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and WM. BOLTHOUSE FARMS, INC.
7

8 SUPERIOR COURT OF CALIFORNIA
9 COUNTY OF LOS ANGELES – CENTRAL DISTRICT

10 * * *

11 COORDINATION PROCEEDING
SPECIAL TITLE (Rule 1550(b))

JUDICIAL COUNCIL COORDINATION PROCEEDING
No. 4408

12 ANTELOPE VALLEY GROUNDWATER
13 CASES

CASE NO. 1-05-CV-049053
Action Filed: October 26, 2005

14 INCLUDED ACTIONS:

15 LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40 v. DIAMOND FARMING
16 COMPANY, et al.,
Los Angeles Superior Court Case No. BC325201

**NOTICE TO ANTELOPE VALLEY-EAST
KERN WATER AGENCY'S EXPERT
WITNESS DAVID PETERSON TO
APPEAR AT TRIAL**

17 LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40 v. DIAMOND FARMING
18 COMPANY, et al.,
19 Kern County Superior Court Case No. S-1500-
CV-254348

[C.C.P. §1987(b), (c)]

20 DIAMOND FARMING COMPANY, and W.M.
21 BOLTHOUSE FARMS, INC., v. CITY OF
LANCASTER, et al.,
22 Riverside Superior Court Case No. RIC 344436
[c/w case no. RIC 344668 and 353840]
23

Date: February 10, 2014
Time: 9:00 a.m.
Dept: Old Dept. 1, Los Angeles

24 AND RELATED ACTIONS.
25

26 TO ANTELOPE VALLEY-EAST KERN WATER AGENCY:

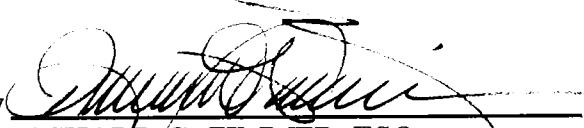
27 PLEASE TAKE NOTICE that BOLTHOUSE PROPERTIES, LLC and WM. BOLTHOUSE
28 FARMS, INC., pursuant to *Code of Civil Procedure, Section 1987(b)*, require the attendance of David

1 Peterson, at the trial of the above captioned matter, which is scheduled to commence on February 10,
2 2014, at 9:00 a.m., in Department 1 of the above-entitled court, located at 111 North Hill Street, Los
3 Angeles, CA 90012.

4 DATED: January 21, 2014

CLIFFORD & BROWN

5
6 By


RICHARD G. ZIMMER, ESQ.

T. MARK SMITH, ESQ

Attorneys for BOLTHOUSE PROPERTIES, LLC
and WM. BOLTHOUSE FARMS, INC.

PROOF OF SERVICE (C.C.P. §1013a, 2015.5)

Antelope Valley Groundwater Cases
Judicial Counsel Coordination Proceeding No. 4408
Santa Clara County Superior Court Case No. 1-05-CV-049053

I am employed in the County of Kern, State of California. I am over the age of 18 and not a party to the within action; my business address is 1430 Truxtun Avenue, Suite 900, Bakersfield, CA 93301.

On January 21, 2014, I served the foregoing document(s) entitled:

**NOTICE TO ANTELOPE VALLEY-EAST KERN WATER AGENCY'S
EXPERT WITNESS DAVID PETERSON TO APPEAR AT TRIAL**

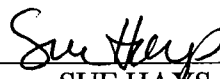
by placing the document listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in regard to the Antelope Valley Groundwater Matter are hereby incorporated within by this reference.

X BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX
LITIGATION PURSUANT TO CLARIFICATION ORDER DATED
OCTOBER 27, 2005.

Executed on January 21, 2014, at Bakersfield, California.

X (State) I declare under penalty of perjury under the laws of the State of California
that the above is true and correct.

— (Federal) I declare that I am employed in the office of a member of the Bar of
this Court at whose direction the service was made.


SUE HAYS
{2455-2}