Antelope Valley Water Litigation Matter

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Land owned by landowners other than Bolthouse Properties, LLC, and leased by WM. Bolthouse Farms, Inc.

Report prepared by Michael Kovacevich, WM. Bolthouse Farms

Date Prepared: January 31, 2008

contact: Michael Kovacevich, Ag Properties/Legal Manager. Phone (661) 342-0615. Email: mikek@bolthouse.com

Land Owner	Name of Parcel	Assessors Parcel Number	Acreage	Section	Township	Range
		3378-001-001	40.00			10W
Wen Sen Huang	Huang N	3378-001-002	40.00	30	7N	
	Huang S	3378-002-006	80.00			
		Tract 48809		20	73 T	10W
Leviste Mgmt. Inc.	Leviste	Tract 44444	157.00	29	7N	
Luis Vizcaino &				29	7N	10W
Francisco Oliva	Vizcaino	3378-004-047	5.00	29	/N	10 W
	antia ny fatana ani éra	3374-015-014	20.00			
		3374-015-015	20.00	9	73.1	10W
Calmat Farms	Calmat	3374-015-016	20.00	9	7N	
		3374-015-017	20.00			
		3384-004-030	4.56	1.4	m.	11W
Ismael Tan	Tan	3384-004-031	4.13	14	7N	11W
Moon Chang	Shetler	3075-007-007	160.00	28	6N	9W
Tri Cong Quan	i	3075-022-013	40.00		6N	9W
	Quan	3075-022-021	40.00	32		
		3075-022-022	40.00			
Pearl Arnold Trust	Arnold	3075-015-004	40.00	34	6N	9W
Reinelt *	Reinelt	3374-015-001	160.00	34	6N	9W
Donald Balzar**	Balzar	3029-016-002	80.00	29	6N	9W
LRI***	Avol 21-1	3150-016-019	29.66	21	7N	11W
LRI	Avol 21-1	3150-016-020	29.66	21	7N	11W
LRI	Avol 21-1	3150-016-021	28.76	21	7N	11W
LRI	Avol 21-1	3150-016-023	29.32	21	7N	11W
LRI	Bushnell 10-4	3382-023-033	40.00	10	7N	11W
LRI	Testo West	3154-017-009	40.00	9	7N	11W
LRI	D 1 1110.4	3382-023-017	20.00	10	73.1	11337
	Bushnell 10-4	3382-023-018	20.00	10	7N	11W
LRI ALTON AL MARINE	Bushnell 15-2	3384-001-004	37.81	15	7N	11W
LRI	Bushnell 10-1	3382-022-057	80.00	10	7N	11W
LRI	Section 14-1	3384-003-008	76.50	14	7N	11W
	G 4' 14 1	3384-003-010	20.00	14	7N	11W
LRI	Section 14-1	3384-003-011	20.00			

1,442.40 Page 1 Total Acres

^{*} Reinelt = Veronika Reinelt and Fred R. Reinelt, as Trustees of the Reinelt Rosenloecher Corporation Profit Sharing Plan

^{**} Donald Balzar = Donald C. Balzar and Marilyn Balzar

^{***} LRI = Land Resource Investments, Inc.

Land owned by landowners other than Bolthouse Properties, LLC, and leased by WM. Bolthouse Farms, Inc. Report prepared by Michael Kovacevich, WM. Bolthouse Farms

Date Prepared: January 31, 2008

contact: Michael Kovacevich, Ag Properties/Legal Manager. Phone (661) 342-0615. Email: mikek@bolthouse.com

	Name	Assessors				
Land Owner	of	Parcel	Acreage	Section	Township	Range
	Parcel	Number				
Bolthouse Properties, LLC	Rowen	3032-004-019	693.36	2	5N	8W
Bolthouse Properties, LLC	Ajamian	3075-011-017	40.00	27	6N	9W
Bolthouse Properties, LLC	Desert 34-1	3075-014-001	156.97	34	6N	9W
Bolthouse Properties, LLC	Brown 34-3	3075-015-001	1.00	34	6N	9W
Bolthouse Properties, LLC	Brown 34-3	3075-015-002	74.50	34	6N	9W
Bolthouse Properties, LLC	Brown 34-3	3075-015-003	40.00	34	6N	9W
Bolthouse Properties, LLC	Brown 34-3	3075-015-005	40.00	34	6N	9W
Bolthouse Properties, LLC	Camello 34-4	3075-015-006	78.48	34	6N	9W
Bolthouse Properties, LLC	Brown 34-4	3075-015-007	38.48	34	6N	9W
Bolthouse Properties, LLC	Big Field 33-1	3075-016-001	153.50	33	6N	9W
Bolthouse Properties, LLC	Yard 33-2N	3075-016-002	76.71	33	6N	9W
Bolthouse Properties, LLC	Yard 33-2S	3075-016-003	61.03	33	6N	9W
Bolthouse Properties, LLC	Yard 33-2S	3075-016-004	18.49	33	6N	9W
Bolthouse Properties, LLC	Yard 33-2S	3075-017-010	0.01	33	6N	9W
Bolthouse Properties, LLC	Yard 33-2S	3075-017-011	2.00	33	6N	9W
Bolthouse Properties, LLC	Back 32-2N	3075-019-001	79.09	32	6N	9W
Bolthouse Properties, LLC	Back 32-2N	3075-019-002	19.77	32	6N	9W
Bolthouse Properties, LLC	Back 32-2S	3075-019-005	19.54	32	6N	9W
Bolthouse Properties, LLC	Back 32-2S	3075-019-006	20.00	32	6N	9W
Bolthouse Properties, LLC	Testo E	3079-015-001	156.36	26	6N	10W
Bolthouse Properties, LLC	Turner 5-1	3080-005-001	80.00	5	5N	9W
Bolthouse Properties, LLC	Turner 5-1N	3080-005-002	95.03	5	5N	9W
Bolthouse Properties, LLC	Anderson 5-2N	3080-005-003	40.00	5	5N	9W
Bolthouse Properties, LLC	Anderson 5-2S	3080-005-009	47.67	5	5N	9W
Bolthouse Properties, LLC	S & P 27-4	3091-020-019	38.48	27	6N	8W
Bolthouse Properties, LLC	S & P 27-4	3091-020-020	37.60	27	6N	8W
Bolthouse Properties, LLC	S & P 26	3091-021-018	635.15	26	6N	8W
Bolthouse Properties, LLC	S & P 35	3091-024-005	614.45	35	6N	8W
Bolthouse Properties, LLC	Minn 21-3	3150-015-003	77.29	21	7N	11W
Bolthouse Properties, LLC	Minn 21-3	3150-015-004	79.09	21	7N	11W
Bolthouse Properties, LLC	Minn 21-4	3150-015-006	155.08	21	7N	11W
Bolthouse Properties, LLC	Ching 21-3	3376-022-004	20.00	21	7N	10W
Bolthouse Properties, LLC	Ching 21-3	3376-022-005	20.00	21	7N	10W
Bolthouse Properties, LLC	Ching 21-3	3376-022-006	18.48	21	7N	10W
Bolthouse Properties, LLC	Piani 21-4	3376-022-016	36.74	21	7N	10W
Bolthouse Properties, LLC	Piani 21-4	3376-022-017	19.27	21	7N	10W
Bolthouse Properties, LLC	Piani 21-4	3376-022-018	17.17	21	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-002	7.64	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-003	9.33	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-004	9.34	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-005	9.35	22	7N	10W

