

**EXHIBIT 1**

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UNDER GOVERNMENT CODE  
SECTION 6103

**KIRI TORRE**  
Chief Executive Officer  
Superior Court of CA, County of Santa Clara  
Case #1-05-CV-049053 Filing #G-171  
By R. Walker, Deputy

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17 Angeles County

18 **SUPERIOR COURT OF CALIFORNIA**

19 **COUNTY OF SANTA CLARA**

20 Coordination Proceeding  
21 Special Title (Rule 1550(b))

22 **ANTELOPE VALLEY GROUNDWATER  
23 CASES**

24 **Included Actions:**

25 Los Angeles County Waterworks District No.  
26 40 v. Diamond Farming Co.  
27 Superior Court of California, County of Los  
28 Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of  
Lancaster

Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water  
Dist.

Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
RIC 353 840, RIC 344 436,  
RIC 344 668

Judicial Council Coordination Proceeding No.  
4408

Case No.: 1-05-CV-049053

ASSIGNED FOR ALL PURPOSES TO:  
Judge: Honorable Jack Komar

PETITION FOR LEAVE TO INTERVENE;  
COMPLAINT IN INTERVENTION

General Civil Case  
Date: Not set  
Time: Not set  
Dept.: 17

COUNTY SANITATION DISTRICTS NOS.  
14 AND 20 OF LOS ANGELES COUNTY,  
public agencies,

Petitioners and Intervenors

vs.

LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40,

Plaintiff and Respondent,

And

DIAMOND FARMING COMPANY;  
WM. BOLTHOUSE FARMS, INC.;  
BOLTHOUSE PROPERTIES, INC.;  
CALIFORNIA WATER SERVICE  
COMPANY; CITY OF LANCASTER;  
CITY OF LOS ANGELES; CITY OF  
PALMDALE; LITTLEROCK CREEK  
IRRIGATION DISTRICT; PALMDALE  
WATER DISTRICT; PALM RANCH  
IRRIGATION DISTRICT; QUARTZ HILL  
WATER DISTRICT; And DOES 1 through  
25,000 inclusive,

Defendants and Respondents.

TO THE COURT:

Petitioners, County Sanitation Districts Nos. 14 and 20 of Los Angeles County  
("LACSD" or "Districts"), respectfully petition this court for leave to intervene in the action  
between Los Angeles County Waterworks District No. 40, Plaintiff, and Diamond Farming  
Company, Wm. Bolthouse Farms, Inc., Bolthouse Properties, Inc., California Water Service  
Company, City of Lancaster, City of Los Angeles, City of Palmdale, Littlerock Creek Irrigation  
District, Palmdale Water District, Palm Ranch Irrigation District, Quartz Hill Water District, and  
Does 1 through 25,000, inclusive, Defendants, Case No. BC 325201. This action seeks a judicial  
determination of all rights to groundwater within the Antelope Valley Groundwater Basin  
("Basin"). This case includes several other actions that have recently been coordinated into this  
single action in accordance with Judicial Council Coordination Proceeding No. 4408.

This case involves a unique set of issues that have not previously been addressed by

1 California courts. The Districts operate wastewater treatment facilities in the Antelope Valley  
2 and on behalf of their rate paying customers seek to intervene primarily to protect the Districts'  
3 rights to retain control over the disposition of their reclaimed water and to ensure protection of  
4 their rights to pump groundwater for use on their overlying property. The Districts currently  
5 contribute approximately 21 million gallons per day ("mgd") (23,000 acre-feet per year) to the  
6 water supply of the Basin, primarily through sale for direct reuse for irrigation purposes and for  
7 habitat maintenance. The Districts intend to pump a portion of the reclaimed water that has  
8 reached the Basin as part of a water quality remediation program pursuant to orders from the  
9 Regional Water Quality Control Board – Lahontan Region ("RWQCB").

10 The Districts have funded and continue to fund costly capital improvements and  
11 treatment processes beyond those required by the regulations in order to increase capacity and  
12 make higher quality recycled water available to users in the arid Antelope Valley. The Districts  
13 expect to charge reasonable rates for the sale of this reclaimed water. The Districts have also  
14 funded initial groundwater extraction and treatment efforts, under orders from the RWQCB, to  
15 remediate problems from past reclaimed water management activities.

16 The Districts are entitled to mandatory and permissive intervention. Under the  
17 requirements of mandatory intervention, a proposed intervenor must show that it has an interest  
18 in the subject matter of the litigation, that it is so situated that the litigation may as a practical  
19 matter impede or impair its ability to protect that interest, and that its interest is not adequately  
20 represented by existing parties. Cal. Code Civ. Proc. § 387(b); *Coalition for Fair Rent v.*  
21 *Abdelnour* (1980) 107 Cal. App. 3d 97, 114. The Districts request intervention because the  
22 complaint in the adjudication action "seeks a judicial determination of all rights to groundwater"  
23 within the Basin, and the Districts contribute quantities of water to the groundwater supply in the  
24 Basin as well as maintain rights to groundwater based on ownership of land overlying the Basin.  
25 Other legal and equitable remedies are inadequate to protect the Districts' interests. The  
26 Districts therefore have a direct interest in the subject matter of the adjudication. Other legal and  
27 equitable remedies are inadequate to protect the Districts' interests in land and the groundwater  
28 supply in the Basin. The Districts' interests are not sufficiently represented by the existing

1 parties. For permissive intervention, three factors are paramount: the intervenor must have a  
2 direct interest in the lawsuit; the intervenor must not enlarge the issues raised by the original  
3 parties; and, the intervenor must not tread on the rights of the original parties to conduct their  
4 own lawsuit. Cal. Code Civ. Proc. § 387(a); *People ex rel. Rominger v. County of Trinity* (1983)  
5 147 Cal.App.3d 655, 660-661. The Districts' interests in land and the groundwater supply in the  
6 Basin are direct interests in the adjudication. The Districts' intervention will not enlarge the  
7 issues raised by the original parties because the issues of groundwater pumping and control of all  
8 water in the Basin are already in controversy. Joinder by the Districts will not tread on the rights  
9 of the original parties to conduct their own lawsuit but will instead allow the court to adjudicate  
10 the rights of all parties in the Basin. The Judicial Council ordered coordination of the existing  
11 lawsuits in response to arguments that all rights to Basin groundwater should be resolved in a  
12 single action. Finally, intervention is timely since discovery and briefing schedules have not  
13 been set, no answers have been filed, and the original complaints for adjudication anticipated  
14 adding necessary additional parties such as the Districts at a later date. Respectfully, the  
15 Districts request permission to intervene in this action.

