| ATTORNEY OF RECORD:   |                             | DO NOT FILE WITH COURT  |
|---|-----------------------------|---|
| Richard G. Zimmer   |                             | COMPLETELY FILL OUT/CORRECT   |
| Clifford & Brown  | 0500                        | FORM BEFORE SUBMITTING TO   |
| Telephone NO: 661-322-6023 Fax No: 661-322  | -3508                       | COURTCALL!!   |
| State Bar No. <u>107263</u>   |                             | CourtCall ID#: 3713016  |
| ATTORNEY FOR (Name): Plaintiff/X-Def/Appellant, William   | Rolthouse Farms Inc         | Court Call 10#.   |
| ATTORIVE TTOR (Name). Trainin/A-Deli/Appellant, William   | Boldlouse Famils, II.C.     |   |
| Santa Clara County Superior Court   |                             |   |
| Case Name: Antelope Valley Groundwater Litigation   |                             | CASE NUMBER: JCCP4408   |
|   |                             | DEPARTMENT:   |
|   |                             | Courtroom/Judge Jack Komar  |
| , ·   |                             |   |
|   |                             | DATE/TIME: Tuesday, September 7th, 2010/9:00 AM PT                    |
|   |                             | HEARING: Case Management Conference                                   |
|   |                             | TIEARTHO. Gase Management Comercine                                   |
| REQUEST FOR COURTCALL TELEPHON  | IC APPEARANCE               | Our Tax ID#: 95-4568415   |
| 1. KICHARO G. ZIMMER  |                             | (Name of specific attorney appearing                                  |
| telephonically) requests a CourtCall telephonic cal   |                             | e above referenced proceeding and agrees to                           |
| provisions of the Rulé/Order/Procedure Re: Court<br>CALL FIVE MINUTES BEFORE ITS SCHEDULED            |                             |   |
| 2. Not less than 13 Court days or 4:00 PM on the  |                             |   |
| , a copy of this document was served on all other   | parties and faxed to Cou    |   |
| Administrator at (310) 743-1850 OR (888) 88-FAX 3. The CourtCall Appearance Fee in the sum of \$6     |                             | a of \$0.00 if late filing is accopted) paid as follows:              |
|   | check-and faxed to Co       | urtCall at (310) 743-1850 or (888) 88-FAXIN)                          |
| payable to Telephonic Hearing Account and origin  |                             |   |
| telephone (310) 342-0888 or (888) 88-COURT. <u>IN</u> CARD!   | DIVIDUALS REPRESE           | NTING THEMSELVES MUST PAY BY CREDIT                                   |
| Charged - to CourtCall Debit Account No.:   |                             |   |
| Charged - to VISA, Mastercard or American Express:  |                             |   |
| To be completed only on the copy submitted  | to CourtCall, LLC:          |   |
| Credit Card Number:Expiration Date:   |                             |   |
|   |                             | must be signed by the person whose credit card is t                   |
| be charged and must be <b>faxed</b> to CourtCall at (3 completed. The signature below constitutes aut |                             |   |
| Type Name   | Signature                   |   |
| 4. Request forms are processed within 24 hours of hours. WITHOUT A WRITTEN CONFIRMATION               | receipt. Call CourtCall     | if you do not receive a faxed Confirmation within 24                  |
| PRECLUDED FROM APPEARING TELEPHONIC   | ALLY! COURTCALL'S           | LIABILITY CONCERNING THIS TELEPHONIC                                  |
| APPEARANCE IS LIMITED TO THE FEE PAID TO  | D COURTCALL. Matter         | s continued at the time of the hearing require a new                  |
| form and a new fee for the continued date. It is couprior   | ınsel's responsibility to r | notify CourtCall of any continuance or cancelation.                   |
| to the scheduled hearing time by calling (888) 882  |                             |   |
| 5. MY SIGNATURE ON THIS DOCUMENT SERV   | ES AS CONSENT FOR           | COURTCALL TO CONTINUE TO FAX (AT THE                                  |
| FAX NUMBER LISTED ABOVE UNDER "ATTOR<br>ADVISING OF UPCOMING APPEARANCES AND                          | D/OR OTHER OFFERIN          | SEMALL NOTICES TO ME OR MY FIRM  IGS FROM COURTCALL UNTIL LOR MY FIRM |
| Date: 8-30-10   | Signature.                  |   |
| Janell Mullen [DE]  |                             | 2000  |
|   | (                           | / \ \ 200   |