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Total Acres

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Land owned by landowners other than Bolthouse Properties, LLC, and leased by WM. Bolthouse Farms, Inc. Report prepared by Michael Kovacevich, WM. Bolthouse Farms

Date Prepared: January 31, 2008

contact: Michael Kovacevich, Ag Properties/Legal Manager. Phone (661) 342-0615. Email: mikek@bolthouse.com

Land Owner	Name of Parcel	Assessors Parcel Number	Acreage	Section	Township	Range
Bolthouse Properties, LLC	Pardee 20-4	3376-026-006	9.35	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-007	9.36	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-008	9.37	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-009	7.97	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-010	8.82	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-011	8.92	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-012	8.90	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-013	8.63	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-014	8.54	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-015	8.80	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-016	8.82	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-4	3376-026-017	8.72	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-018	8.73	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-019	8.83	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-020	8.82	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-021	8.55	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-022	8.68	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-023	8.95	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-024	8.96	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-025	8.86	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-026	8.05	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-027	9.45	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-028	9.45	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-029	8.26	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-030	8.25	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-031	9.43	22	7N	10W
Bolthouse Properties, LLC	Pardee 20-3	3376-026-032	9.42	22	7N	10W
Bolthouse Properties, LLC	Pardee 30-3	3376-026-033	7.72	22	7N	10W
Bolthouse Properties, LLC	Pardee 30-3	3378-002-003	35.69	30	7N	10W
Bolthouse Properties, LLC	Hawaiian 29-1	3378-003-001	156.38	29	7N	10W
Bolthouse Properties, LLC	Dack 29-3S	3378-004-008	79.09	29	7N	10W
Bolthouse Properties, LLC	Pardee 28-1	3378-005-001	155.19	28	7N	10W
Bolthouse Properties, LLC	Pardee 28-2	3378-005-002	78.49	28	7N	10W
Bolthouse Properties, LLC	Pardee 28-3	3378-005-004	79.11	28	7N	10W
Bolthouse Properties, LLC	Pardee 28-4	3378-005-005	79.11	28	7N	10W
Bolthouse Properties, LLC	Mashiyama	3378-005-006	76.08	28	7N	10W
Bolthouse Properties, LLC	Testo	3378-023-005	29.43	32	7N	10W
Bolthouse Properties, LLC	Bushnell 10-4E	3382-023-034	38.20	10	7N	11W
Bolthouse Properties, LLC	Avol 14-3	3384-004-004	81.68	14	7N	11W
Bolthouse Properties, LLC	Lade	3384-008-001	30.68	13	7N	11W
Bolthouse Properties, LLC	Lade	3384-008-020	39.09	13	7N	11W

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Total Acres

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Land owned by landowners other than Bolthouse Properties, LLC, and leased by WM. Bolthouse Farms, Inc.

