1	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	ANTA CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4	THE SUBERIOR COURT OF	THE STATE OF CALIFORNIA	
5	IN AND FOR THE COUNTY		
	IN AND I ON THE GOOD	TO GARTA GEARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) Antelope Valley Groundwater Cases (JCCP 4408)	
7	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053)	
8	Plaintiff,) Hon. Jack Komar)	
0	VS.)	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los)	
10	Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No.)	
11	S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of		
12	Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668))))	
13	Defendant.)	
14	AND RELATED ACTIONS) PROOF OF SERVICE) Electronic Proof of Service)	
15	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. December 1, 2010 at 5:10 PM PST and served by electronic mail notification.		
18	•	ectronic Filing and Service of Pleading Documents and	
19	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
10	document's electronic service in the following manner:		
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed.		
21	December 1, 2010 at 5:10 PM PST		
	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
22	on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.		
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Richard G. Zimmer of Clifford & Brown on Wed. December 1, 2010 at 5:10 PM PST	
	1. Ntc of: Notice of Taking and Videotaping of Continued Deposition of Los Angeles County Waterworks No. 40's Expert, Joseph Scalmanini	
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