#### 16 I. THE PARTIES

17 1. The County Sanitation Districts of Los Angeles County are independent special  
18 districts that serve, among other things, the wastewater treatment and reclamation needs of Los  
19 Angeles County. The Districts were formed under the authority provided by the County  
20 Sanitation District Act of 1923, Cal. Health & Safety Code §§4700-4857. One of those Districts,  
21 County Sanitation District No. 14 of Los Angeles County, formed on August 31, 1938, is and at  
22 all times mentioned was a local agency formed under the laws of the State of California.  
23 Petitioner, County Sanitation District No. 20 of Los Angeles County, formed August 7, 1951, is  
24 and at all times mentioned was a local agency formed under the laws of the State of California.  
25 County Sanitation District No. 14 of Los Angeles County and County Sanitation District No. 20  
26 of Los Angeles County are hereafter collectively referred to as "Petitioners" or "Districts."  
27 Under Health and Safety Code § 4738, Districts have the power to bring this action in the name  
28 of Districts.

1           2.       Districts are informed and believe that the Plaintiff, Los Angeles County  
2 Waterworks District No. 40, is a public agency governed by the Los Angeles County Board of  
3 Supervisors and lawfully organized to provide water to the public in a large portion of the  
4 Antelope Valley.

5           3.       Districts are informed and believe that Diamond Farming Company is a  
6 California corporation doing business in Los Angeles County.

7           4.       Districts are informed and believe that Wm. Bolthouse Farms, Inc. is a Michigan  
8 corporation doing business in Los Angeles County.

9           5.       Districts are informed and believe that Bolthouse Properties, Inc. is a California  
10 Corporation doing business in Los Angeles County.

11          6.       Districts are informed and believe that California Water Service Company is a  
12 California corporation that provides water to customers within Los Angeles County.

13          7.       Districts are informed and believe that the City of Lancaster is a municipal  
14 corporation situated within Los Angeles County.

15          8.       Districts are informed and believe that the City of Los Angeles is a municipal  
16 corporation situated within Los Angeles County.

17          9.       Districts are informed and believe that the City of Palmdale is a municipal  
18 corporation situated within Los Angeles County.

19          10.       Districts are informed and believe that Littlerock Creek Irrigation District is a  
20 public agency that provides water to consumers within Los Angeles County.

21          11.       Districts are informed and believe that the Palmdale Water District is a public  
22 agency that provides water to consumers within Los Angeles County.

23          12.       Districts are informed and believe that the Palm Ranch Irrigation District is a  
24 public agency that provides water to consumers within Los Angeles County.

25          13.       Districts are informed and believe that the Quartz Hill Water District is a public  
26 agency that provides water to consumers within Los Angeles County.

27          14.       Districts do not know the true names and capacities of Defendants Doe 1 through  
28 Doe 25,000, inclusive, and therefore sues said Defendants under fictitious names. Petitioner will

1 amend this Petition to show the true names and capacities of the Doe Defendants when such  
2 names and capacities have been ascertained.

3 **II. FACTUAL BACKGROUND**

4 **A. Physical Setting**

5 15. The Antelope Valley is located in Los Angeles and Kern Counties. The Antelope  
6 Valley is roughly triangular in shape and encompasses approximately 1,600 square miles in area.  
7 The Tehachapi Mountains, which rise to an altitude of approximately 8,000 feet above mean sea  
8 level, form the northwestern boundary of the valley. The San Gabriel Mountains, which rise to  
9 an altitude of more than 9,000 feet, form the southwestern boundary of the valley.

10 16. The Antelope Valley is a closed topographic basin with no outlet. Underlying the  
11 Antelope Valley is the Antelope Valley Groundwater Basin ("Basin"), with geographic  
12 boundaries similar to the overlying valley.

13 17. All water that enters Antelope Valley either infiltrates into the Basin, evaporates,  
14 or flows toward three playa lakes: Rosamond Dry Lake, Rogers Dry Lake, and Buckhorn Dry  
15 Lake. In general, groundwater flows in the direction of the playa lakes.

16 18. There is dispute as to the quantity of water available for use from groundwater,  
17 reclaimed water, and surface water sources in the Antelope Valley.

18 **B. Operations of the Districts**

19 19. District No. 14 owns and operates the Lancaster Water Reclamation Plant  
20 ("Lancaster WRP") and also owns other certain property located in Los Angeles County and  
21 within the Antelope Valley, and further described on the attached Exhibit A, incorporated herein  
22 by this reference.

23 20. In 2004, the Lancaster WRP collected and treated an average flow of 13.3 million  
24 gallons per day ("mgd") and made available for reuse an average of 12.3 mgd of industrial,  
25 commercial and municipal wastewater from a population of approximately 120,000. The  
26 Lancaster WRP provides primary and secondary wastewater treatment; a small portion of the  
27 reclaimed water also receives tertiary treatment and disinfection. The Lancaster WRP is located  
28 just north of the City of Lancaster in Los Angeles County.

1           21.     The Lancaster WRP produces reclaimed water that is either retained in storage  
2 reservoirs, conveyed to agricultural areas for irrigation use, or delivered to the Piute Ponds or the  
3 adjacent impoundment areas. Tertiary treated reclaimed water, approximately 0.2 mgd, is  
4 conveyed to Apollo Lakes Regional County Park.

5           22.     District No. 14 is obligated to maintain Piute Ponds under a three-party Letter of  
6 Agreement with the California Department of Fish and Game and Edwards Air Force Base. This  
7 Letter of Agreement, dated May 6, 1981, requires District No. 14 to discharge effluent from the  
8 Lancaster WRP to Piute Ponds at a rate sufficient to maintain a minimum of 200 wetted acres of  
9 habitat. Neither the ponds nor their extensive marsh-type habitat would exist if it were not for the  
10 discharge of reclaimed water from the Lancaster WRP.

11           23.     The Regional Water Quality Control Board ("RWQCB") issued Waste Discharge  
12 Requirements ("WDRs") for the Lancaster WRP on September 11, 2002 (RWQCB Order No.  
13 R6V-2002-053). The WDRs contain both water reclamation requirements and waste discharge  
14 requirements. The WDRs allow the Lancaster WRP to treat up to 16 mgd.

15           24.     In May 2004, District No. 14 released its Final Lancaster Water Reclamation  
16 Plant 2020 Facilities Plan after public review and comment. The 2020 Plan addresses  
17 accommodating increasing wastewater flows and fluctuating seasonal demands by increasing  
18 wastewater treatment and storage capacity, purchasing additional agricultural land for reclaimed  
19 water reuse, and increasing demand for reclaimed water treated to tertiary standards.

20           25.     District No. 14 intends to begin extracting groundwater from the Basin for  
21 irrigation purposes on its agricultural properties at times when the quantity of reclaimed water  
22 from the WRP is not sufficient to meet irrigation demands.

23           26.     District No. 20 owns and operates the Palmdale Water Reclamation Plant  
24 ("Palmdale WRP"), and also owns other certain property located in Los Angeles County and  
25 within the Antelope Valley, and further described on the attached Exhibit B, incorporated herein  
26 by this reference.

27           27.     In 2004, the Palmdale WRP collected and treated an average flow of 9.4 mgd and  
28 made available for reuse 8.3 mgd of industrial, commercial and municipal wastewater from a



1 population of approximately 100,000. All Palmdale WRP reclaimed water is provided primary  
2 and secondary treatment, followed by chlorination for disinfection. The Palmdale WRP is  
3 located at two sites in an unincorporated area of the County of Los Angeles adjacent to the City  
4 of Palmdale.