Report prepared by Michael Kovacevich, WM. Bolthouse Farms

Date Prepared: January 31, 2008

contact: Michael Kovacevich, Ag Properties/Legal Manager. Phone (661) 342-0615. Email: mikek@bolthouse.com

Land Owner	Name of Parcel	Assessors Parcel Number	Acreage	Section	Township	Range
Bolthouse Properties, LLC	Avol 23-2	3384-015-013	70.91	23	7N	11W
Bolthouse Properties, LLC	Minn 23-1	3384-016-013	40.00	23	7N	11W
Bolthouse Properties, LLC	Minn 23-1	3384-016-014	39.09	23	7N	11W
Bolthouse Properties, LLC	Minn 23-3	3384-017-001	79.09	23	7N	11W
Bolthouse Properties, LLC	Minn 23-3	3384-017-002	77.29	23	7N	11W
Bolthouse Properties, LLC	Minn 23-4	3384-017-003	76.40	23	7N	11W
Bolthouse Properties, LLC	Minn 22-2	3384-018-001	272.16	22	7N	11W
Bolthouse Properties, LLC	Minn 22-4	3384-018-002	39.00	22	7N	11W
Bolthouse Properties, LLC	Minn 22-4	3384-018-003	1.00	22	7N	11W
Bolthouse Properties, LLC	Minn 22-3	3384-018-004	153.38	22	7N	11W
Bolthouse Properties, LLC	Lade	3384-020-001	40.57	13	7N	11W
Bolthouse Properties, LLC	Avol 25-2	3386-013-010	40.00	25	7N	11W
Bolthouse Properties, LLC	Avol 25-3	3386-014-001	78.48	25	7N	11W

1,007.37 Page 4

1,204.83 Page 3

3,836.45 Page 2

1,442.40 Page 1

Total leased acres in Antelope Valley

7,491.05

SAMUEL T. AJAMIAN (OWNED) ~ 40 ACRES

THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3075-011-017

(OWNED) ~ 87.67 ACRES

PARCEL 1:

THE WEST HALF OF LOT 1 OF THE NORTHEAST QUARTER SECTION 5, TOWNSHIP 5 NORTH RANGE 9 WEST, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

THE WEST HALF OF LOT 2 OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-003, 3080-005-009

PEARL E. ARNOLD TRUST (LEASED) ~ 40 ACRES

40 ACS SE 1/4 OF SW 1/4 OF SEC 34 T 6N R 9W

APN: 3075-015-004

AVOL NIMCRUT TRUST (OWNED) ~ 388.81 ACRES

PARCEL 1:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 2:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 2A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1836.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 3:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 3A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THE EASTERLY 15.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT THEREFROM THE SOUTH 20.00 FEET OF SAID LAND CONVEYED TO THE COUNTY OF LOS ANGELES FOR PUBLIC ROAD.

PARCEL 4:

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 4A:

AN EASEMENT FOR PUBLIC ROAD, INGRESS AND EGRESS OVER THAT PORTION OF THE EAST 15.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856, LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14.

EXCEPT THEREFROM THE SOUTH 20.00 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 5:

THE WEST 20 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 6:

THE EAST 20 ACRES OF THE WEST 40 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 7:

THE EAST 10 ACRES OF THE WEST 70 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 8:

THE NORTH 2 ACRES OF THAT PORTION OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856, LYING EAST OF THE EASTERLY LINE OF THE WESTERLY 70 ACRES OF SAID SOUTH 80 ACRES DESCRIBED IN A DEED TO CHARLES L. AND ESTHER M. PORTER RECORDED NOVEMBER 7, 1951, IN BOOK 37586 PAGE 223 OF OFFICIAL RECORDS.

PARCEL 9:

THE EAST 20 ACRES OF THE WEST 60 ACRES OF THE SOUTH 80 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

PARCEL 10:

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.

PARCEL 11:

THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS AS RESERVED IN VARIOUS DEEDS OF RECORD.

APN: 3384-004-004, 3384-015-013, 3386-014-001, 3386-013-010

DONALD C. BALZER & MARILYN BALZER (LEASED) ~ 78.18 ACRES

78.18 ACS BEING EX OF ST S 1/2 OF SW 1/4 OF SEC 29 T 6N R 9W

APN: 3029-016-002

DAVID P. BUSHNELL & FAMILY (LEASED) ~ 314.62 ACRES

THE EAST HALF OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 11 WEST, S.B.B.M., ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT JUNE 19, 1856. EXCEPT THEREFROM THAT PORTION OF SAID LAND INCLUDED WITHIN THE EAST 40 FEE AND THE SOUTH 40 FEET OF SAID NORTHWEST QUARTER, AS PER THE RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

S1/2 OF NE1/4 OF SE1/4 SEC 10 T7N RIIW

(unincorporated area of Los Angeles County)

N1/2 OF NE1/4 OF SE1/4 OF SEC 10 T7N RIIW

(unincorporated area of Los Angeles County)

<u>PARCEL 1</u>: THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7, NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPTING THEREFROM A PARCEL OF LAND COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBBM. THENCE WESTERLY ON THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE NORTHERLY PARALLEL TO THE EASTERLY BOUNDARY OF SAID QUARTER SECTION A DISTANCE OF 300 FEET. THENCE EASTERLY PARALLEL TO THE SOUTHERLY BOUNDARY LINE OF SAID QUARTER SECTION A DISTANCE OF 363 FEET. THENCE SOUTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING.

ALSO EXCEPT THE SOUTH 30 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES BY DEED RECORDED IN BOOK 637 PAGE 231 OF DEEDS, RECORDS OF SAID COUNTY.

<u>PARCEL 2</u>: THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

<u>PARCEL 3</u>: THE EAST 19.09 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

<u>PARCEL 4</u>: THE WEST 690.00 FEET OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

<u>PARCEL 5</u>: THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPT THE WEST 30 FEET THEREOF RESERVED FOR ROAD PURPOSES.

PARCEL 2: SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF, CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

PARCEL 3: SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. EXCEPT THE SOUTH 30 FEET THEREOF. ALSO EXCEPT THE EAST 25 FEET THEREOF CONVEYED TO LOS ANGELES COUNTY FOR ROAD PURPOSES.

