F. The water described above in Section II.1.E was utilized in 2000-04 and  
18 2012 for substation employee usage (i.e., restrooms, faucets) and landscaping at the Substation.  
19 Water usage in 2010 and 2011 was also utilized for construction activities associated with the  
20 expansion of the Antelope Substation. Construction activities at Edison substations are required  
21 over time to maintain and expand the capacity of Edison's existing infrastructure in order to meet  
22 service demands.

23 G. Edison does not pump groundwater off-site.

24 H. The Edison Antelope Substation Property was and is used as a 500 kV  
25 electrical substation in 2011 and 2012.

26 I. The Edison Antelope Substation Property is not utilized for agricultural  
27 purposes.

28 K. Edison claims 2 AFY as the reasonable and beneficial use for its property



1 during operations of the Antelope Substation, and 14 AFY during periodic construction periods  
2 at the Substation.

3       **2. Response to Section I.2 of the Discovery Order**

4           A. Edison does not lease the Edison Antelope Substation Property.

5       **3. Response to Section I.3 of the Discovery Order**

6       Edison's water rights claim during construction periods is based on available water meter  
7 records from July 2010 to June 2011. Edison can also provide documentation regarding pump  
8 test results and well permit information and documents concerning the construction of the  
9 expanded Substation. Regarding Edison's operational water rights claim, Edison can provide  
10 documents and witness testimony describing Edison operations. Edison can provide  
11 documentation, such as grant deeds, regarding ownership of the property.

12       **4. Response to Section V of the Discovery Order**

13       The following Edison representatives are most qualified to testify to the above facts:  
14 Jorge Rosa, Land Services Agent; Eric Hodder, Project Manager, Corporate Environmental  
15 Services; Michael Beliveau, Operations Supervisor Vincent Substation; Rodney Preijers, Project  
16 Manager, Tehachapi Renewable Transmission Project; Jacob Sertich, Facilities Manager,  
17 Facilities Operations North; and Terry Haas, SC&M Project Manager, Tehachapi Renewable  
18 Transmission Project Antelope/Vincent Substations. Edison reserves the right to identify  
19 additional witnesses if necessary.

20 **III. Responses Regarding Edison's Whirlwind Substation**

21       **1. Response to Section I.1 of the Discovery Order**

22           A. Edison owns, occupies, or otherwise controls property in Kern County  
23 identified by the following Assessor Identification Numbers: APN 26113204, 26113417,  
24 26113203, 26113202, 26113201, 26113205, 26113216, 26113215, 26113214, 26113209,  
25 26113210, 26113211, 26113109, 26113321, 26113401, 26113403, 26113407, 26113404,  
26 26113405, 26113420, 26113416, 26113417, 26113412, 26113413, 26113408, 26113409,  
27 26113410, 26113414, 26113415, 26113418, 26113419, 26135022, 26135015 (collectively all 33  
28 parcels referred to as the "Edison Whirlwind Substation Property").

1 B. Edison is the record title owner for APN 26113204 since 2009. Prior to  
2 2009, and starting prior to the year 2000, Sally A. Delong owned that portion of the Edison  
3 Whirlwind Substation Property. Edison acquired APN 26113417 in 2009. The Bac Hoai Bui and  
4 Tammy P. Bui 2006 Revocable Living Trust; an individual named Duc Tien Phu; the N.R.L.L.,  
5 Inc.; and the Kern County Tax Collector owned APN 26113417 prior to Edison and since 2000.  
6 Edison is inquiring into prior ownership of the remaining parcels comprising the Edison  
7 Whirlwind Substation Property.

8 C. Edison is informed and believes that a groundwater well existed on the  
9 Edison Whirlwind Substation Property on APN 26113417 from 2002-11. Edison constructed its  
10 own well on APN 26113204 in 2011.

11 D. Edison is informed and believes that a groundwater well operated on the  
12 Edison Whirlwind Substation Property on APN 26113417 from 2002-11. A second groundwater  
13 well was also operated on the Edison Whirlwind Substation Property on APN 26113204 by  
14 Edison in 2011 and 2012.