5 28. The Palmdale WRP currently produces reclaimed water that is used for irrigation  
6 of crops or recharges the groundwater Basin.

7 29. The City of Los Angeles World Airports ("LAWA") is the landowner of the  
8 effluent management site ("EMS") where the majority of the District No. 20's reclaimed water is  
9 applied to land.

10 30. The Regional Water Quality Control Board ("RWQCB") issued Waste Discharge  
11 Requirements ("WDRs") for the Palmdale WRP on June 14, 2000 (RWQCB Order No. 6-00-  
12 57). The waste discharge requirements contain both water reclamation requirements for various  
13 reuse projects and waste discharge requirements for the land application at the EMS. The WDRs  
14 allow the Palmdale WRP to treat up to 15 mgd.

15 31. Order No. 6-00-57 required the District to submit a corrective action plan, an  
16 effluent disposal plan, and a farm management plan to investigate and mitigate nitrate levels in  
17 the groundwater underlying the EMS. The District has submitted and is currently implementing  
18 these plans.

19 32. On November 12, 2003, the RWQCB issued Cleanup and Abatement Order No.  
20 R6V-2003-056 to further address levels of nitrate in groundwater. Order No. R6V-2003-056  
21 requires the Districts to perform cleanup activities (via plume delineation, plume containment  
22 and plume remediation), and to propose and implement abatement actions to ultimately reduce  
23 the amount of nitrogen that may reach groundwater.

24 33. In October 2004, the RWQCB issued Cease and Desist Order No. R6V-2004-039  
25 which requires, among other things, that the District eliminate land application of reclaimed  
26 water by October 15, 2008.

27 34. In April 2005, District No. 20 released the draft Palmdale Water Reclamation  
28 Plant 2025 Facilities Plan and Environmental Impact Report. The 2025 Plan addresses the three

1 primary needs of providing wastewater management for an increasing population, increasing  
2 regulatory requirements, and increasing demand for recycled water. The District addressed the  
3 projected population increase by proposing to increase the treatment and effluent management  
4 capacity, and addressed the increasing regulatory requirements and reclaimed water demand by  
5 increasing the level of treatment and purchasing additional lands for storage reservoir and  
6 reclaimed water reuse. The recommended alternative proposed in the plan is to provide tertiary  
7 treatment for 22.4 mgd.

8 35. District No. 20 intends to begin extracting groundwater from the Basin for  
9 irrigation purposes on its agricultural properties at times when the quantity of reclaimed water  
10 from the Palmdale WRP is not sufficient to meet irrigation demands.

11 36. California Water Code section 1210 provides that the owner of a wastewater  
12 treatment plant holds the exclusive right to the reclaimed water as against anyone who has  
13 supplied the water discharged into the wastewater collection system, absent another agreement.  
14 The Districts own and operate the Lancaster WRP and the Palmdale WRP, the largest  
15 wastewater treatment plants in the Basin, for the exclusive purpose of treating wastewater. The  
16 Districts have made no agreements allowing any supplier of wastewater to their WRPs to retain  
17 the rights to this water.

18 37. The Districts have contracts to deliver more than 12 mgd (13,000 af) per year of  
19 reclaimed water from both Antelope Valley WRPs to users within the Basin.

### 20 **III. ALLEGATIONS COMMON TO ALL CAUSES OF ACTION**

#### 21 **A. Jurisdiction and Venue**

22 38. Jurisdiction and venue are proper in this Court because the Judicial Council  
23 ordered this action to be heard in Santa Clara County in Judicial Council Coordination  
24 Proceeding No. 4408.

#### 25 **B. Standing**

26 39. County Sanitation Districts of Los Angeles County are a confederation of  
27 independent special districts formed under the authority provided by the County Sanitation  
28 District Act of 1923, Cal. Health & Safety Code §§4700-4857. This action involves protection

1 and control of the Districts' rights to the wastewater treated at their facilities and groundwater  
2 pumped from beneath their lands. Under Health and Safety Code § 4738, the Districts have the  
3 power to bring this action in the name of Districts.

4 **C. Timeliness of Action and Inadequacy of Other Remedies**

5 40. Intervention is timely because this case has recently been coordinated with other  
6 existing cases, no discovery or briefing has been scheduled, and no answers have been filed.

7 41. Plaintiff brought this action to adjudicate rights to all water in the Basin and there  
8 are no legal or equitable remedies adequate to protect the Districts' interests without  
9 participation in this action.

10 **IV. FIRST CAUSE OF ACTION**

11 **(For Declaratory Relief – Statutory Rights to Reclaimed Water – Against All Parties)**

12 42. The Districts allege and incorporate by reference herein allegations in paragraphs  
13 1 through 41, inclusive.

14 43. An actual controversy has arisen and now exists between Districts and Plaintiff,  
15 and between Districts and Defendants, to the extent any or all of them claim any right to the  
16 Districts' treated effluent or demand specific disposition of the effluent, as follows:

17 a. Plaintiff imports water into the Basin, and a portion of that water is water that,  
18 after use, goes to the Districts' WRPs. Plaintiff claims the exclusive right to  
19 recapture water that reaches the Basin after the Districts have treated the water at  
20 their WRPs, sold the water for non-potable (primarily irrigation) uses, and a  
21 portion of that water has recharged the Basin.

22 b. Districts are informed and on that basis allege that Plaintiff and Defendants have  
23 taken the position that the Districts' reclaimed water must be fully recharged to  
24 the Basin for pumping by Plaintiff and Defendants without compensation to the  
25 Districts.

26 44. The Districts contend that, in accordance with California Water Code section  
27 1210, the Districts' rights to the reclaimed water are paramount to that of any other entity, until  
28 that water is either sold or abandoned.

1           45.    The Districts desire a judicial declaration that the Districts' rights to their  
2 reclaimed water are paramount to any other entity until that water is either sold or abandoned.

3                                   **V. SECOND CAUSE OF ACTION**

4           **(For Declaratory Relief – Overlying Groundwater Rights – Against All Parties)**

5           46.    The Districts allege and incorporate by reference herein allegations in paragraphs  
6 1 through 45, inclusive.

7           47.    An actual controversy has arisen and now exists between Districts and Plaintiff,  
8 and between Districts and Defendants, as appropriators, as follows:

- 9           a.    Districts own properties in Antelope Valley that overlie the Basin.
- 10          b.    Districts contend that they hold overlying groundwater rights for all of their  
11 properties in the Antelope Valley.
- 12          c.    Districts contend that neither Plaintiff nor Defendants hold prescriptive rights to  
13 extract or use groundwater from the Basin.
- 14          d.    Districts are informed and believe and on that basis allege that Plaintiffs and  
15 Defendants, with the exceptions of Diamond Farming Co., Bolthouse Properties,  
16 Inc., and Wm. Bolthouse Farms, contend that they, and each of them, have  
17 established prescriptive rights to extract and use groundwater from the Basin for  
18 non-overlying (appropriative) uses.
- 19          e.    Districts are informed and believe and on that basis allege that Defendants  
20 Diamond Farming Co., Bolthouse Properties, Inc., and Wm. Bolthouse Farms  
21 have claimed only overlying groundwater rights.