APN: 3382-001-004, 3382-023-017, 3382-023-018, 3382-023-027, 3382-022-057, 3382-023-028

JOHN CALANDRI (LEASED) ~ 113 ACRES

W 1/2 OF SW 1/4 (EX OF STS) OF SEC 28 T 6N R 9W

W 1/2 OF W 1/2 OF NE 1/4 OF SW 1/4 EX OF ST OF SEC 28 T 6N R 9W

E 1/2 OF W 1/2 OF NE 1/4 OF SW 1/4 EX OF ST OF SEC 28 T 6N R 9W

SE 1/4 OF SW 1/4 (EX OF STS) OF SEC 28 T 6N R 9W

APN: 3075-007-001, 3075-007-002, 3075-007-003, 3075-007-006

CAMELLO (OWNED) ~78.48 ACRES

THE EAST 80 ACRES OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREARU OF LAND MANAGEMENT

APN: 3075-015-006

CHARLES D. CAMPBELL (LEASED) ~ 10 ACRES

THE NORTH ½ OF THE SOUTH ½ OF THE WEST ½ OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN.

APN: 3386-014-014

JULIANNA CHING CHIAO LIANG (OWNED) ~ 58.48 ACRES

PARCEL 1:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 3:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3376-022-004, 3376-022-005, 3376-022-006

CHRISTOFF TRUST (LEASED) ~ 118.48 ACRES

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

APN: 3386-014-002, 3386-014-003

BERT D. COOPER & VIOLA G. COOPER (LEASED) ~ 19 ACRES

THAT PART EX OF STS S OF S LINE OF N 1/3 LYING E OF E LINE OF W 1/2 OF W 1/2 OF SE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 14 T 7N R 11W

APN: 3384-004-011

DACK TRUST (OWNED) ~ 79.09 ACRES

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

EXCEPTING THEREFROM, ONE-HALF OF ALL OIL, GAS, CASINGHEAD GAS, HYDROCARBONS OR MINERAL SUBSTANCES UNDERLYING SAID LAND AS RESERVED IN THE DEED FROM NELLIE STOWELL, A SINGLE WOMAN, AND GERTRUDE STOWELL, RECORDED IN BOOK 21436, PAGE 67 OF OFFICIAL RECORDS.

APN: 3378-004-008

EBENKAMP TRUST (LEASED) ~ 55 ACRES

19.55 MORE OR LESS ACS BEING EX OF ST E 1/2 OF NE 1/4 OF SE 1/4 OF SEC 29 T 6N R 9W

E 1/2 OF W 1/2 OF N 1/2 OF SE (EX OF ST) OF SEC 29 T 6N R 9W

W 1/2 OF E 1/2 OF N 1/2 OF SE 1/4 (EX OF ST) OF SEC 29 T 6N R 9W

APN: 3029-016-007, 3029-016-025, 3029-016-026

ARTURO D. GORREZ & CARMEN M. GORREZ (LEASED) ~ 20 ACRES

N 1/2 OF NE 1/4 OF SE 1/4 (EX OF ST) OF SEC 14 T 7N R 11W

APN: 3384-004-018

MARVIN GROSS (LEASED) ~ 59.39 ACRES

59.39 MORE OR LESS ACS BEING EX OF ST E 1/2 OF NE 1/4 OF NW 1/4 AND SE 1/4 OF SEC 20 T 7N R 10W

APN: 3376-024-005

HAMF HOLDINGS LP (OWNED) ~ 195.5 ACRES

PARCEL 1:

THE NORTHERLY 300.00 FEET OF THE WESTERLY 195.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM THE NORTHERLY 300.00 FEET OF THE WESTERLY 195.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 3:

THE SOUTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 4:

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 5:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34 TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

PARCEL 6:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SAID LAND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE, WITHOUT HOWEVER, THE RIGHT OF SURFACE ENTRY.

APN: 3075-015-001, 3075-015-002, 3075-015-003, 3075-015-005, 3075-015-007

QUALIFIED TERMINABLE INTEREST TRUST CREATED UNDER THE UNRECORDED KANAME SAITO REVOCABLE TRUST AGREEMENT (HAWAIIAN) (OWNED)

~ 156.38 ACRES

THE NORTHWEST ONE-QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856. SUBJECT ONLY TO EASEMENTS OF RECORD AND AN UNRECORDED LEASE OF JOSEPH DELIA AND DOROTHY DELIA.

APN: 3378-003-001

WEN SEN HUANG (KOCHEN) (LEASED) ~ 151.59 ACRES

SE 1/4 OF NE 1/4 EX OF ST OF SEC 30 T 7N R 10W

NE 1/4 OF NE 1/4 EX OF STS OF SEC 30 T 7N R 10W

E 1/2 OF SE 1/4 (EX OF STS) OF SEC 30 T 7N R 10W

APN: 3378-001-001, 3378-001-002, 3378-002-006

LUTZ E. ISSLEIB & GENE ISSLEIB (S&P) (OWNED) ~ 1326.03 ACRES

THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

THE NORTH 40 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 3:

THE NORTH HALF OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL AND MINERAL RIGHTS, IN, OR UNDER SAID LAND, ONE-HALF AS RESERVED IN DEEDS TO BESSIE A. WILSON ALBRECHT, RECORDED DECEMBER 21,1945 IN BOOK 22412 PAGE 408, OFFICIAL RECORDS AND ONE-HALF AS RESERVED IN THE DEED FROM CLARA M. WILLS, RECORDED OCTOBER 23, 1947 IN BOOK 25558 PAGE 49, OFFICIAL RECORDS.

