1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA (ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4			
5	THE SUPERIOR COURT OF THE S		
3	IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	Plaintiff,	Lead Case No.1-05-CV-049053	
	VS.)	Hon. Jack Komar	
8	Defendant.)	PROOF OF SERVICE Electronic Proof of Service	
9	AND RELATED ACTIONS)		
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Mon. September 29, 2008 at 6:08 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
1/1	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon.		
16	September 29, 2008 at 6:08 PM PDT		
16 17	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
	on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.		
18	_		
10	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on September 29, 2008 at Oakland, California.		
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20	And	dy Jamieson	
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23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Mon. September 29, 2008 at 6:08 PM PDT	
4	1. Witness List: Public Water Suppliers' Amended List of Witnesses	
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