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Attorneys for Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc.

SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SANTA CLARA

\* \* \*

COORDINATION PROCEEDING  
SPECIAL TITLE (Rule 1550(b))

) Judicial Council Coordination Proceeding No.  
) 4408

ANTELOPE VALLEY GROUNDWATER  
CASES

) CASE NO. 1-05-CV-049053

INCLUDED ACTIONS:

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et al.,  
Los Angeles Superior Court Case No.  
BC325201

) NOTICE OF MEET AND CONFER  
) CONFERENCE CALL WITH JUDGE  
) KOMAR RE: DEPOSITIONS OF  
) BOLTHOUSE REPRESENTATIVES  
) NOTICED BY QUARTZ HILL WATER  
) DISTRICT

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et al.,  
Kern County Superior Court Case No. S-  
1500-CV-254348

) DATE: March 27, 2013  
) TIME: 9:00 a.m.

DIAMOND FARMING COMPANY, and  
W.M. BOLTHOUSE FARMS, INC., v.  
CITY OF LANCASTER, et al.,  
Riverside Superior Court  
Case No. RIC 344436 [c/w case no. RIC  
344668 and 353840]

) All interested parties to appear via CourtCall

ROSAMOND COMMUNITY SERVICES  
DISTRICT,  
CROSS-COMPLAINANT,

///

1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

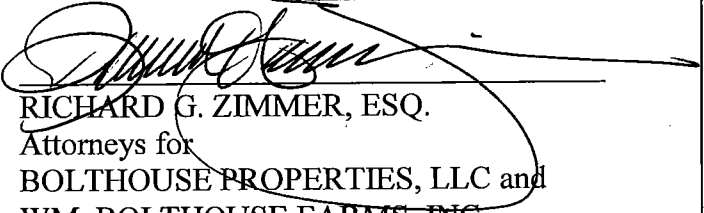
2 PLEASE TAKE NOTICE that a Meet and Confer conference call with Judge Komar  
3 will be held tomorrow, March 27, 2013, at 9:00 a.m. via CourtCall regarding depositions of  
4 Bolthouse witnesses. All interested parties may appear via CourtCall.

5 DATED: March 26, 2013

6 Respectfully submitted.

7 CLIFFORD & BROWN

8  
9 By:

10   
11 RICHARD G. ZIMMER, ESQ.  
12 Attorneys for  
13 BOLTHOUSE PROPERTIES, LLC and  
14 WM. BOLTHOUSE FARMS, INC.  
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1 PROOF OF SERVICE (C.C.P. §1013a, 2015.5)  
2 Antelope Valley Groundwater Cases  
3 Judicial Counsel Coordination Proceeding No. 4408  
4 Santa Clara County Superior Court Case No. 1-05-CV-049053

5 I am employed in the County of Kern, State of California. I am over the age of 18 and  
6 not a party to the within action; my business address is 1430 Truxtun Avenue, Bakersfield, CA  
7 93301.

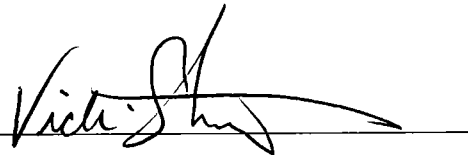
8 On March 26, 2013, I served the foregoing document(s) entitled:

9 **NOTICE OF MEET AND CONFER CONFERENCE CALL WITH JUDGE KOMAR**  
10 **RE: DEPOSITIONS OF BOLTHOUSE REPRESENTATIVES NOTICED BY QUARTZ**  
11 **HILL WATER DISTRICT**

12 by posting the DOCUMENT listed above to the Santa Clara Superior Court  
13 website in regard to the Antelope Valley Groundwater Matter. All parties listed on the Santa  
14 Clara Superior Court in regard in regard to this matter are hereby incorporated herein by this  
15 reference.

16  
17  
18 Executed on March 26, 2013, at Bakersfield, California.

19  
20 X (State) I declare under penalty of perjury under the laws of the State of  
21 California that the above is true and correct.

22  
23 

24 VICKI STREET

25 2455-2  
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