ALSO EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS. MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL 5E UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR. ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 4:

THE EAST HALF OF SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 5:

THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES. AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSEES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING OR MINING OF OIL, GAS. MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 6:

THE EAST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19,1856.

EXCEPT THEREFROM ONE-TENTH OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES IN THE DEED FROM GEORGE CHENOWETH TO CLARK K. WING AND EXCEPT A ONE-TENTH INTEREST IN THE DEED FROM CLARA K. WING TO ASA Z. WILSON AND WIFE, RECORDED DECEMBER 10, 1945 IN BOOK 22608 PAGE 318, OFFICIAL RECORDS, RESPECTIVELY.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER, THE GRANTOR COVENANTS FOR ITSELF, ITS SUCCESSORS, ASSIGNS AND LESSES, THAT ALL PRESENT OIL, GAS. MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DR ILLING OR MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OR OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

PARCEL 7:

THE WEST HALF OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 8 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT ONE-HALF OF ALL OIL AND MINERAL RIGHTS, AS RESERVED BY OSCAR P. DAVIS AND WIFE, IN DEED RECORDED IN BOOK 22463 PAGE 23, OFFICIAL RECORDS.

EXCEPT ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, AS RESERVED IN THE DEED FROM PRODUCTS, INCORPORATED, RECORDED SEPTEMBER 25, 1951 IN BOOK 37275 PAGE 411, OFFICIAL RECORDS, WHICH DEED RECITES:

"PROVIDED HOWEVER THE GRANTOR COVENANTS FOR ITSELF', ITS SUCCESSORS, ASSIGNS AND LESSES, THAT ALL PRESENT OIL, GAS, MINERAL AND OTHER HYDROCARBON LEASE AND ANY FUTURE OIL, GAS, MINERAL OR OTHER HYDROCARBON LEASES, OR ANY USE OF THE LAND FOR DRILLING, MINING OF OIL, GAS, MINERAL OR OTHER HYDROCARBONS SHALL BE UNDER THE CONDITIONS AND SHALL PROVIDE THAT LESSEE OR GRANTOR, ITS SUCCESSORS OR ASSIGNS AGREE THAT HE SHALL PAY THE SURFACE OWNER OR SURFACE TENANT FOR DAMAGES TO LIVESTOCK, CROPS, TREES, FENCES, EXISTING PIPE LINES, CANALS, BUILDINGS OF, OTHER IMPROVEMENT CAUSED BY ITS OPERATION."

APN: 3091-020-019, 3091-020-020, 3091-021-018, 3091-024-005

TED IVY (LEASED) ~ 20 ACRES

E 1/2 OF NE 1/4 OF SW 1/4 EX OF STS OF SEC 28 T6N R9W

APN: 3075-007-008

CLAIRE LADE LIVING TRUST (OWNED) ~ 71.25 ACRES

PARCEL 1:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPTING THEREFROM THAT PORTION THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE SOUTH ALONG THE WESTERLY LINE OF SAID SECTION TO A POINT, DISTANT NORTHERLY THEREON 800 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION; THENCE EASTERLY PARALLEL WITH THE SOUTHERLY LINE OF SAID SECTION 660 FEET; THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID SECTION TO A POINT IN THE NORTHERLY LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE WESTERLY ALONG SAID NORTHERLY LINE 660 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT AN UNDIVIDED HALF INTEREST OF ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF THE LAND WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY PERRY HANKINS AND EVELYN M. HANKINS, HUSBAND AND WIFE, IN DEED RECORDED FEBRUARY 15, 1962 AS INSTRUMENT NO. 1760.

PARCEL 2:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SECTION 13, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THE SOUTH 20 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES, BY DEED RECORDED IN BOOK 6691 PAGE 5 OF DEEDS.

ALSO EXCEPT AN UNDIVIDED HALF INTEREST OF ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF THE LAND WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY PERRY HANKINS AND EVELYN M. HANKINS, HUSBAND AND WIFE, IN DEED RECORDED FEBRUARY 15, 1962 AS INSTRUMENT NO. 1760.

APN: 3384-008-001, 3384-008-002, 3384-020-001

LAND RESOURCE CONCEPTS (LRC) (LEASED) ~ 163.09 ACRES

PARCEL 1:

THE NORTH 1118.00 FEET OF THE WEST 660.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

THE NORTH 1118.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE WEST 660.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 3:

THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1119.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THE WEST 469.00 FEET THEREOF.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF INCLUDED WITHIN LAND SHOWN UPON A LICENSED SURVEYOR'S MAP FILED IN BOOK 70, PAGE 10 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT FROM THE REMAINDER THE NORTH 330.00 FEET OF THE WEST 191.00 FEET THEREOF.

PARCEL 4:

THE WEST 469.00 FEET OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THE NORTH 1448.00 FEET THEREOF.

