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7		
8	SUPERIOR COURT OF CALIFORNIA	
9	COUNTY OF LOS ANGELES	
10		
11	COORDINATION PROCEEDING, ) SPECIAL TITLE (Rule 1550 (b)),	Judicial Council Coordination Proceeding No. 4408
12	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	CASE NO.: 1-05-CV-049053
13	ANTELOPE VALLEY GROUNDWATER SCASES,	CHSE IVO I 05 CV 015055
14		
15	INCLUDED ACTIONS:, LOS ANGELES () COUNTY WATERWORKS DISTRICT NO. )	BOLTHOUSE PROPERTIES, LLC'S AND WM. BOLTHOUSE FARMS,INC.'S
16	40 v. DIAMOND FARMING COMPANY, et	JOINDER IN ANTELOPE VALLEY GROUNDWATER ASSOCIATION'S
17	al.,, Los Angeles Superior Court Case No.	CASE MANAGEMENT CONFERENCE STATEMENT RE PROPOSED PHASE III
18	BC325201,	TRIAL, JOINDER IN VAN DAM PARTIES AND ANTEOPE VALLEY
19	LOS ANGELES COUNTY WATERWORKS	WATER STORAGE LLC JOINT CASE MANAGEMENT CONFERENCE
20	DISTRICT NO. 40 v. DIAMOND FARMING (COMPANY, et al.,	STATEMENT, AND JOINDER IN CASE MANAGEMENT STATEMENT OF
21	Kern County Superior Court Case No. S-1500-	CROSS-DEFENDANTS SERVICE ROCK PRODUCTS CORPORATION AND
22	CV-254348,	SHEEP CREEK WATER COMPANY AND CROSS-DEFENDANTS/CROSS-
23	DIAMOND FARMING COMPANY, and () W.M. BOLTHOUSE FARMS, INC., v. CITY ()	COMPLAINANTS A.V. UNITED MUTUAL GROUP
24	OF LANCASTER, et al.,	
25	Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 353840],	
26		
27		
28		1-
	1	RMS,INC.'S JOINDER IN ANTELOPE VALLEY GROUNDWATER

BOLTHOUSE PROPERTIES, LLC'S AND WM. BOLTHOUSE FARMS, INC.'S JOINDER IN ANTELOPE VALLEY GROUNDWATER ASSOCIATION'S CASE MANAGEMENT CONFERENCE STATEMENT RE PROPOSED PHASE III TRIAL, JOINDER IN VAN DAM PARTIES AND ANTEOPE VALLEY WATER STORAGE LLC JOINT CASE MANAGEMENT CONFERENCE STATEMENT, AND JOINDER IN CASE MANAGEMENT STATEMENT OF CROSS-DEFENDANTS SERVICE ROCK PRODUCTS CORPORATION AND SHEEP CREEK WATER COMPANY AND CROSS-DEFENDANTS/CROSS-COMPLAINANTS A.V. UNITED MUTUAL GROUP

## 

## TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

BOLTHOUSE PROPERTIES, LLC, and WM. BOLTHOUSE FARMS, INC., hereby joins in Antelope Valley Groundwater Agreement Association's Case Management Conference Statement Re Proposed Phase II Trial, filed on March 15, 2010; joins in Van Dam Parties and Antelope Valley Water Storage LLC Joint Case Management Conference Statement, filed on March 15, 2010; and joins in Case Management Statement of Cross-Defendants Service Rock Products Corporation and Sheep Creek Company and Cross-Defendants/Cross-Complainants A.V. United Mutual Group, file don March 15, 2010.

DATED: March 15, 2010

**CLIFFORD & BROWN** 

By:

RICHARD G. ZIMMER, ESQ.

T. MARK SMITH, ESQ.

Attorneys for BOLTHOUSE PROPERTIES, LLC and WM. BOLTHOUSE FARMS, INC.

-2-

1	PROOF OF SERVICE (C.C.P. §1013a, 2015.5)		
2	Antelope Valley Groundwater Cases  Judicial Counsel Coordination Proceeding No. 4408		
3	Santa Clara County Superior Court Case No. 1-05-CV-049053		
4	I am employed in the County of Kern, State of California. I am over the age of 18 and not a		
5	party to the within action; my business address is 1430 Truxtun Avenue, Bakersfield, CA 93301.		
6	On March 15, 2010, I served the foregoing document(s) entitled:		
7	BOLTHOUSE PROPERTIES, LLC'S AND WM. BOLTHOUSE FARMS,INC.'S JOINDER IN ANTELOPE VALLEY GROUNDWATER ASSOCIATION'S CASE MANAGEMENT CONFERENCE STATEMENT RE PROPOSED PHASE III TRIAL,		
9	JOINDER IN VAN DAM PARTIES AND ANTEOPE VALLEY WATER STORAGE LLC JOINT CASE MANAGEMENT CONFERENCE STATEMENT, AND JOINDER IN		
10	CASE MANAGEMENT STATEMENT OF CROSS-DEFENDANTS SERVICE ROCK PRODUCTS CORPORATION AND SHEEP CREEK WATER COMPANY AND CROSS-DEFENDANTS/CROSS-COMPLAINANTS A.V. UNITED MUTUAL GROUP		
11			
12	by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list.		
13	by placing _ the original, _ a true copy thereof, enclosed in a sealed		
14	enveloped addressed as follows:		
15	X BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX		
16	LITIGATION PURSUANT TO CLARIFICATION ORDER DATED OCTOBER		
17	27, 2005.		
18	Executed on March 15, 2010, at Bakersfield, California.		
19	X (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
20	(Federal) I declare that I am employed in the office of a member of the Bar of		
21	this Court at whose direction the service was made.		
22	Mari na		
23	NANETTE MAXEY		
24	2455-2		
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