1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG 1 c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com 3		
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_	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
5			
6	Antelope Valley Groundwater Cases (JCCP 4408)) Antelope Valley	Groundwater Cases (JCCP 4408)	
7	· / 1	1-05-CV-049053	
	vs.) Hon. Jack Kom	ar	
8	Defendant.	PROOF OF SERVICE	
9	AND RELATED ACTIONS) Flectronic Pro	Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Fri. August 15, 2008 at 5:16 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. August 15,		
	2008 at 5:16 PM PDT		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18		ia that the foregoing is true and	
19	correct. Executed on August 15, 2008 at Oakland, California.		
	Dated: August 15, 2008 For WWW.SCEFILIN	NG.ORG	
20	20 Andy Jamieson		
21	21		
22	22		
23	23		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Fri. August 15, 2008 at 5:16 PM PDT
3	1. Ntc of: PUBLIC WATER SUPPLIERS' NOTICE OF AVAILABILITY OF EXPERTS
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