29.65 MORE OR LESS ACS BEING EX OF ST THAT PART E OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W

29.66 MORE OR LESS ACS BEING EX OF ST E 495 FT OF W 2145 FT OF NW 1/4 OF SEC 21 T 7N R 11W

THAT PART (EX OF ST) OF E 630 FT OF W 1650 FT OF NW 1/4 OF SEC 21 T 7N R 11W LYING N AND E OF SW 1/4 OF NW 1/4 OF SD SEC

APN: 3150-016-017, 3150-016-019, 3150-016-020, 3150-016-021

ROBERT & DOROTHY LAUTERBORN (LEASED) ~ 41 ACRES

E 108FT OF S 400 FT OF SE 1/4 OF NW 1/4 OF SEC 24 T 7N R 11 W

5.18 MORE OR LESS ACS S 346 FT OF W 652 FT OF SW 1/4 OF NE 1/4 OF SEC 24 T 7N R 11W

34.82 MORE OR LESS ACS COM N 346 FT FROM CENTER OF SEC 24 T 7N R 11W TH E 652 FT TH S 346 FT TH E TO E LINE OF SW 1/4 OF NE 1/4 OF SD SEC TH N TO N LINE OF SD. . . SEE MAPBOOK FOR MISSING PORTION. . . NE 1/4 OF SEC 24 T 7N R 11 W

APN: 3384-009-007, 3384-010-001, 3384-010-002

LEVISTE MANAGEMENT SYSTEMS, INC. (LEASED) ~ 157.98 ACRES

LOT 2 OF BLOCK 5, IN TRACT NO. 44444, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH THE FOLLOWING: LOTS 1, 2, 3 AND 4 IN BLOCK 1, AND LOTS 1, 2, 3 AND 4 IN BLOCK 2, AND LOTS 1 AND 2 IN BLOCK 3, AND LOTS 1, 2, 3 AND 4 IN BLOCK 4, AND LOTS 1 AND 2 IN BLOCK 5

ALL IN TRACT 44444, AS PER MAP FILED IN BOOK 1144, PAGES 50 TO 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE EAST HALF OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

LOTS 1 THROUGH 16, INCLUSIVE, OF TRACT NUMBER 48809, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1196, PAGES 84 TO 87, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3378-004-017, 3378-004-018, 3378-004-019, 3378-004-020, 3378-004-021, 3378-004-022, 3378-004-023, 3378-004-024, 3378-004-025, 3378-004-026, 3378-004-027, 3378-004-028, 3378-004-029, 3378-004-030, 3378-004-031, 3378-004-032, 3378-004-033, 3378-004-034, 3378-004-035, 3378-004-036, 3378-004-037, 3378-004-038, 3378-004-039, 3378-004-040, 3378-004-041, 3378-004-042, 3378-004-043, 3378-004-044, 3378-004-045, 3378-004-046, 3378-004-047, 3378-004-048, 3378-004-049, 3378-004-050

MASHIYAMA (OWNED) ~76.08 ACRES

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LANE.

APN: 3378-005-006

JAMES R. & MARIA B. MONACO (LEASED) ~ 9.55 ACRES

W 1/2 OF W 1/2 OF S 1/2 OF N 1/2 OF SW 1/4 (EX OF ST) OF SEC 29 T 7N R 10W

APN: 3378-007-016

STEPHEN R. OWEN (LEASED) ~ 19.25 ACRES

WEST ½ OF SOUTH ½ OF SOUTH ½ OF NORTHWEST ¼ (EX OF ST) OF SECTION 25 TOWNSHIP 7 NORTH RANGE 10 WEST

APN: 3386-012-023

PABLO REVOCABLE LIVING TRUST (OWNED) ~ 7.64 ACRES

LOT 1 OF TRACT 35990, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3376-026-002

PARDEE CONSTRUCTION COMPANY (OWNED) ~ 709.32 ACRES

PARCEL 17, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON LICENSED SURVEYOR'S MAP FILED IN BOOK 72 PAGES 37 AND 38 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 18 OF RECORDS OF SURVEY AS PER MAP RECORDED IN BOOK 72, PAGE 37 TO 38 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 19 AS SHOWN ON LICENSED SURVEYORS MAP FILED IN BOOK 72, PAGES 37 AND 38 OF RECORD OF SURVEY, EXCEPT THE SOUTHEAST QUARTER THEREOF.

LOTS 2 THROUGH 32 INCLUSIVE OF TRACT NO. 35990, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGES 20 THROUGH 22 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

LOT 1, OF TRACT NO. 35990, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1014 PAGE(S) 20 TO 22 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

<u>PARCEL 3</u>: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3376-005-001, 3376-005-002, 3376-005-004, 3376-026-003, 3376-026-004, 3376-005-005, 3376-026-006, 3376-026-007, 3376-026-008, 3376-026-009, 3376-026-010, 3376-026-011, 3376-026-012, 3376-026-013, 3376-026-014, 3376-026-015, 3376-026-016, 3376-026-017, 3376-026-018, 3376-026-019, 3376-026-020, 3376-026-021, 3376-026-022, 3376-026-023, 3376-026-024, 3376-026-025, 3376-026-026, 3376-026-027, 3376-026-028, 3376-026-029, 3376-026-030, 3376-026-031, 3376-026-032, 3376-026-033, 3378-005-001, 3378-005-002, 3378-005-004, 3378-005-005

PIANI SURVIVOR'S TRUST (OWNED) ~ 73.18 ACRES

PARCEL 1:

THE NORTH 333.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 1 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

PARCEL 2:

THE SOUTHERLY 333.00 FEET OF THE NORTH 666.00 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 2 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

PARCEL 3:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 3 OF PARCEL MAP 11639 PER GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

EXCEPT THE NORTH 666.00 FEET.

PARCEL 4:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 10 WEST SAN BERNARDINO MERIDIAN ALSO KNOWN AS PARCEL 4 OF PARCEL MAP 11639 PER GRANT OF WAIVER ND CERTIFICATE OF COMPLIANCE RECORDED JULY 3, 1979 AS INSTRUMENT NO. 79-730274, OFFICIAL RECORDS.