22          48.    The Districts desire a judicial declaration that the Districts' rights to extract  
23 groundwater from the Basin and for reasonable and beneficial use on the Districts' properties are  
24 paramount to Plaintiff's and Defendants' claims to extract and use groundwater from the Basin  
25 for non-overlying (appropriative) use and are correlative with all other overlying groundwater  
26 rights.

27        ///

28        ///

1 **VI. THIRD CAUSE OF ACTION**

2 **(For Declaratory Relief – No Loss of Rights by Prescription – Against All Parties)**

3 49. The Districts allege and incorporate by reference herein allegations in paragraphs  
4 1 through 49, inclusive.

5 50. An actual controversy has arisen and now exists between Districts and Plaintiff,  
6 and between Districts and Defendants, to the extent any or all of them claim prescriptive rights  
7 to pump groundwater from the Basin, as follows:

8 a. Districts contend that neither Plaintiff nor Defendants hold prescriptive rights as  
9 against Districts to extract or use groundwater from the Basin.

10 b. Districts are informed and believe and on that basis allege that Plaintiffs and  
11 Defendants, with the exceptions of Diamond Farming Co., Bolthouse Properties,  
12 Inc., and Wm. Bolthouse Farms, contend that they, and each of them, have  
13 established prescriptive rights to extract and use groundwater from the Basin.

14 51. The Districts desire a judicial declaration that Plaintiff and Defendants have no  
15 prescriptive rights as against Districts to extract or use groundwater from the Basin.

16 **VII. FOURTH CAUSE OF ACTION**

17 **(For Declaratory Relief – Storage and Recapture of Water in the Basin – Against All**  
18 **Parties)**

19 52. The Districts allege and incorporate by reference herein allegations in paragraphs  
20 1 through 51, inclusive.

21 53. An actual controversy has arisen and now exists between Districts and Plaintiff,  
22 and between Districts and Defendants, as follows:

23 a. Districts contend that their rights to the reclaimed water are paramount to that of  
24 any other entity, until that water is either sold or abandoned.

25 b. Districts contend that they have a right to store reclaimed water in the Basin.

26 c. Districts are informed and believe and on that basis allege that there is available  
27 space in the Basin in which to store its treated effluent.

28 d. Districts' reclaimed water has reached the Basin through various means including

1 percolation of return flows, and may seek to store reclaimed water in the future  
2 through the use of recharge basins or other facilities.

3 e. Plaintiff imports water into the Basin, and a portion of that water is water that,  
4 after use, goes to the Districts' WRP's. Plaintiff claims the sole right to recapture  
5 water that reaches the Basin after the Districts have treated the water at their  
6 WRP's, sold the water for non-potable (primarily irrigation) uses, and a portion of  
7 that water has recharged the Basin.

8 54. The Districts desire a judicial declaration that the Districts have a right to store  
9 their reclaimed water in the Basin, a paramount right to credit for their reclaimed water which  
10 recharged the Basin, and a paramount right to recapture that water.

11 **VIII. FIFTH CAUSE OF ACTION**

12 **(For Declaratory Relief – Reclaimed Water for Nonpotable Uses – Against All Parties)**

13 55. The Districts allege and incorporate by reference herein allegations in paragraphs  
14 1 through 54, inclusive.

15 56. In California Water Code section 13550 *et seq.*, the California Legislature finds  
16 and declares that the use of potable domestic water for nonpotable uses, including industrial and  
17 irrigation uses, is a waste or an unreasonable use of water if reclaimed water of adequate quality  
18 and at a reasonable price is available, and meets all statutory conditions as determined by the  
19 State Water Resources Control Board.

20 57. The Districts contend that they are now and will in the future make substantial  
21 quantities of reclaimed water of adequate quality and reasonable price available for nonpotable  
22 uses in the Antelope Valley.

23 58. The Districts are informed and believe and on that basis allege that the availability  
24 and use of reclaimed water directly and significantly affects the Basin and must be fully taken  
25 into account in the adjudication of all rights to water in the Antelope Valley Groundwater Basin.

26 59. The Districts desire a judicial declaration that the use of reclaimed water must be  
27 an integral element in any physical solution.

28 ///

**PRAYER FOR RELIEF**

**WHEREFORE, Districts pray for Judgment as follows:**

1. For an order granting the Districts' petition to intervene;
2. For a declaration that the Districts' rights to the reclaimed water are paramount to any other entity, until that water is either sold or abandoned;
3. For a declaration that the Districts' rights to extract groundwater from the Basin and put to reasonable and beneficial use on the Districts' properties are paramount to Plaintiff's and Defendants' claims to extract and use groundwater from the Basin for non-overlying use and that Districts' rights are correlative with all other overlying groundwater rights;
4. For a declaration that neither Plaintiff nor Defendants have prescriptive rights as against Districts to extract or use groundwater from the Basin;
5. For a declaration that the Districts have a right to store their reclaimed water in the Basin, a paramount right to credit for their reclaimed water which recharged the Basin, and a paramount right to recapture that water;
6. For a declaration that the use of reclaimed water must be an integral element in any physical solution.
7. For an injunction restraining Plaintiff, Defendants, and their agents, servants and employees, and all persons acting under, in concert with, or for them, or anyone acting through them or on their behalf, from acting in any manner which interferes with the rights of the Districts to control the disposition of reclaimed water or to take water from the Basin to meet their present and future needs or to meet regulatory requirements.
8. For this Court to maintain continuing jurisdiction over this controversy to carry out and enforce the terms of the judgment;

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1     9. For costs of suit; and

2 10. For such other relief as the Court deems just and proper.

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**Dated: September 26, 2005**

**ELLISON, SCHNEIDER & HARRIS L.L.P.**

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By: \_\_\_\_\_

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1 VERIFICATION

2  
3 I am a registered civil engineer employed by the County Sanitation Districts of Los  
4 Angeles County, petitioners in this action. I am the head of the Monitoring Section and am  
5 authorized to make this verification for and on behalf of the petitioners. I am executing this  
6 verification on the grounds that the facts contained therein are within my knowledge.

7 I have read the foregoing Petition for Leave to Intervene and Complaint for Intervention  
8 and am familiar with its contents, and the matters contained within it are true of my own  
9 knowledge and belief, except as to those matters stated on information and belief, and as to those  
10 matters I believe them to be true.

11 I declare under penalty of perjury under the laws of the State of California that the  
12 foregoing is true and correct and that this verification was executed on September 26, 2005,  
13 Whittier, California.

