

1 **RICHARD G. ZIMMER - SBN 107263**
2 **T. MARK SMITH - SBN 162370**
3 **CLIFFORD & BROWN**
4 **A Professional Corporation**
5 **Attorneys at Law**
6 **Bank of America Building**
7 **1430 Truxtun Avenue, Suite 900**
8 **Bakersfield, CA 93301-5230**
9 **(661) 322-6023**

10 Attorneys for Bolthouse Properties, LLC
11 and Wm. Bolthouse Farms, Inc.

12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

SUPERIOR COURT OF CALIFORNIA

COUNTY OF SANTA CLARA

COORDINATION PROCEEDING
SPECIAL TITLE (Rule 1550(b))

Judicial Council Coordination Proceeding No.
4408

ANTELOPE VALLEY GROUNDWATER
CASES

CASE NO. 1-05-CV-049053

INCLUDED ACTIONS:

**NOTICE OF FURTHER MEDIATION
WITH JUSTICE ROBIE**

LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40 v.
DIAMOND FARMING COMPANY, et al.,
Los Angeles Superior Court Case No.
BC325201

DATE: May 3, 2013

TIME: 9:00 a.m.

**PLACE: 914 Capitol Mall Rd.
1st Floor Courtroom
Sacramento, CA**

LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40 v.
DIAMOND FARMING COMPANY, et al.,
Kern County Superior Court Case No. S-
1500-CV-254348

DIAMOND FARMING COMPANY, and
W.M. BOLTHOUSE FARMS, INC., v.
CITY OF LANCASTER, et al.,
Riverside Superior Court
Case No. RIC 344436 [c/w case no. RIC
344668 and 353840]

Trial Date: May 28, 2013

Action Filed: October 26, 2005

AND RELATED ACTIONS

///

///

1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

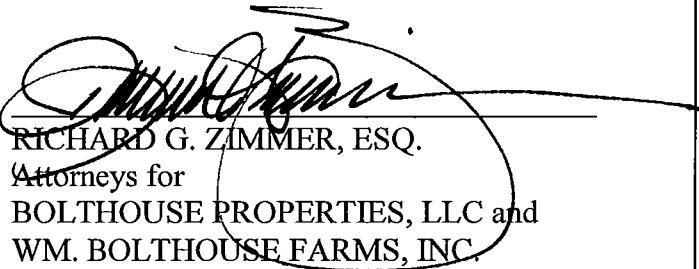
2 PLEASE TAKE NOTICE that a further mediation has been scheduled with the
3 Honorable Justice Robie for May 3, 2013 at 9:00 a.m. at 614 Capitol Mall Road, Sacramento,
4 California in the 1st Floor Courtroom.

5 DATED: April 25, 2013

Respectfully submitted.

6 CLIFFORD & BROWN

7
8
9 By:


RICHARD G. ZIMMER, ESQ.
Attorneys for
BOLTHOUSE PROPERTIES, LLC and
WM. BOLTHOUSE FARMS, INC.

1 PROOF OF SERVICE (C.C.P. §1013a, 2015.5)
2 Antelope Valley Groundwater Cases
3 Judicial Counsel Coordination Proceeding No. 4408
4 Santa Clara County Superior Court Case No. 1-05-CV-049053

5 I am employed in the County of Kern, State of California. I am over the age of 18 and
6 not a party to the within action; my business address is 1430 Truxtun Avenue, Bakersfield, CA
7 93301.

8 On April 25, 2013, I served the foregoing document(s) entitled:

9 **NOTICE OF FURTHER MEDIATION WITH JUSTICE ROBIE**

10 by uploading the document listed above to the Santa Clara Superior Court website in regard to
11 the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court
12 in regard to the Antelope Valley Groundwater Matter are hereby incorporated within by this
13 reference.

14 X BY SANTA CLARA SUPERIOR COURT E-FILED IN COMPLEX LITIGATION
15 PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.

16 Executed on April 25, 2013, at Bakersfield, California.

17 X (State) I declare under penalty of perjury under the laws of the State of
18 California that the above is true and correct.

19
20
21
22
23
24
25
26
27
28

VICKI STREET
2455-2