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Attorneys for Bolthouse Properties, LLC and Wm. Bolthouse Farms,  
Inc.

SUPERIOR COURT OF CALIFORNIA

COUNTY OF SANTA CLARA

\* \* \*

COORDINATION PROCEEDING	)	Judicial Council Coordination
SPECIAL TITLE (Rule 1550(b))	)	Proceeding No. 4408
	)	
<b>ANTELOPE VALLEY GROUNDWATER</b>	)	CASE NO. 1-05-CV-049053
<b>CASES</b>	)	
	)	
INCLUDED ACTIONS:	)	
	)	<b>BOLTHOUSE PROPERTIES, LLC'S AND</b>
LOS ANGELES COUNTY WATERWORKS	)	<b>WM. BOLTHOUSE FARMS, INC.'S</b>
DISTRICT NO. 40 v. DIAMOND	)	<b>NOTICE OF AVAILABILITY OF</b>
FARMING COMPANY, et al.,	)	<b>EXPERT</b>
Los Angeles Superior Court	)	
Case No. BC325201	)	Phase 2 Trial Date: October 6, 2008
	)	
LOS ANGELES COUNTY WATERWORKS	)	
DISTRICT NO. 40 v. DIAMOND	)	
FARMING COMPANY, et al.,	)	
Kern County Superior Court	)	
Case No. S-1500-CV-254348	)	
	)	
DIAMOND FARMING COMPANY, and	)	
W.M. BOLTHOUSE FARMS, INC., v.	)	
CITY OF LANCASTER, et al.,	)	
Riverside Superior Court	)	
Case No. RIC 344436 [c/w case no.	)	
RIC 344668 and 353840]	)	
	)	
ROSAMOND COMMUNITY SERVICES	)	
DISTRICT,	)	
CROSS-COMPLAINANT,	)	

1 Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc.'s  
2 designated expert is available for deposition regarding the Phase  
3 2A Trial as follows:

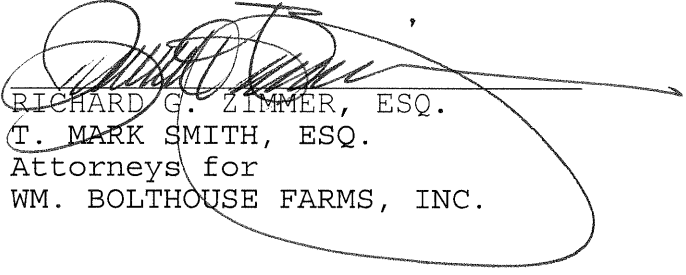
4 1. Tom Sheahan: September 29, 30 and October 1 and 2.

5 The above dates are subject to counsel's availability.

6  
7 DATED: August 15, 2008

8 CLIFFORD & BROWN

9  
10 By:

  
11 RICHARD G. ZIMMER, ESQ.  
12 T. MARK SMITH, ESQ.  
13 Attorneys for  
14 WM. BOLTHOUSE FARMS, INC.  
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**PROOF OF SERVICE (C.C.P. §1013a, 2015.5)**  
***Antelope Valley Groundwater Cases***  
***Judicial Counsel Coordination Proceeding No. 4408***  
***Santa Clara County Superior Court Case No. 1-05-CV-049053***

I am employed in the County of Kern, State of California. I am over the age of 18 and not a party to the within action; my business address is 1430 Truxtun Avenue, Bakersfield, CA 93301.

On August 20, 2008, I served the foregoing document(s) entitled:

**BOLTHOUSE PROPERTIES, LLC'S AND WM. BOLTHOUSE FARMS, INC.'S  
NOTICE OF AVAILABILITY OF EXPERT**

— by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list.

— by placing \_ the original, \_ a true copy thereof, enclosed in a sealed enveloped addressed as follows:

X **BY SANTA CLARA SUPERIOR COURT E-FILEING IN COMPLEX LITIGATION PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.**

Executed on August 20, 2008, at Bakersfield, California.

X (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

— (Federal) I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

  
\_\_\_\_\_  
NANETTE MAXEY  
2455-2