

EXHIBIT “N”

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT NO. 4

HON. JACK KOMAR, JUDGE

COORDINATION PROCEEDING)	
SPECIAL TITLE (RULE 1550B))	
)	JUDICIAL COUNCIL
ANTELOPE VALLEY GROUNDWATER CASES))	COORDINATION
_____)	NO. JCCP4408
)	
PALMDALE WATER DISTRICT AND)	SANTA CLARA CASE NO.
QUARTZ HILL WATER DISTRICT,)	1-05-CV-049053
)	
CROSS-COMPLAINANTS,)	
)	
VS.)	
)	
LOS ANGELES COUNTY WATERWORKS,)	
DISTRICT NO. 40, ET AL,)	
)	
CROSS-DEFENDANTS.)	
_____)	

REPORTER'S TRANSCRIPT OF PROCEEDINGS

TUESDAY, FEBRUARY 1, 2011

APPEARANCES:

(SEE APPEARANCE PAGES)

GINGER WELKER, CSR #5585
OFFICIAL REPORTER

1 CASE NUMBER: JCCP 4408
2 CASE NAME: ANTELOPE VALLEY GROUNDWATER
3 LOS ANGELES, CALIFORNIA, TUESDAY, FEBRUARY 1, 2011
4 DEPARTMENT NO. 4 HON. JACK KOMAR
5 REPORTER GINGER WELKER, CSR #5585
6 TIME: 9:00 A.M.
7 APPEARANCES: (SEE TITLE PAGE)
8

9 THE COURT: GOOD MORNING, MR. WILDERMUTH. WELCOME
10 BACK.

11 THE WITNESS: GOOD MORNING.

12 THE COURT: MR. KUHS.

13 MR. WILLIAM KUHS: THANK YOU, YOUR HONOR.
14

15 MARK J. WILDERMUTH,
16 CALLED BY THE PALMDALE WATER DISTRICT AS A WITNESS,
17 HAVING BEEN PREVIOUSLY SWORN, TESTIFIED AS FOLLOWS:
18

19 CROSS-EXAMINATION (CONTINUED)

20 BY MR. WILLIAM KUHS:

21 Q GOOD MORNING, MR. WILDERMUTH.

22 A GOOD MORNING, MR. KUHS.

23 Q MR. WILDERMUTH, WOULD YOU TURN TO S101 AND
24 PAGE ROMAN 3-24.

25 MR. BUNN: THAT'S THE SUMMARY EXPERT REPORT.

26 THE WITNESS: COULD YOU TELL ME --

27 BY MR. WILLIAM KUHS:

28 Q PAGE ROMAN 3-24 IN THE TEXT OF THE SUMMARY

1 OBJECTION TO 62 --

2 MR. JOYCE: I WOULD JOIN.

3 MR. SLOAN: -- 64, 65, AND I BELIEVE THAT IS.

4 THE COURT: 62, 64 AND 65.

5 MR. JOYCE: AND I WOULD JOIN IN THAT, YOUR HONOR.

6 MR. ZIMMER: I WOULD JOIN AS WELL, AS WELL. JUST
7 FOR CLARIFICATION, YOUR HONOR, IT IS MY UNDERSTANDING
8 THAT TO THE EXTENT THAT THERE IS HEARSAY IN ANY OF THESE
9 EXHIBITS THAT THESE EXHIBITS ARE NOT BEING ACCEPTED FOR
10 THE TRUTH OF THE MATTER, BUT MERELY AS THE BASIS FOR THE
11 EXPERT OPINION.

12 THE COURT: EVERYONE OF THEM.

13 MR. ZIMMER: THANK YOU, YOUR HONOR.

14 THE COURT: OKAY.

15 MR. JOYCE: YOUR HONOR, I WOULD MOVE INTO EVIDENCE
16 B4 THROUGH B12, AND I WOULD ALSO MOVE INTO EVIDENCE MY
17 COLLECTIVE EXHIBITS WHICH WAS MARKED AS B13(A-R). THAT
18 ARE IS THE ONES THAT WE HAD MR. WILDERMUTH --

19 THE CLERK: PREVIOUSLY ADMITTED.

20 MR. BUNN: RIGHT. 13 WAS ADMITTED.

21 MR. JOYCE: THEN IT WOULD BE B4 THROUGH B12.

22 THE COURT: ALL RIGHT.

23 MR. JOYCE: THANK YOU, YOUR HONOR.

24 THE COURT: IT'S IN EVIDENCE.

25

26 (DIAMOND FARMING EXHIBIT B4 THROUGH
27 B12 RECEIVED IN EVIDENCE.)

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