APN: 3376-022-016, 3376-022-017, 3376-022-018

TRI CONG QUAN & THU MINH QUAN (LEASED) ~ 118.48 ACRES

PARCEL 1: (parcel 13)

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 2: (parcel 21)

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 3: (parcel 22)

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

APN: 3075-022-013, 3075-022-021, 3075-022-022

VERINIKA REINELT & FRED R. REINELT (LEASED) ~ 315.19 ACRES

THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

THE SOUTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3374-015-001, 3370-020-001

RETLAW ENTERPRISES (OWNED) ~ 679.14 ACRES

PARCEL 1:

THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOSE ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2A:

THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2B:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 3A:

NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 3B:

SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

PARCEL 4:

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND. PARCEL 5: (3075-017-011)

PARCEL 5:

THE NORTH 2 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL.

PARCEL 6:

THE NORTHERLY 130.35 FEET OF THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, LYING EASTERLY OF THE EASTERLY LINE OF 165TH STREET EAST, (SOMETIMES KNOWN AS 167TH STREET EAST), AS GRANTED TO THE COUNTY OF LOS ANGELES, BY DEED DATED FEBRUARY 27, 1953, RECORDED JUNE 1, 1953, IN BOOK 41864, PAGE 276, OFFICIAL RECORDS.

PARCEL 7:

THE EAST 20 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 8A:

THE WEST 60 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF LOSE ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL.

PARCEL 8B:

THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAND BERNARDINO MERIDIAN, IN THE UNINCORPORATED ARE OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATE OF SAID LAND APPROVED BY THE SURVEYOR GENERAL, LYING EASTERLY OF THE CENTERLINE OF 165TH STREET EAST AS DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES, RECORDED FEBRUARY 19, 1953, AS INSTRUMENT NO. 3406 IN BOOK 41020, PAGE 212, OFFICIAL RECORDS IN THE OFFICES OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 9A:

THE NORTH HALF OF THE NORTHEAST QUARTER, AND THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLATE OF THE SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THAT PORTION OF SAID LAND WHICH MAY BE INCLUDED WITHIN THE LAND DESCRIBED IN THE DEED TO JAMES E. COZBY AND JULIA I. COZBY, RECORDED MAY 11, 1951, IN BOOK 36269, PAGE 409, OFFICIAL RECORDS OF SAID COUNTY, AND DESCRIBED AS FOLLOWS:

PARCEL OF LAND ON THE EAST SIDE OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN LYING BETWEEN HIGHWAY 167 EAST AND THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 AT A WIDTH OF 30.55 FEET ON THE SOUTH AND TAPERING TO A WIDTH 25.27 FEET ON THE NORTH AND EXTENDING ALONG THE EAST SIDE OF HIGHWAY 167 EAST FOR A DISTANCE OF 1320 FEET.

PARCEL 9B:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SURVEY OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THAT PORTION OF SAID LAND WHICH MAY BE INCLUDED WITHIN THE LAND DESCRIBED IN THE DEED TO JAMES E. COZBY AND JULIA I. COZBY, RECORDED MAY 11, 1951, IN BOOK 36269, PAGE 409, OFFICIAL RECORDS OF SAID COUNTY, AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND ON THE EAST SIDE OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, LYING BETWEEN HIGHWAY 167 EAST AND EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 33 AT A WIDTH OF 30.55 FEET ON THE SOUTH AND TAPERING TO A WIDTH OF 25.27 FEET ON THE NORTH AND EXTENDING ALONG THE EAST SIDE OF THE HIGHWAY 167 EAST FOR A DISTANCE OF 1320 FEET.

PARCEL 10:

THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3075-019-002, 3075-019-005, 3075-019-006, 3075-019-001, 3075-017-011, 3075-017-010, 3075-016-004, 3075-016-003, 3075-016-002, 3075-016-001, 3075-014-001

R.A. ROWAN & CO. LIQUIDATING TRUST (OWNED) ~ 693.36 ACRES

SECTION 2, TOWNSHIP 5N, RANGE 8W, SAN BERNARDINO BASE & MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON MARCH 19, 1856.

APN: 3032-004-019

SERRANO VALLEY LP (KWAN MINN) (OWNED) ~ 1088.77 ACRES

THE SOUTH ONE-HALF OF SECTION 21, THE SOUTH ONE-HALF AND THE NORTHEAST ONE-QUARTER OF SECTION 22, THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER AND THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 23, ALL IN TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

APN: 3150-015-003, 3150-015-004, 3150-015-006, 3384-016-013, 3384-016-014, 3384-017-001, 3384-017-002, 3384-017-003, 3384-018-001, 3384-018-002, 3384-018-003, 3384-018-004

CLARENCE & MARGARET SHETLER (LEASED) ~ 153.39 ACRES

THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 9 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

APN: 3075-007-007

DR. BRIT O. SMITH & MARYLOU SMITH (TURNER) (OWNED) ~ 175.03 ACRES

PARCEL 1:

LOT 2 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

PARCEL 2:

LOT 1 IN THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 9 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT.

APN: 3080-005-002, 3080-005-001

GERHARD & EDELTRAUT STEHR (LEASED) ~ 10 ACRES

THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN.

