

# ALSTON & BIRD<sub>LLP</sub>

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April 7, 2016

## VIA POSTING TO THE COURT'S WEBSITE

All Parties

**Re: *Antelope Valley Groundwater Adjudication*, JCCP No. 4408**

Dear Counsel and All Unrepresented Parties:

We are hereby providing notice that, for all purposes moving forward in the pending appeals, all filings, notices and all correspondence relevant to landowner party Southern California Edison Company should be directed to:

Leon Bass, Jr.  
Julia A. Mosel  
Southern California Edison Company  
2244 Walnut Grove Avenue  
Rosemead, CA 91770

We thank you in advance for your cooperation.

Sincerely,

ALSTON & BIRD LLP



Andrew Brady

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**PROOF OF SERVICE**

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071.

On April 7, 2016, I served the document(s) described as **NOTICE TO ALL COUNSEL REGARDING NEW COUNSEL** on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

- ☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.
- ☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.scefilng.org](http://www.scefilng.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.
- ☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.
- ☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.
- ☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- ☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on April 7, 2016, at Los Angeles, California.

  
YOLANDA S. RAMOS