15 E. Edison estimates, based on information currently and reasonably available  
16 to it, that the amount of water pumped from the wells described above in Section III.1.C-D is:

Year	AFY
2000	Not applicable ("n/a")
2001	n/a
2002	To be determined ("TBD")
2003	TBD
2004	TBD
2011	11
2012	5

25 F. Based on information currently available to Edison, the use of the water  
26 pumped by other persons or entities in 2002-11 is unknown. Edison utilized the well that already  
27 had been built on APN 26113417 for approximately three months in 2011 before converting it to  
28 an electrical grounding well (a non-water-producing well) in approximately June 2011. Edison

1 used its own well on APN 26113204 in 2011 and 2012. The water used in 2011-12 was utilized  
2 for the construction, development, and operation of the Whirlwind Substation. The majority of  
3 the construction of the Whirlwind Substation was completed at the end of March 2012.  
4 Construction activities at Edison substations are required over time to maintain and expand the  
5 capacity of Edison's existing infrastructure in order to meet service demands.

6 G. Edison does not pump groundwater off-site.

7 H. The Edison Whirlwind Substation Property was and is used as a 500 kV  
8 electrical substation in 2011 and 2012.

9 I. The Edison Whirlwind Substation Property is not utilized for agricultural  
10 purposes.

11 K. Edison claims 1 AFY as the reasonable and beneficial use for its property  
12 during operations of the Whirlwind Substation, and 14 AFY during periodic construction periods  
13 at the Substation.

14 **2. Response to Section I.2 of the Discovery Order**

15 A. Edison does not lease the Edison Whirlwind Substation Property.

16 **3. Response to Section I.3 of the Discovery Order**

17 Edison's water rights claim during construction periods is estimated based on records  
18 and information from Edison contractors regarding (1) the total number of gallons of water used  
19 from the groundwater well at the Edison Whirlwind Substation Property for grading and dust  
20 control purposes during construction of the Whirlwind Substation, and (2) the available water  
21 meter records for construction at a similar substation from July 2010 to June 2011. Edison can  
22 also provide documentation of the well installation at the Whirlwind Substation. Edison's  
23 operational water rights claim is based on estimates of water use based on employee operations  
24 at the Substation. Regarding Edison's operational water rights claim, Edison can provide  
25 documents and witness testimony describing Edison operations. Edison can provide  
26 documentation, such as grant deeds, regarding ownership of the property.

27 **4. Response to Section V of the Discovery Order**

28 The following Edison representatives are most qualified to testify to the above facts:

1 Jorge Rosa, Land Services Agent 3; Craig Reiter, Senior Project Manager, Kern and Tulare  
2 County Transmission and Substation Major Project Organization; Rodney Preijers, Project  
3 Manager, Tehachapi Renewable Transmission Project; Jacob Sertich, Facilities Manager,  
4 Facilities Operations North; and Terry Haas, Substation Construction & Maintenance Project  
5 Manager, TRTP Antelope/Vincent Substations. Edison reserves the right to identify additional  
6 witnesses if necessary.

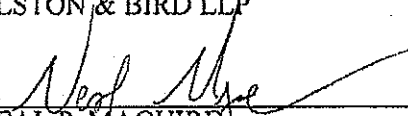
7 **IV. Responses Regarding Other Edison Property**

8 In addition to rights associated with past and current pumping, as outlined above, and  
9 because Edison owns 28 other substations and transmission corridors in the Antelope Valley  
10 Adjudication Area that do not currently have groundwater wells,<sup>1</sup> Edison reserves its right to  
11 assert its "unexercised overlying rights" associated with prospective overlying uses that are  
12 reasonable and beneficial. As held in *City of Los Angeles v. City of San Fernando* (1975) 14  
13 Cal.3d 199, 293, fn. 100, "prescriptive rights would not necessarily impair the private  
14 defendants' rights to ground water for new overlying uses for which the need had not yet come  
15 into existence during the prescriptive period." (See also *City of Barstow v. Mojave Water Agency*  
16 (2000) 23 Cal.4th 1224, 1247-49; 1-11 California Water Law and Policy § 11.12 [Bender 2011].)

17  
18  
19 Dated: December 21, 2012

ALSTON & BIRD LLP

20  
21 By:

  
NEAL P. MAGUIRE  
Attorneys for Cross-Defendant Southern California  
Edison

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27 <sup>1</sup> Other than the Edison Antelope Substation Property and the Edison Whirlwind  
28 Substation Property, Edison owns an additional 149 parcels of land in the Antelope Valley  
Adjudication Area, comprising 584.87 acres, none of which have groundwater wells.