APN: 3386-013-011

(LEASED) ~ 8.87 ACRES

LOTS 11 & 20 OF TRACT 45404 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1100 PAGES 19 & 21, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 3384-004-030, 3384-004-031

TAPIA FAMILY TRUST (LEASED) ~ 29.55 ACRES

SE 1/4 OF SE 1/4 OF NW 1/4 (EX OF ST) OF SEC 22 T 7N R 11W

SW 1/4 OF SE 1/4 OF NW 1/4 OF SEC 22 T 7N R 11W

NE 1/4 OF SE 1/4 OF NW 1/4 (EX OF ST) OF SEC 22 T 7N R 11W

APN: 3384-019-017, 3384-019-018, 3384-019-020

PRIMO TAPIA JR. FAMILY TRUST (LEASED) ~ 10 ACRES

NW 1/4 OF SE 1/4 OF NW 1/4 OF SEC 22 T 7N R 11W

APN: 3384-019-021

TESTO (OWNED) ~29.43 ACRES

PARCEL 1:

THE WESTERLY 10 ACRES OF THE SOUTHERLY 495 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER SECTION 32, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER SAID LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED FROM A DEPTH BELOW 500 FEET, AS INSTRUMENT NO. 209.

APN: PORTION OF 3378-23-5

PARCEL 2:

THE EASTERLY 5 ACRES OF THE WESTERLY 15 ACRES OF THE SOUTHERLY 495 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER SECTION 32, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER SAID LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED FROM A DEPTH BELOW 500 FEET FROM THE SURFACE OF SAID LAND, AS RESERVED IN DEED RECORDED APRIL 13, 1970, AS INSTRUMENT NO. 209.

APN: PORTION OF 3378-23-5

PARCEL 3:

THE EASTERLY 5 ACRES OF THE WESTERLY 20 ACRES OF THE SOUTHERLY 495 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER SECTION 32, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER SAID LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED FROM A DEPTH BELOW 500 FEET FROM THE SURFACE OF SAID LAND, AS RESERVED IN DEED RECORDED APRIL 13, 1970, AS INSTRUMENT NO. 209.

APN: PORTION OF 3378-23-5

PARCEL 4:

THE SOUTHERLY 495 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER SECTION 32, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE, IN THE CITY OF PALMDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE OF THE BUREAU OF LAND MANAGEMENT.

EXCEPT THEREFROM THE WESTERLY 20 ACRES OF SAID LAND.

ALSO EXCEPT THEREFROM ONE-HALF OF ALL OIL AND MINERAL RIGHTS IN AND UNDER SAID LAND BUT WITHOUT RIGHT OF SURFACE ENTRY, ALL SUCH RIGHTS TO BE CONDUCTED FROM A DEPTH BELOW 500 FEET FROM THE SURFACE OF SAID LAND, AS RESERVED IN DEED RECORDED APRIL 13, 1970, AS INTRUMENT NO. 209.

APN: PORTION OF 3378-23-5

PARCEL 5:

THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME EXISTED ON OCTOBER 24, 1950

APN: 3384-3-10

PARCEL 6:

THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME EXIXTED ON OCTOBER 24, 1950.

ALSO EXCEPT THEREFROM THOSE PORTIOSN OF SAID LAND DESCRIBED AS FOLLOWS:

PARCEL A:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION.

PARCEL B:

THE NORTH 10 FEET OF THE EAST 100 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION.

APN: PORTION OF 3384-3-8

PARCEL 7:

THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME EXISTED ON OCTOBER 24, 1950.

APN: PORTION OF 3384-3-8

PARCEL 8:

THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 10 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING ONE-HALF OF ALL OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND OTHER MINERALS 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT HOWEVER THE RIGHT OF SURFACE ENTRY TO ENTER UPON SAID LADN AS RESERVED BY JOHN HAROLD BAILEY AND ROBERT LEWIS BAILEY, BY DEED RECORDED DECEMBER 22, 1980 AS INSTRUMENT NO. 80-1281645, OF OFFICIAL RECORDS.

APN: 3079-15-1

PARCEL 10:

THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUN 19, 1856.

EXCEPT THE EAST 30 FEET THEREOF CONVEYED TO THE COUNTY OF LOS ANGELES FOR ROAD PURPOSES.

APN: 3154-017-009

PARCEL 11:

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORHTEAST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE.

EXCEPT ANY PORTION THEREOF INCLUDED IN PUBLIC STREETS, AS THE SAME EXISTED ON OCTOBER 24, 1950.

APN: 3394-003-011

GENE WHEELER (LEASED) ~ 565 ACRES

W 1/2 OF W 1/2 OF NE 1/4 OF NE 1/4 EX OF OF ST OF SEC 26 T 7N R 11W

N 1/2 OF NW 1/4 OF SW 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

W 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

E 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

W 1/2 OF E 1/2 OF SW 1/4 OF SE 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

S 1/2 OF NW 1/4 OF SE 1/4 OF SEC 21 T 7N R 10W

N 1/2 OF NW 1/4 OF SE 1/4 OF SEC 21 T 7N R 10W

S 1/2 OF NW 1/4 OF SW 1/4 (EX OF ST) AND SW 1/4 OF SW 1/4 (EX OF ST) OF SEC 21 T 7N R 10W

W 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R 10W

E 1/2 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R10W

W 1/2 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R10W

E 1/2 OF NE 1/4 OF NE 1/4 OF SW 1/4 OF SEC 21 T7N R10W

APN: 3386-007-009, 3376-022-002, 3376-022-007, 3376-022-008, 3376-022-009, 3376-022-002, 3376-022-010, 3376-022-011, 3376-022-015, 3376-022-019, 3376-022-020, 3376-022-021, 3376-022-022

RICHARD C. WOLSKY (LEASED) ~ 39.09 ACRES

SE 1/4 OF NE 1/4 (EX OF ST) OF SEC 10 T 7N R 11W

APN: 3383-022-073