

1 **RICHARD G. ZIMMER - SBN 107263**
2 **T. MARK SMITH - SBN 162370**
3 **CLIFFORD & BROWN**
4 **A Professional Corporation**
5 **Attorneys at Law**
6 **Bank of America Building**
7 **1430 Truxtun Avenue, Suite 900**
8 **Bakersfield, CA 93301-5230**
9 **(661) 322-6023**

10 Attorneys for Bolthouse Properties, LLC and
11 Wm. Bolthouse Farms, Inc.,

12 **SUPERIOR COURT OF CALIFORNIA**

13 **COUNTY OF SANTA CLARA**

14 * * *

15 COORDINATION PROCEEDING) Judicial Council Coordination Proceeding
16 SPECIAL TITLE (Rule 1550(b))) No. 4408

17 ANTELOPE VALLEY GROUNDWATER) CASE NO. 1-05-CV-409053
18 CASES) Trial Date: 02/11/13

19 INCLUDED ACTIONS:

20 LOS ANGELES COUNTY)
21 WATERWORKS DISTRICT NO. 40 v.)
22 DIAMOND FARMING COMPANY, et al.,) **NOTICE OF ERRATA OF ADDENDUM**
23 Los Angeles Superior Court Case No.) **EXHIBITS A, B, C AMENDED MAY 8,**
24 BC325201) **2013, EXHIBITS P-1 AND P-2 TO**

25 LOS ANGELES COUNTY) **DECLARATION OF ANTHONY L.**
26 WATERWORKS DISTRICT NO. 40 v.) **LEGGIO IN LIEU OF DEPOSITION**
27 DIAMOND FARMING COMPANY, et al.,) **TESTIMONY FOR PHASE 4 TRIAL**

28 Kern County Superior Court Case No. S-
1500-CV-254348

DIAMOND FARMING COMPANY, and)
W.M. BOLTHOUSE FARMS, INC., v.)
CITY OF LANCASTER, et al.,)
Riverside Superior Court)
Case No. RIC 344436 [c/w case no. RIC)
344668 and 353840])

1 PLEASE TAKE NOTICE that Anthony L. Leggio inadvertently omitted the Crop Maps
2 for the year 2009 from Exhibit P-2 to Addendum Exhibits A, B, C Amended May 8, 2013,
3 Exhibits P-1 And P-2 To Declaration Of Anthony L. Leggio In Lieu Of Deposition Testimony
4 For Phase 4 Trial dated May 10, 2013. A true and correct copy of Exhibit P-2 is attached
5 hereto as Exhibit P-2 and herein incorporated by this reference.

6
7 DATED: May 10, 2013

Respectfully submitted.

8 CLIFFORD & BROWN

9
10
11 By:


12 RICHARD G. ZIMMER, ESQ.
13 Attorneys for
14 BOLTHOUSE PROPERTIES, LLC and
15 WM. BOLTHOUSE FARMS, INC.
16
17
18
19
20
21
22
23
24
25
26
27
28

1 PROOF OF SERVICE (C.C.P. §1013a, 2015.5)
2 *Antelope Valley Groundwater Cases*
3 *Judicial Counsel Coordination Proceeding No. 4408*
4 *Santa Clara County Superior Court Case No. 1-05-CV-049053*

5 I am employed in the County of Kern, State of California. I am over the age of 18 and
6 not a party to the within action; my business address is 1430 Truxtun Avenue, Suite 900,
7 Bakersfield, CA 93301.

8 On **May 10, 2013**, I served the foregoing document(s) entitled:

9 **NOTICE OF ERRATA OF ADDENDUM EXHIBITS A, B, C AMENDED MAY 8, 2013,**
10 **EXHIBITS P-1 AND P-2 TO DECLARATION OF ANTHONY L. LEGGIO IN LIEU OF**
11 **DEPOSITION TESTIMONY FOR PHASE 4 TRIAL**

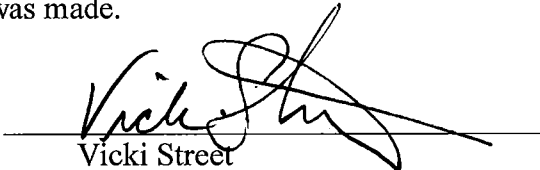
12 by uploading true copies thereof to the Santa Clara Superior Court's website as
13 directed by:

14 X BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX LITIGATION
15 PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.

16 Executed on **May 10, 2013**, at Bakersfield, California.

17 X (State) I declare under penalty of perjury under the laws of the State of
18 California that the above is true and correct.

19 (Federal) I declare that I am employed in the office of a member of the Bar
20 of this Court at whose direction the service was made.

21
22
23
24
25
26
27
28

Vicki Street
2455-2