1 2 3 4 5 6	RICHARD G. ZIMMER - SBN 107263 T. MARK SMITH - SBN 162370 CLIFFORD & BROWN A Professional Corporation Attorneys at Law Bank of America Building 1430 Truxtun Avenue, Suite 900 Bakersfield, CA 93301-5230 Tel (661) 322-6023 Fax (661) 322-6508 Attorneys for Bolthouse Properties	es, LLC
8	SUPERIOR COURT	OF CALIFORNIA
9	COUNTY OF	SANTA CLARA
10	*	* *
11	COORDINATION PROCEEDING SPECIAL TITLE (Rule 1550(b))) Judicial Council Coordination
12) CASE NO. 1-05-CV-409053
13	CASES))
14	INCLUDED ACTIONS:))
15	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND) BOLTHOUSE PROPERTIES, LLC'S AND WM. BOLTHOUSE FARMS, INC.'S
16		AMENDED WITNESS AND EXHIBIT
17	Case No. BC325201))
18	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND	
19) DATE: OCTOBER 6, 2008) TIME: 9:00 A.M.
20	Case No. S-1500-CV-254348) DEPT. 1
21	DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC., v.	
22	CITY OF LANCASTER, et al., Riverside Superior Court) }
23	Case No. RIC 344436 [c/w case no. RIC 344668 and 353840]))
24	10. Kie 344000 and 333040]))
25))
26))

1	BOLTHOUSE PROPERTIES, LLC and WM. BOLTHOUSE FARMS, INC.
2	hereby amend their Witness List and Exhibit List to the Court in
3	connection with the Phase 2 Trial, which is currently scheduled
4	to commence on October 6, 2008, as follows:
5	WITNESS LIST
6	1. Tom Sheahan. Mr. Sheahan is an expert qualified to
7	give expert testimony regarding Phase 2 issues. He is expected
8	to testify to rebut expert testimony of other witnesses that
9	certain portions of the Antelope Valley Area of Adjudication
10	should be separated as separate sub-basins. His testimony is
11	expected to last approximately three (3) hours.
12	EXHIBIT LIST
13	1. Figure 3.3 Groundwater Levels and Groundwater-Flow
14	Directions in 1996 attached to the Antelope Valley Groundwater
15	Basin Sub-Basin Analysis prepared by Timothy Durbin.
16	
17	DATED: October 3, 2008 CLIFFORD & BROWN
18	
19	By: RICHARD G. ZIMMER, ESQ.
20	T. MARK SMITH, ESQ. Attorneys for
21	BOLTHOUSE PROPERTIES, LLC AND WM. BOLTHOUSE FARMS, INC.
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1	PROOF OF SERVICE (C.C.P. §1013a, 2015.5) Antelope Valley Groundwater Cases
2	Judicial Counsel Coordination Proceeding No. 4408 Santa Clara County Superior Court Case No. 1-05-CV-049053
3	I am employed in the County of Kern, State of California. I am over the age of 18 and not a
4	party to the within action; my business address is 1430 Truxtun Avenue, Bakersfield, CA 93301.
5	On October 3, 2008, I served the foregoing document(s) entitled:
7	BOLTHOUSE PROPERTIES, LLC'S AND WM. BOLTHOUSE FARMS, INC.'S AMENDED WITNESS AND EXHIBIT LIST
3	by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list.
LO L1	by placing _ the original, _ a true copy thereof, enclosed in a sealed enveloped addressed as follows:
12	X BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX LITIGATION PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.
L4	Executed on October 3, 2008, at Bakersfield, California.
L5 L6	X (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
L7 L8	(Federal) I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.
L9	Manalla Marca
20	NANETTE MAXEY
21	2455-2
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