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6	Attorneys for BOLTHOUSE PROPERTIES, LLC		
7	and WM. BOLTHOUSE FARMS, INC.		
8	SUPERIOR COURT OF CALIFORNIA		
9	COUNTY OF LOS ANGELES – CENTRAL DISTRICT		
10	* * *		
11	COORDINATION PROCEEDING	JUDICIAL COUNCIL COORDINATION PROCEEDING No. 4408	
12	SPECIAL TITLE (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER	CASE NO. 1-05-CV-049053	
13	CASES CASES	Action Filed: October 26, 2005	
14	INCLUDED ACTIONS:		
15	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING	NOTICE TO ANTELOPE VALLEY – EAST	
16	COMPANY, et al., Los Angeles Superior Court Case No. BC325201	KERN WATER AGENCY'S EXPERT WITNESS THOMAS RINN TO APPEAR	
17	LOS ANGELES COUNTY WATERWORKS	AT TRIAL	
18	DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al.,		
19	Kern County Superior Court Case No. S-1500- CV-254348	[C.C.P. §1987(b), (c)]	
20	DIAMOND FARMING COMPANY, and W.M.		
21	BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al.,	Date: February 10, 2014 Time: 9:00 a.m.	
22	Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 353840]	Dept: Old Dept. 1, Los Angeles	
23	[O/W case no. race 5 11000 and 5550 to]		
24	AND RELATED ACTIONS.		
25			
26	TO ANTELOPE VALLEY-EAST KERN WATER AGENCY:		
27	PLEASE TAKE NOTICE that BOLTHOUSE PROPERTIES, LLC and WM. BOLTHOUSE		
28	FARMS, INC., pursuant to Code of Civil Procedure, Section 1987(b), require the attendance of		
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NOTICE TO APPEAR AT TRIAL

1	Thomas Rinn, at the trial of the above captioned matter, which is scheduled to commence on		
2	February 10, 2014, at 9:00 a.m., in Department 1 of the above-entitled court, located at 111 North Hill		
3	Street, Los Angeles, CA 90012.		
4	DATED: January 21, 2014 CLIFFORD & BROWN		
5			
6	By Multiplication	s visioner	
7	RICHARD G/ZIMMER, ESQ. T. MARK SMITH, ESQ		
8		LC	
9	and wivi. BOLTHOUSE PARINS, live.		
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1 PROOF OF SERVICE (C.C.P. §1013a, 2015.5) Antelope Valley Groundwater Cases 2 Judicial Counsel Coordination Proceeding No. 4408 Santa Clara County Superior Court Case No. 1-05-CV-049053 3 I am employed in the County of Kern, State of California. I am over the age of 18 and not a 4 party to the within action; my business address is 1430 Truxtun Avenue, Suite 900, Bakersfield, CA 5 93301. 6 On January 21, 2014, I served the foregoing document(s) entitled: 7 NOTICE TO ANTELOPE VALLEY-EAST KERN WATER AGENCY'S 8 EXPERT WITNESS THOMAS RINN TO APPEAR AT TRIAL 9 by placing the document listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in 10 regard to the Antelope Valley Groundwater Matter are hereby incorporated within by this reference. 11 12 **SANTA CLARA SUPERIOR** COURT **E-FILING** IN **COMPLEX** <u>X</u> 13 LITIGATION **PURSUANT** TO CLARIFICATION **ORDER** DATED **OCTOBER 27, 2005.** 14 15 Executed on January 21, 2014, at Bakersfield, California. 16 (State) I declare under penalty of perjury under the laws of the State of California <u>X</u> that the above is true and correct. 17 I declare that I am employed in the office of a member of the Bar of (Federal) 18 this Court at whose direction the service was made. 19 20 21 {2455-2} 22 23 24 25 26