14  
15 RAYMOND TREMBLAY  
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**EXHIBIT A**

**Exhibit A**  
**(Property Descriptions of District No. 14)**

**3302-006-001:**

THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-006-002:**

THE NORTH ONE-HALF OF THE SOUTHWEST ONE-FOURTH OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-006-003:**

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-006-005:**

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-006-007:**

THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

**3302-006-014:**

THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-006-017:**

THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-006-024:**

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

3302-006-025:

THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-006-027:

THE EAST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-028:

THE WEST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1836.

3302-006-030:

THE WEST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-031:

THE WEST HALF OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST SAN BERNARDINO BASE AND MERIDIAN.

3302-006-032:

THE EAST HALF OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-033:

THE EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

3302-006-034:

THE EAST HALF OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-035:

THE WEST HALF OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT THEREOF.

3302-006-036:

THE EAST HALF OF THE NORTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23 TOWNSHIP 8 NORTH RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-037:

THE WEST HALF OF THE NORTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

3302-006-038:

THE NORTH HALF OF THE NORTH-WEST QUARTER OF THE NORTH-EAST QUARTER OF THE SOUTH-EAST QUARTER OF THE NORTH-WEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN.

3302-006-039:

THE NORTHEAST QUARTER OF THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-006-040:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-041:

THE SOUTHWEST QUARTER OF THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-006-042:

THE WEST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER.

3302-006-043:

THE EAST ONE-HALF OF THE EAST ONE-HALF OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER.

3302-006-045:

THE NORTH ONE HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-047:

THE WEST ONE-HALF, NORTHEAST ONE-QUARTER, NORTHWEST ONE-QUARTER, NORTHWEST ONE-QUARTER, NORTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-006-049:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-006-050:

THE NORTH ONE-HALF OF THE NORTHEAST ONE-FOURTH OF THE SOUTHWEST ONE-FOURTH OF THE NORTHWEST ONE-FOURTH OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-006-051:

PARCEL 1:

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

PARCEL 2:

AN EASEMENT OVER THE SOUTHERLY 30 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHERLY 30 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, FOR ROAD AND INCIDENTAL PURPOSES.

3302-006-052:

LOT 1 OF TRACT NO. 36330, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 994 PAGE(S) 91 TO 93 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-006-053:

LOT 2 OF TRACT NO. 36330, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 994 PAGE(S) 91 TO 93 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-006-054:

LOT 3 OF TRACT NO. 36330, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 994 PAGE(S) 91 TO 93 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-006-055:

LOT 4 OF TRACT NO. 36330, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 994 PAGE(S) 91 TO 93 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-006-058:

LOT 7 OF TRACT NO. 36330, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 994 PAGE(S) 91 TO 93 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-006-059:

LOT 8 OF TRACT NO. 36330, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 994 PAGE(S) 91 TO 93 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-006-061:

THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

3302-006-062:

THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

3302-006-064:

THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, , AS A CERTIFICATE OF EXCEPTION NO. 10299, VALIDATED ON AUGUST 19, 1992.

**3302-007-008:**

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

**3302-007-010:**

THE WEST 215 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL JUNE 19, 1856.

**3302-007-017:**

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

**3302-007-021:**

**PARCEL 1:**

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.



**PARCEL 2:**

AN EASEMENT FOR ROAD PURPOSES OVER THE NORTHERLY 32 FEET OF THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

EXCEPT THEREFROM THAT PORTION INCLUDED WITHIN THE LINES OF PARCEL 1.

ALSO OVER THE WESTERLY 32 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

ALSO OVER THE EASTERLY 32 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

ALSO OVER THE WESTERLY 32 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

**3302-007-023:**

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

**3307-007-024:**

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THEREFROM THE WEST 430 FEET OF THE SOUTH HALF OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER.

**3307-007-026:**

THE NORTH HALF OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3307-007-027:

THE SOUTH ONE-HALF OF WEST ONE-HALF OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

3307-007-028:

THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3307-007-029:

THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-008-001:

LOT 1 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-003:

LOT 3 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-004:

LOT 4 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-009:

LOT 9 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-012:

LOT 12 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-013:

LOT 13 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-014:

LOT 14 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-015:

LOT 15 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-016:

LOT 16 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-017:

LOT 17 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-018:

LOT 18 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-020:

LOT 20 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-022:

LOT 22 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-025:

LOT 25 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-026:

LOT 26 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-027:

LOT 27 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-028:

LOT 28 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-030:

LOT 30 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-031:

LOT 31 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-008-033:

LOT 33 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-001:

LOT 34 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-002:

LOT 35 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-006:

LOT 39 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-007:

LOT 40 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-008:

LOT 41 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-009:

LOT 42 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.793

3302-009-010:

LOT 43 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-011:

LOT 44 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-012:

LOT 45 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-015:

LOT 48 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-016:

PARCEL 49 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED NOVEMBER 5, 1969, IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-017:

LOT 50 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-018:

LOT 51 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-020:

LOT 53 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-022:

LOT 55 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-023:

LOT 56 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-024:

LOT 57 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-025:

LOT 58 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-027:

LOT 60 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-028:

LOT 61 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-029:

LOT 62 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-030:

LOT 63 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-031:

LOT 64 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-009-033:

LOT 66 OF TRACT NO. 30736, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 793 PAGE(S) 27 TO 33 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

3302-010-002:

THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-010-021:

THE NORTH ONE-HALF OF THE WEST ONE-HALF OF THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-010-022:

THE SOUTH ONE-HALF OF THE WEST ONE-HALF OF THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-010-023:

THE NORTH ONE-HALF OF THE EAST ONE-HALF OF THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-010-024:

THE SOUTH ONE-HALF OF THE EAST ONE-HALF OF THE NORTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**3302-010-026:**

THE NORTH HALF OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-010-027:**

THE SOUTH HALF OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-010-028:**

THE NORTH HALF OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-010-029:**

THE SOUTH HALF OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

**3302-012-001:**

THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**3302-012-002:**

THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**3302-012-003:**

THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**3302-012-004:**

THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**3302-012-005:**

THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**3302-012-006:**

THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



3302-012-008:

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

3302-012-010:

THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-012-011:

PARCEL 1:

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2:

AN EASEMENT FOR INGRESS, EGRESS AND ROAD PURPOSES OVER THE WEST 40 FEET, THE SOUTH 40 FEET, AND THE EAST 32 FEET OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 3:

AN EASEMENT FOR INGRESS, EGRESS AND ROAD PURPOSES OVER THE WEST 32 FEET, THE SOUTH 40 FEET, AND THE EAST 50 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

3302-012-013:

THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-014:

THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-015:

THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-012-016:

THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-012-017:

THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST OF THE SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-019:

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-020:

PARCEL 1:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

PARCEL 2:

AN EASEMENT FOR ROAD PURPOSES OVER THE SOUTHERLY AND WESTERLY THIRTY (30') FEET AND THE EASTERLY FIFTY (50') FEET OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

3302-012-021:

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-022:

THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-023:

THE NORTH ONE-HALF OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-024:

THE SOUTH ONE-HALF OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

3302-012-025:

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

3302-012-026:

THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

3302-0012-028:

THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND APPROVED BY THE SURVEYOR GENERAL ON JUNE 19, 1856.