1 VERIFICATION

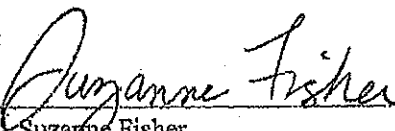
2  
3 I, Suzanne Fisher, declare as follows:

4 I am an Agent of Southern California Edison Company, a company organized and  
5 existing under the laws of the State of California, which is a Cross-Defendant in the above-  
6 entitled action, and I am authorized to make this verification on its behalf.

7 Based on information supplied by responding party's agents and employees, I declare  
8 under penalty of perjury that the enclosed Southern California Edison Company response entitled  
9 **RESPONSE TO DECEMBER 12, 2012 DISCOVERY ORDER FOR PHASE 4 TRIAL** is  
10 true and correct.

11 Executed this 21 day of December, 2012 at Rosemead, California.

12  
13 By:

14 

15 Suzanne Fisher  
16 Agent and Senior Paralegal  
17 Southern California Edison  
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**PROOF OF SERVICE**

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On December 21, 2012, I served the document(s) described as **RESPONSE TO DECEMBER 12, 2012 DISCOVERY ORDER FOR PHASE 4 TRIAL** on the interested parties in this action as follows:

☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.

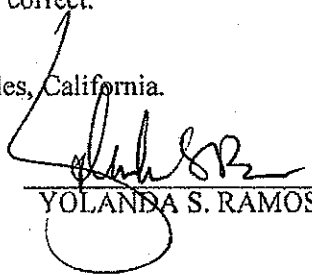
☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on December 21, 2012, at Los Angeles, California.

  
YOLANDA S. RAMOS



correct. Executed on December 21, 2012 at Oakland, California.

Dated: December 21, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
2 ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

3 Electronic Proof of Service  
4 Page 2

5 Document(s) submitted by Edward J. Casey of Alston & Bird LLP on Fri. December 21, 2012 at 3:01 PM PST

6 1. Response: Response To December 12, 2012 Discovery Order For Phase 4 Trial  
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1 **PROOF OF SERVICE**

2 I, Yolanda S. Ramos, declare:

3 I am employed in the County of Los Angeles, State of California. I am over the age  
4 of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333  
South Hope Street, Sixteenth Floor, Los Angeles, CA 90071.

5 On September 4, 2015, I served the document(s) described as **CROSS-  
6 DEFENDANT SOUTHERN CALIFORNIA EDISON COMPANY'S AMENDED  
DISCLOSURE OF EXHIBITS REGARDING PROVE-UP TRIAL RE: [PROPOSED]  
7 STIPULATED JUDGMENT AND PHYSICAL SOLUTION** on the interested parties in  
this action by enclosing the document(s) in a sealed envelope addressed as follows:

8 ☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the  
9 processing of correspondence for mailing with the United States Postal Service. In the  
10 ordinary course of business, the correspondence would be deposited with the United  
11 States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with  
12 postage thereon fully prepaid the same day on which the correspondence was placed for  
collection and mailing at the firm. Following ordinary business practices, I placed for  
collection and mailing with the United States Postal Service such envelope at Alston &  
Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

13 ☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara  
Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the ANTELOPE VALLEY  
GROUNDWATER matter.

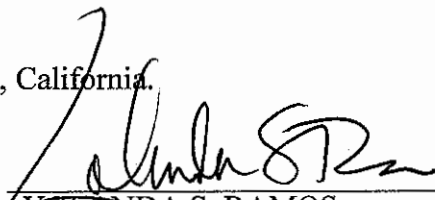
14 ☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY:  
15 I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS  
16 ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully  
provided for or delivered the envelope to a courier or driver of ☐ FEDERAL  
17 EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:]  
authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los  
18 Angeles, California 90071 with delivery fees fully provided for.

19 ☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s)  
at the following number(s) in accordance with the written confirmation of counsel in this  
20 action.

21 ☒ [State] I declare under penalty of perjury under the laws of the State of California that  
the above is true and correct.

22 ☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

23  
24 Executed on September 4, 2015, at Los Angeles, California.

25   
26 YOLANDA S. RAMOS  
27  
28