1 BEST BEST & KRIEGER LLP **EXEMPT FROM FILING FEES** ERIC L. GARNER, Bar No. 130665 UNDER GOVERNMENT CODE 2 JEFFREY V. DUNN, Bar No. 131926 **SECTION 6103** STEFANIE D. HEDLUND, Bar No. 239787 3 5 PARK PLAZA, SUITE 1500 **IRVINE, CALIFORNIA 92614** 4 TELEPHONE: (949) 263-2600 TELECOPIER: (949) 260-0972 Attorneys for Cross-Complainants 5 ROSAMOND COMMUNITY SERVICES 6 DISTRICT and LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 7 OFFICE OF COUNTY COUNSEL 8 COUNTY OF LOS ANGELES RAYMOND G. FORTNER, JR., Bar No. 42230 9 **COUNTY COUNSEL** MICHAEL L. MOORE, Bar No. 175599 10 SENIOR DEPUTY COUNTY COUNSEL **500 WEST TEMPLE STREET** 11 LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-8407 12 TELECOPIER: (213) 687-7337 Attorneys for Cross-Complainant LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 13 14 SUPERIOR COURT OF THE STATE OF CALIFORNIA 15 COUNTY OF LOS ANGELES – CENTRAL DISTRICT 16 17 ANTELOPE VALLEY Judicial Council Coordination No. 4408 18 GROUNDWATER CASES CLASS ACTION 19 Included Actions: Los Angeles County Waterworks District Santa Clara Case No. 1-05-CV-049053 20 No. 40 v. Diamond Farming Co., Superior Assigned to The Honorable Jack Komar Court of California, County of Los 21 Angeles, Case No. BC 325201; NOTICE OF CASE MANAGEMENT 22 Los Angeles County Waterworks District CONFERENCE No. 40 v. Diamond Farming Co., Superior 23 Court of California, County of Kern, Case November 25, 2008 Date: No. S-1500-CV-254-348: Time: 10:30 a.m. 24 Dept.: 17 25 Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. 26 Palmdale Water Dist., Superior Court of California, County of Riverside, Case Nos. 27 RIC 353 840, RIC 344 436, RIC 344 668 28

NOTICE OF CASE MANAGEMENT CONFERENCE

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2 3 TO ALL PARTIES AND ATTORNEYS: 4 PLEASE TAKE NOTICE that a Case Management Conference has been set by the Court 5 for November 25, 2008, at 10:30 a.m., in Department 17 of the Santa Clara County Superior 6 Court, located at 191 North First Street, San Jose, California. 7 PLEASE TAKE FURTHER NOTICE that any party's brief re class notice status or 8 issues, as well as proposals for the next trial phase's issues and scheduling, must be filed and 9 posted on the Court's website on or before November 21, 2008. Attached hereto as Exhibit "A" 10 is a copy of the Court's Minute Order dated November 5, 2008. 11 12 Dated: November 7, 2008 BEST BEST & KRIEGER LLP 13 14 By 15 ERIC LY GARNER JEFFREY V. DUNN 16 STEFANIE D. HEDLUND Attorneys for Cross-Complainants 17 ROSAMOND COMMUNITY SERVICES DISTRICT and LOS ANGELES 18 COUNTY WATERWORKS DISTRICT NO. 40 19 20 21 22

NOTICE

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SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 11/05/08

HONORABLE JACK KOMAR

JUDGE M. GODDERZ

DEPT. 1

DEPUTY CLERK

HONORABLE

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

2.

J. HERNAND, CT. ASST.

Deputy Sheriff

GINGER WELKER

Reporter

9:00 am JCCP4408

Plaintiff

Counsel

Coordination Proceeding Special

Defendant

VS

Counsel

ANTELOPE VALLEY GROUNDWATER CAS *ASSIGNED TO JUDGE JACK KOMAR

NATURE OF PROCEEDINGS:

COURT TRIAL - LONG CAUSE

3 DAYS

The Trial, continued from November 4, 2008, resumes and counsel make closing argument.

The Court announces its decision and finds hydraulic connectivity encompasses the valley boundry as defined in the Phase I trial. The totality of the Court's comments as to it's decision are fully reflected in the notes of the Court Reporter made this date.

Additionally, Court and counsel confer Re notice issues, scheduling and trial issues.

A further Case Management Conference is set for Department 17, in Santa Clara Superior Court, San Jose courthouse, on November 25, 2008 at 10:30 a.m. Briefs as to the above issues are due on or before November 21, 2008.

Counsel for Rosamond CSD/LA County Waterworks District #40 to give notice.

> 1 of 1 DEPT. 1 Page

MINUTES ENTERED 11/05/08 COUNTY CLERK

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PROOF OF SERVICE

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On November 7, 2008, I served the within document(s):

NOTICE OF CASE MANAGEMENT CONFERENCE

6 7	×	by posting the document(s) listed above to the Santa Clara County Superior Courwebsite in regard to the Antelope Valley Groundwater matter.
8		by placing the document(s) listed above in a sealed envelope with postage thereor
9	_	fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
1011		by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
12 13		by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
		I caused such envelope to be delivered via overnight delivery addressed as
14		indicated on the attached service list. Such envelope was deposited for delivery
15		by Federal Express following the firm's ordinary business practices.
16		
17	I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.	
18 19		
20	I declare under penalty of perjury under the laws of the State of California that the above is true and correct.	
21	Executed on November 7, 2008, at Irvine, California.	
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24	Kerry V Keefe	
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