3302-012-029:

THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

3302-012-030:

THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**EXHIBIT B**

**Exhibit B**  
**(Property Descriptions of District No. 20)**

**3022-007-900:**

**The south half of the northwest quarter of Section 20, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California.**

**3025-024-900:**

**Northwest quarter of the northwest quarter, the south half of the northwest quarter, and the north half of the southwest quarter of Section 16, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California.**

**EXHIBIT 2**

## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT 1

HON. JACK KOMAR, JUDGE

4 COORDINATION PROCEEDING )

5 SPECIAL TITLE )

(RULE 1550(B)) )

6 PLAINTIFF, )

7 ANTELOPE VALLEY )

GROUNDWATER CASES )

JCCP4408

## 10 REPORTER'S TRANSCRIPT OF PROCEEDINGS

11 FRIDAY, DECEMBER 2ND, 2005

13 APPEARANCES:

14 (SEE APPEARANCE PAGE)

26 LISA C. RIDLEY  
27 OFFICIAL REPORTER  
111 N. HILL ST.  
DEPT 1  
28 LOS ANGELES, CA 90012

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## A P P E A R A N C E S

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SUITE 1500  
IRVINE, CA 92614  
949) 263-2616

CLIFFORD & BROWN  
BY: RICHARD ZIMMER  
661) 322-6023

LEBEAU & THELEN  
BY: BOB H. JOYCE

FOR DEFENDANTS:

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SUITE 201  
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HATCH AND PARENT  
BY: MICHAEL T. FIFE  
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805) 882-1453



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8 2015 H. STREET  
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9 916) 447-2166  
10 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD  
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11 400 CAPITOL MALL  
27TH FLOOR  
12 SACRAMENTO, CA 95814  
13 NOSSAMAN, KUTHNER, KNOX & ELLIOTT  
BY: FREDERIC A. FUDACZ  
14 HENRY S. WEINSTOCK  
445 S. FIGUEROA ST.  
15 31ST FLOOR  
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19 10TH FLOOR  
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20 626) 793-9400  
21 RICHARDS, WATSON & GERSHON  
BY: JAMES L. MARKMAN  
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213) 626-8484  
24 JULIE A. CONBOY  
25 DEPUTY CITY ATTORNEY  
111 N. HOPE ST. ROOM 340  
26 LOS ANGELES, CA 90051  
27  
28

## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT 1

HON. JACK KOMAR, JUDGE

4 COORDINATION PROCEEDING )

5 SPECIAL TITLE )

(RULE 1550(B)) )

6 PLAINTIFF, )

7 ANTELOPE VALLEY )  
8 GROUNDWATER CASES )

JCCP4408

## 10 REPORTER'S CERTIFICATE


11 STATE OF CALIFORNIA )

) SS

12 COUNTY OF LOS ANGELES)

13 I, LISA C. RIDLEY, OFFICIAL REPORTER OF THE  
14 SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE  
15 COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT THE  
16 FOREGOING PAGES, 1 THROUGH 62, COMPRISE A TRUE AND  
17 COMPLETE TRANSCRIPT OF THE PROCEEDINGS HELD IN  
18 DEPARTMENT 1 ON FRIDAY, DECEMBER 2ND, 2005.

19 DATED THIS 3RD DAY OF JANUARY 2006.

20   
21 LISA C. RIDLEY, OFFICIAL REPORTER

## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT 1

HON. JACK KOMAR, JUDGE

4 COORDINATION PROCEEDING )

5 SPECIAL TITLE )

(RULE 1550(B)) )

6 PLAINTIFF, )

7 ANTELOPE VALLEY )  
8 GROUNDWATER CASES )

JCCP4408

## 10 REPORTER'S TRANSCRIPT OF PROCEEDINGS

11 FRIDAY, FEBRUARY 17TH, 2006

## 13 APPEARANCES:

14 (SEE APPEARANCE PAGE)

26 LISA C. RIDLEY  
27 OFFICIAL REPORTER  
111 N. HILL ST.  
DEPT 1  
28 LOS ANGELES, CA 90012

COPY

## A P P E A R A N C E S

FOR PLAINTIFF:

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LEBEAU & THELEN  
BY: BOB H. JOYCE

FOR DEFENDANTS:

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2392 TOWNSGATE ROAD  
SUITE 201  
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P.O. DRAWER 720  
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SUITE 1600  
NEWPORT BEACH, CA 92660

## A P P E A R A N C E S (CONTD)

1  
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3 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD  
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4 400 CAPITOL MALL  
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4 MR. LEMIEUX: WAYNE LEMIEUX FOR LITTLE ROCK  
5 CREEK AND PALM RANCH IRRIGATION DISTRICTS.

6 MS. JONES: GOOD MORNING, YOUR HONOR, TAMMY  
7 JONES ON BEHALF OF PALMDALE HILLS PROPERTY, L.L.C.

8 MR. CASEY: ED CASEY ON BEHALF OF PALMDALE  
9 HILLS PROPERTIES.

10 MR. O'ROURKE: DENIS O'ROURKE APPEARING ON  
11 BEHALF OF G&F.

12 MR. BUNN: THOMAS BUNN APPEARING ON BEHALF OF  
13 PALMDALE WATER DISTRICT AND QUARTZ HILL WATER DISTRICT.

14 MS. CONBOY: JULIE CONBOY, DEPUTY CITY  
15 ATTORNEY FOR CITY OF LOS ANGELES.

16 MS. GOLDSMITH: JANET GOLDSMITH ON BEHALF OF  
17 THE CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER,  
18 AS REPRESENTING THE LOS ANGELES AIRPORTS.

19 MR. FUDACZ: FRED FUDACZ ON BEHALF OF TEJON  
20 RANCH.

21 MR. WEINSTOCK: HENRY WEINSTOCK.

22 MR. JOYCE: BOB JOYCE, LEBEAU AND THELEN.

23 MR. FIFE: MICHAEL FIFE ON BEHALF OF VARIOUS  
24 AGRICULTURAL INTERESTS COLLECTIVELY KNOWN AS THE  
25 ANTELOPE VALLEY GROUNDWATER AGREEMENT ASSOCIATION.

26 MR. ZIMMER: RICHARD ZIMMER, CLIFFORD & BROWN.

27 MR. HYDE: DANIEL HYDE FOR COUNTY SANITATION  
28 DISTRICT 14 AND 20 OF LOS ANGELES COUNTY.



## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT 1

HON. JACK KOMAR, JUDGE

4 COORDINATION PROCEEDING )

SPECIAL TITLE )

5 (RULE 1550(B)) )

6 PLAINTIFF, )

7 ANTELOPE VALLEY )

GROUNDWATER CASES )

JCCP4408

## 10 REPORTER'S CERTIFICATE

11 STATE OF CALIFORNIA )

12 ) SS  
COUNTY OF LOS ANGELES)

13 I, LISA C. RIDLEY, OFFICIAL REPORTER OF THE  
14 SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE  
15 COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT THE  
16 FOREGOING PAGES, 1 THROUGH 42, COMPRISE A TRUE AND  
17 COMPLETE TRANSCRIPT OF THE PROCEEDINGS HELD IN  
18 DEPARTMENT 1 ON FRIDAY, FEBRUARY 17TH, 2006.

