| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT. ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | A CLARA | |
|----|---|---|--|
| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | | |
| 3 | EMAIL. IIIO@Giotrans.com | | |
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| 5 | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA | | |
| | IN AND FOR THE COUNTY OF SANTA CLARA | | |
| 6 | Antelope Valley Groundwater Cases (JCCP 4408) | Antelope Valley Groundwater Cases (JCCP 4408) | |
| 7 | Plaintiff,) vs. | Lead Case No.1-05-CV-049053 | |
| |) | Hon. Jack Komar | |
| 8 | Defendant.) | PROOF OF SERVICE | |
| 9 | AND RELATED ACTIONS | Electronic Proof of Service | |
| 40 | I am employed in the County of Alameda, State of California. | | |
| 10 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 11 | Street, Oakland, CA 94609. | | |
| 12 | The documents described on page 2 of this Electronic Proof of Service were submitted via the | | |
| | worldwide web on Mon. September 22, 2008 at 10:21 PM PDT and served by electronic mail notification. | | |
| 13 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| 14 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | | |
| 14 | document's electronic service in the following manner: | | |
| 15 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. | | |
| 16 | September 22, 2008 at 10:21 PM PDT | | |
| 17 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided | | |
| | instructions for accessing the document on the worldwide web. | | |
| 18 | | | |
| | correct. Executed on September 22, 2008 at Oakland, California. | | |
| 19 | Dated: September 22, 2008 F | or WWW.SCEFILING.ORG | |
| 20 | A | ndy Jamieson | |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | |
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| 2 | Electronic Proof of Service Page 2 | |
| 3 | | |
| 4 | CONTINUANCE OF DEPOSITION OF JOHN LAMBIE; AND (3) REQUEST DATE CERTAIN FOR ANAVERDE TRAIL BRIEFING AND PRESENTATION | |
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