1 2 3 4 5	RICHARD G. ZIMMER - SBN 107263 T. MARK SMITH - SBN 162370 CLIFFORD & BROWN A Professional Corporation Attorneys at Law Bank of America Building 1430 Truxtun Avenue, Suite 900 Bakersfield, CA 93301-5230 (661) 322-6023				
6	Attorneys for Bolthouse Properties, LLC				
7					
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA				
9	COUNTY OF LOS ANGELES - CENTRAL DISTRICT				
10	* * *				
11	COORDINATION PROCEEDING SPECIAL TITLE (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408			
12 13	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara Case No. 01-05-CV-049053 Assigned to the Honorable Jack Komar			
14	INCLUDED ACTIONS:				
15 16 17	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No. BC325201	BOLTHOUSE PROPERTIES, LLC'S CONSULTANT'S EXECUTED CONFIDENTIALITY AGREEMENT			
18	LOS ANGELES COUNTY WATERWORKS				
19	DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al.,				
20	Kern County Superior Court Case No. S-1500-CV-254348				
21	DIAMOND FARMING COMPANY, and				
22	W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al.,				
23	Riverside Superior Court Case No. RIC 344436 [c/w case				
24	no. RIC 344668 and 353840]				
25					
26		) )			

1	Pursuant to the Protective Order Re Disclosure and
2	Confidentiality of Well Reports dated March 8, 2007, Bolthouse
3	Properties, LLC hereby files the executed Confidentiality
4	Agreement of its consultant: N. Thomas Sheahan.
5	
6	DATED: July 5, 2007 CLIFFORD & BROWN
7	
8	By: Will Will
9	RICHARD G. ZIMMER, ESQ. T. MARK SMITH, ESQ.
10	Attorneys for cross-defendant, WM. BOLTHOUSE FARMS, INC.
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## CONFIDENTIALITY AGREEMENT PURSUANT TO PROTECTIVE ORDER

I certify that I have read and understand the confidentiality restrictions set forth in the Protective Order Re Disclosure and Confidentiality of Well Reports in the Antelope Valley Groundwater Cases (Judicial Council Coordination Proceeding #4408). I agree to comply with and be bound by the provisions of this Protective Order. I will not disclose confidential well completion reports or the data contained therein except as permitted in the Protective Order or as subsequently allowed by the Court. I will keep all copies of the well reports and data confidential and will not allow them to be disclosed to the general public. I will use the above well reports and data only for purposes of this litigation.

I hereby consent to the jurisdiction at the Los Angeles County Superior Court with respect to any proceedings to enforce the Protective Order and this Confidentiality Agreement. I understand that any violation of this Protective Order and this Confidentiality Agreement may subject me to appropriate sanctions, possibly including monetary sanctions and contempt of Court.

Date: July 5 2007

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(Signature)

Vice President and

Principal Hydrogeologist
Title and Party Affiliation

Geomatrix Consultants, Inc.
Party Affiliation:

Bolthouse Properties, LLC

332854 LDOC

EXHIBIT A TO PROTECTIVE ORDER RE DISCLOSURE AND CONFIDENTIALITY OF WELL REPORTS

1 2 3		Judic	OOF OF SERVICE (C.C.P. §1013a, 2015.5)  Antelope Valley Groundwater Cases ial Counsel Coordination Proceeding No. 4408 ra County Superior Court Case No. 1-05-CV-049053	
4	I am employed in the County of Kern, State of California. I am over the age of 18 and not a			
5	party to the within action; my business address is 1430 Truxtun Avenue, Bakersfield, CA 93301.			
-		On July 6, 20	07, I served the foregoing document(s) entitled:	
7	BOLTHOUSE	PROPERTIE	ES, LLC'S CONSULTANT'S EXECUTED CONFIDENTIALITY AGREEMENT	
8	XX		he true copies thereof enclosed in sealed envelopes stated on the attached mailing list.	
10	· 	by placing _	the original, _ a true copy thereof, enclosed in a sealed	
11		enveloped ad	dressed as follows:	
12	the same to the sa		LARA SUPERIOR COURT E-FILING IN COMPLEX RSUANT TO CLARIFICATION ORDER DATED OCTOBER	
13	27, 200	05.		
14		Executed on	July 6, 2007, at Bakersfield, California.	
15 16	<u>X</u>	(State) I decl	lare under penalty of perjury under the laws of the State of California that the above is true and correct.	
17	_	(Federal)	I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.	
18 19			MARCH MARCO	
20			Manette Maxey NANETTE MAXEY	
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