19 DATED THIS 9TH DAY OF MARCH, 2006.

20 Lisa C. Ridley  
21 LISA C. RIDLEY, OFFICIAL REPORTER  
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## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

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JCCP4408

## 10 REPORTER'S TRANSCRIPT OF PROCEEDINGS

11 FRIDAY, APRIL 28TH, 2006

## 12 APPEARANCES:

13 (SEE APPEARANCE PAGE)

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## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT 1

HON. JACK KOMAR, JUDGE

4 COORDINATION PROCEEDING )  
5 SPECIAL TITLE )  
(RULE 1550(B)) )

6 PLAINTIFF, )

7 ANTELOPE VALLEY )  
8 GROUNDWATER CASES )


JCCP4408

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18 DEPARTMENT 1 ON FRIDAY, APRIL 28TH, 2006.

19 DATED THIS 5TH-DAY OF MAY, 2006

20   
21 LISA C. RIDLEY, OFFICIAL REPORTER  
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**EXHIBIT 3**



SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT 1

HON. JACK KOMAR, JUDGE

COORDINATION PROCEEDING  
SPECIAL TITLE (RULE 1550(B)

ANTELOPE VALLEY GROUNDWATER CASES

) JUDICIAL COUNCIL  
) COORDINATION NO.  
) JCCP4408

) SANTA CLARA CASE NO.  
) 1-05-CV-049053  
)  
)  
)

PALMDALE WATER DISTRICT AND QUARTZ  
HILL WATER DISTRICT,

CROSS-COMPLAINANTS,

VS.

LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40, ET AL.,

CROSS-DEFENDANTS.

REPORTER'S DAILY TRANSCRIPT OF PROCEEDINGS

TUESDAY, OCTOBER 10, 2006

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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

DEPARTMENT 1

HON. JACK KOMAR, JUDGE

COORDINATION PROCEEDING  
SPECIAL TITLE (RULE 1550(B)

) JUDICIAL COUNCIL  
) COORDINATION NO.  
) JCCP4408

ANTELOPE VALLEY GROUNDWATER CASES

) SANTA CLARA CASE NO.  
) 1-05-CV-049053  
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PALMDALE WATER DISTRICT AND QUARTZ  
HILL WATER DISTRICT,

CROSS-COMPLAINANTS,

VS.

LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40, ET AL.,

CROSS-DEFENDANTS.

REPORTER'S CERTIFICATE

STATE OF CALIFORNIA

)

)

SS

COUNTY OF LOS ANGELES

)

I, SANDRA GECO, OFFICIAL REPORTER OF THE  
SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY  
OF LOS ANGELES, DO HEREBY CERTIFY THAT THE FOREGOING  
PAGES 1 THROUGH 145, INCLUSIVE, COMPRISE A TRUE AND  
CORRECT TRANSCRIPT OF THE PROCEEDINGS HELD IN THE  
ABOVE-ENTITLED MATTER REPORTED BY ME ON TUESDAY,  
OCTOBER 10, 2006.

DATED THIS 28TH DAY OF NOVEMBER, 2006.

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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

DEPARTMENT 1

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SPECIAL TITLE (RULE 1550(B) )

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SANTA CLARA CASE NO. )  
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VS. )

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DISTRICT NO. 40, ET AL., )

CROSS-DEFENDANTS. )

COPY

REPORTER'S DAILY TRANSCRIPT OF PROCEEDINGS

WEDNESDAY, OCTOBER 11, 2006  
AFTERNOON SESSION

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES

DEPARTMENT CE 1

HON. JACK KOMAR, JUDGE

COORDINATION PROCEEDING  
SPECIAL TITLE (RULE 1550 (B))

ANTELOPE VALLEY GROUNDWATER CASES

) SANTA CLARA CASE NO.  
) 1-05-CV-049053

PALMDALE WATER DISTRICT AND QUARTZ  
HILL WATER DISTRICT,

CROSS-COMPLAINANTS,

VS.

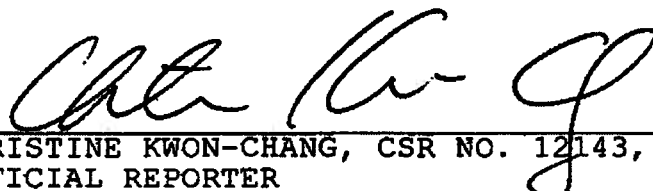
LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40, ET AL.,

CROSS-DEFENDANTS.

) REPORTER'S  
) CERTIFICATE

I, CHRISTINE KWON-CHANG, OFFICIAL REPORTER  
OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR  
THE COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT I  
DID CORRECTLY REPORT THE PROCEEDINGS CONTAINED HEREIN  
AND THAT THE FOREGOING PAGES 151 THROUGH 250-300  
COMPRISE A FULL, TRUE AND CORRECT TRANSCRIPT OF THE  
PROCEEDINGS TAKEN IN THE AFTERNOON SESSION IN MATTER  
OF THE ABOVE-ENTITLED CAUSE ON OCTOBER 11, 2006.

DATED THIS 12TH DAY OF OCTOBER, 2006.

  
CHRISTINE KWON-CHANG, CSR NO. 12143, RPR  
OFFICIAL REPORTER

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**

**FOR THE COUNTY OF LOS ANGELES**

**DEPARTMENT 1**

**HON. JACK KOMAR, JUDGE**

**COORDINATION PROCEEDING  
SPECIAL TITLE (RULE 1550(B))**

**ANTELOPE VALLEY GROUNDWATER CASES**

) **JUDICIAL COUNCIL  
) COORDINATION NO.  
) JCCP4408**

) **SANTA CLARA CASE NO.  
) 1-05-CV-049053**  
)

**PALMDALE WATER DISTRICT AND QUARTZ  
HILL WATER DISTRICT,**

**CROSS-COMPLAINANTS,**

**VS.**

**LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40, ET AL.,**

**CROSS-DEFENDANTS.**

**REPORTER'S DAILY TRANSCRIPT OF PROCEEDINGS**

**WEDNESDAY, OCTOBER 12, 2006**

**APPEARANCES:**

**(SEE APPEARANCE PAGE)**

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25 U.S. DEPARTMENT OF JUSTICE  
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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

DEPARTMENT 1

HON. JACK KOMAR, JUDGE

COORDINATION PROCEEDING  
SPECIAL TITLE (RULE 1550(B)

) JUDICIAL COUNCIL  
) COORDINATION NO.  
) JCCP4408

ANTELOPE VALLEY GROUNDWATER CASES

) SANTA CLARA CASE NO.  
) 1-05-CV-049053

PALMDALE WATER DISTRICT AND QUARTZ  
HILL WATER DISTRICT,

CROSS-COMPLAINANTS,

VS.

LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40, ET AL.,

CROSS-DEFENDANTS.

REPORTER'S CERTIFICATE

STATE OF CALIFORNIA )

)

SS

COUNTY OF LOS ANGELES )

)

I, SANDRA GECO, OFFICIAL REPORTER OF THE  
SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY  
OF LOS ANGELES, DO HEREBY CERTIFY THAT THE FOREGOING  
PAGES 1 THROUGH 145, INCLUSIVE, COMPRISE A TRUE AND  
CORRECT TRANSCRIPT OF THE PROCEEDINGS HELD IN THE  
ABOVE-ENTITLED MATTER REPORTED BY ME ON TUESDAY,  
OCTOBER 10, 2006.

DATED THIS 28TH DAY OF NOVEMBER, 2006.

*Sandra Geco*  
OFFICIAL REPORTER

CSR NO. 3806

---

**EXHIBIT 4**

## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT 1

HON. JACK KOMAR, JUDGE

4 COORDINATION PROCEEDING )  
5 SPECIAL TITLE )  
6 (RULE 1550(B)) )

7 PLAINTIFF, )

8 ANTELOPE VALLEY )  
9 GROUNDWATER CASES )

JCCP4408

## 10 REPORTER'S TRANSCRIPT OF PROCEEDINGS

11 MONDAY, NOVEMBER 13TH, 2006

12 APPEARANCES:

13 (SEE APPEARANCE PAGE)

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VIA COURT CALL: MICHAEL HOLMES

1 EVERYBODY ELSE HAS AN ISSUE ON THE 12TH.

2 THE COURT: WHERE IS THAT TRIAL SCHEDULED?

3 MR. ZIMMER: KERN COUNTY.

4 THE COURT: CAN YOU TELL ME THE NATURE OF THE  
5 CASE.

6 MR. ZIMMER: PERSONAL INJURY CASE, PROBABLY A  
7 FIVE-DAY TRIAL.

8 THE COURT: DO YOU HAVE A SETTLEMENT  
9 CONFERENCE YET?

10 MR. ZIMMER: NO, IT COULD GO AWAY AND I DON'T  
11 MIND IT IF YOU WANT TO LEAVE IT THERE AND SEE WHAT  
12 HAPPENS. I WANT TO LET THE COURT KNOW.

13 THE COURT: LET'S LEAVE THIS ON THE 12TH AT  
14 1:30.

15 NOW, I TAKE IT NOBODY HAS ANY OBJECTION  
16 TO THOSE DATES?

17 MR. ZIMMER: AND EVERYBODY APPEARING HERE,  
18 FILING ANSWERS OR OTHER APPEARANCE IN 30 DAYS, OTHER  
19 THAN THE CLASS.

20 SOMEBODY IS RAISING THEIR HAND.

21 THE COURT: COME UP HERE SO WE CAN HEAR YOU  
22 PLEASE. STATE YOUR APPEARANCE.

23 MS. COLLINS: CLAIRE HERVEY COLLINS. I AM  
24 JUST NOT SURE THAT WHAT YOU HAD SAID ORIGINALLY WAS  
25 ENTIRELY CORRECT ABOUT JOINDER AND SERVICE BECAUSE I  
26 REPRESENT A COMPANY THAT OWNS 2,000 ACRES WITHIN THE  
27 BASIN. IT IS AN ACTIVE PROPERTY. WE HAVE NEVER BEEN  
28 JOINED OR SEVERED.



1 THE COURT: NEVER BEEN SERVED.

2 MS. COLLINS: NO, SIR.

3 THE COURT: MR. DUNN, MAKE SURE THAT YOU TAKE  
4 CARE OF THAT.

5 MS. COLLINS: I WOULD LIKE TO MAKE THE COURT  
6 AWARE OF THAT.

7 THE COURT: THANK YOU.

8 MS. COLLINS: THANK YOU.

9 MR. ZIMMER: YOUR HONOR, I JUST HAD A COUPLE  
10 COMMENTS, JUST BRIEFLY TO RAISE A COUPLE ISSUES AND I AM  
11 SOMEWHAT CONCERNED ABOUT.

12 THE FIRST ISSUE IN TERMS OF THE  
13 RESPONSES TO THE COMPLAINT, GIVEN THE WAY THE COURT HAS  
14 DETERMINED THE AREA OF ADJUDICATION, THERE MAY BE SOME  
15 DEMURRERS THAT WOULD BE APPROPRIATE, GIVEN THE CAUSES OF  
16 ACTION THAT HAVE BEEN PLED BY THE PURVEYORS SO I WOULD  
17 LIKE TO HAVE SOME PERIOD OF TIME THERE WITHIN WHICH WE  
18 COULD CONSIDER THE DEMURRERS TO SOME OF THE CAUSES OF  
19 ACTION, SOME OF THE RELIEF THAT'S REQUESTED.

20 JUST BY WAY OF BRIEF EXAMPLE, IF ALL OF  
21 THE OVERLYING PUMPERS ARE NOT IN SOME WAY IN THE ACTION  
22 OF PUTTING THE PARTY ISSUE ASIDE FOR THE MOMENT, IF ALL  
23 OF THE OVERLYING PUMPERS ARE NOT IN THE ACTION, THEN  
24 THERE'S AN ISSUE AS TO WHETHER THE COURT COULD ENTERTAIN  
25 A PHYSICAL SOLUTION OR ANY TYPE OF REDUCTION BASED UPON  
26 THE CORRELATIVE RIGHTS BETWEEN THOSE PARTIES. SO THAT  
27 WILL BE JUST ONE EXAMPLE OF THE QUESTION DEPENDING UPON  
28 WHETHER ALL OVERLYING PUMPERS IN THE CASE OR NOT.

## 1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT 1

HON. JACK KOMAR, JUDGE

4 COORDINATION PROCEEDING )

5 SPECIAL TITLE )

(RULE 1550(B)) )

6 PLAINTIFF, )

7 ANTELOPE VALLEY )

8 GROUNDWATER CASES ) JCCP4408

## 10 REPORTER'S CERTIFICATE

11 STATE OF CALIFORNIA )

) SS

12 COUNTY OF LOS ANGELES)

13 I, LISA C. RIDLEY, OFFICIAL REPORTER OF THE  
14 SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE  
15 COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT THE  
16 FOREGOING PAGES, 1 THROUGH 40, COMPRISE A TRUE AND  
17 COMPLETE TRANSCRIPT OF THE PROCEEDINGS HELD IN  
18 DEPARTMENT 1 ON MONDAY, NOVEMBER 13TH, 2006.

19 DATED THIS 30TH DAY OF NOVEMBER, 2006.

20   
21 LISA C. RIDLEY, OFFICIAL REPORTER